

Mantra for diseases

Dhanwantari Mantra - god of ayurvedic medicine (Ayurveda)

*Lord Dhanwantari is regarded as the god of ayurvedic medicine (Ayurveda) in the Hindu religion. People pray to Dhanvantari, asking him for improved or good health for themselves and for others. Dhanvantri Mantra forms the part of prayers offered to the lord. Mantra of Dhanwantari with its meaning is as follows:

*

"Om Namō Bhagavate
Maha Sudharshana
Vasudevaya Dhanvantaraye;
Amrutha Kalasa Hasthaaya
Sarva Bhaya Vinasaya
Sarva Roka Nivaranaya
Thri Lokya Pathaye
Thri Lokya Nithaye
Sri Maha Vishnu Swarupa
Sri Dhanvantri Swarupa
Sri Sri Sri
Aoushata Chakra Narayana Swaha"

Meaning: We pray to the God, who is known as Sudarshana Vasudev Dhanvantari. He holds the Kalasha full of nectar of immortality. Lord Dhanvantri removes all fears and removes all diseases. He is the well wisher and the preserver of the three worlds. Dhanvantari is like Lord Vishnu, empowered to heal the Jiva souls. We bow to the Lord of Ayurveda.

The Magnificence of Mantras:

Even in this present age of materialistic life Mantra-Shakti can prove to be more powerful than the Yantra-Shakti. Mantra is a divine instrument with the rare potential of arousing our dormant consciousness. Thus it helps develop our latent powers and brings our original greatness to the fore. The parents give birth merely to our physical body whereas the True Brahmanishtha Sadgurus, the personages established in their True Self, give birth to our Chinmay Vapoo through Mantra-Diksha. Man can attain greatness by developing his dormant powers through Mantra. The regular japa of a mantra reduces restlessness of the mind, brings restraint in life; and works wonders in developing the concentration and memory. A Mantra has different effects on different energy centres of the body. Many personages like Mahavir, Buddha, Kabir, Guru Nanak, Swami Vivekanand, Ramkrishna Paramhansa, Swami Ramtirtha, Pujyapaad Swami Sri Lilashahji Maharaj, etc. have attained respect and reverence all around the world through their awareness of the True glory of Mantra.

Beej Mantras:

बीजमन्त्रों से स्वास्थ्य-सुरक्षा

बीजमन्त्र

लाभ

कं मृत्यु के भय का नाश , त्वचारोग व रक्त विकृति में ।
ह्रीं मधुमेह, हृदय की धड़कन में ।
घ र व पनदोषवप्रदरोगमें ।
भ ब उ खारदूरकरनेकेलिए ।
क्लीं पागलपन में ।
सं बवासीर मिटान के लिए ।
व भूख-प्यास रोकन के लिए ।
लं थकान दूर करन के लिए ।

To marry to good husband New!

जय जय गिरिवर राज किशोरी, जय महेश मुख चंद्र चकोरी

jai jai girivar raaj kishori, jai mahesh mukh chandra chakori

.....
.....

Tulsi Mantra

तुलसी माता पर जल चढ़ाते हुए इस मंत्र को बोलें

महाप्रसाद जननी सर्वसौभाग्यवर्धिनी

आधि व्याधि जरा मुक्त त तुलसीत्वाम्नामोस्तुते
mahaprasad janani sarvasaubhagyavadhini
aadhi vyaadhi jara muktam tulsi tvaam namostute
...

Brahmcharya Raksha Mantra

ॐ अर्यमायै नमः |

Om Aryamaayai Namah |

Japa this mantra whenever anti-brahmcharya thoughts comes in mind, Do japa for 21 times before going to sleep to avoid wet dreams.

...

Health Protection Mantra

ॐ हंसं हंसः |

Om hansam hansaha|

रोज सुबह-शाम श्रद्धापूर्वक इस मंत्र की १-१ माला करन स ` ` श ी घ णासेस्वास्थ्यलाभहोताहे

...

Mantra to attain Wealth

People practise several methods to acquire Lakshmi (wealth) at the time of Dipawali. Following is a very simple 3-day method for this purpose:

Starting from the day of Diwali till the day of Bhai Dooj (for 3 days), light Dhoop, Deep & Agarbatti in a clean room early in the morning, wear yellow colored clothes, put the Tilak of Kesar (saffron) on the forehead, then do 2 mala of the following mantra on a mala with beads of Sfatik.

om namah bhagyalakshmi cha vidmahe|

ashtalakshmi cha dheemahi | tanno lakshmi prachodayaat |

It is more beneficial to do japa by concentrating on the picture of Lakshmi, Guru or Ishtha (Tratak).

Deepawali is the birthday of Lakshmi ji. Lakshmi ji had appeared at the time of the Samudra-Manthan from the Kshir-Sagar. Therefore Lakshmi ji bestows her blessings to the person who does this sadhna with the desire that Lakshmi stays in his/her home, poverty gets removed & one is able to earn daily bread & butter easily.

*Rama (Healing Mantra):

Om Apadamapa Hataram Dataram Sarva Sampadam
Loka Bhi Ramam Sri Rama Bhuyo Bhuyo Namamyaham *

"This is a long mantra to put in a chapter for those just starting off, but is placed here because it is the most powerful healing mantra I have ever encountered. The very rough translation is, '*Om, Oh most compassionate Rama please send your healing energy right here to the earth, to the earth (twice for emphasis.)' *

I have seen this mantra completely cure one person from a schizophrenic break who was in a locked ward. The psychiatrist said he would never lead a life on the outside again. In the middle of a 40 day sadhana done in his behalf, he was living in a 'halfway house' for those on the road to recovery. After 40 days of a spiritual discipline done on his behalf,

he was on his own. He has since graduated from Art School which he attended on scholarship, and is working as an artist.

Another individual who was on medication, took off spurning his pills and disappeared for a time. After a 40 day sadhana done on his behalf, he had stabilized his life and was back on his medication without complaint.

A woman I know was in constant pain for four years. She undertook this discipline and after just a few weeks was in less pain than at any time she could remember over the past several years. She is still doing the mantra and expects to be pain free relatively soon.

Although the mantra is long, it is simple to say phonetically. If you can, say it 108 times in a sitting. If you are just starting out, this may initially take up to one hour. After you are comfortable with the mantra, it will only take you 30 minutes."

Some mantras:

To Cure Piles

Infuse water with mantra thrice and wash the private place with this water. Take a red cotton thread and put 7 knots in it. Infuse this thread 21 times with the above mantra and tie on big toe of foot. Piles will be cured

"Kharman ki tenishaha khuni badi dauno jaay umto chal chal Swaha"

Cure From Epilepsy

When one suffers from the feet of epilepsy. Write this mantra on Bhooj Patra with Ashot Gard and put it on the neck of the Patient. One will be cured

"Hal her sargam Mandika Poodika Shri Ram Phoonk mirgi vayu sukhe om the tha Swaha"

*

Dharmarajavrata (mantra mahodadhi) Eliminates all diseases:*

Even if you are suffering from incurable diseases wake up early in the morning,

aum kraum hrim a am vaivasvataya dharmarajaya bhaktanugrahakrite namah

Do constant jap of this mantra. It will help cure all your Diseases and deliver you from all sins and afflictions.

*Mantra for all kinds of illnesses: this is a kind of all in one mantra.
Especially useful when a person is suffering from a malady of illnesses.*

*Om van me baithi vanari anjani jayo hanumanta,
bala damaru vyahi bilai
aankh ko pida
chawrasi bai bali bali bhasma ho jaye
pake n fute
pita kare to gorakh jati raksha kare
guru ki shakti
meri bakti furo mantra vacha *

*Mantra for Blood Pressure *

Om Bhavani Panduranga

Mantra for Migraine

Om Jay Krishna

*"Aruna mantra" for eye diseases. It has to be repeated 10,000 times;
Then water is purified by chanting the mantra 7 times
and the water used to wash the eye .*

Om Arun Haem Phut Swaha

Mantra for Paralysis

Om Shri Ram Jayram Jay Jayram

*Ganesh Gayatri - for knowledge *

Om Ekdantay Vidamahe Vakratunday Dhimahi Tanno Dantihi Pracodyat

Mantra for Diabetes

OM Jay Shriram

*Mantra to cure skin disease *

Om sarvam gyananandamayam aum gurubyo namah

For third Eye

Om ham ksham chakra jaagranaaya Katayaayinyai namah

In to Silence

Om kaaram bindu samyuktam nityam dhyayanti yoginah Kaamadam mokshadam
chaiva Omkaaraaya namo namaha

*For health

(This mantra is chanted 3 times over some water to infuse it with
potency, which is then drunk.)*

Om Aaham Veshwanye Bhootva Praneenam Dahmakshiet Pranapam Samyuktam
Pchamyanam Chaturvidham

*

For Good Health*

The following mantra should be recited three times and infuse the
water. The water should be drunken by the patient or Sadhaka. One will be
benefited.

Om Asham Veshvanye Bhootva Praneenam Dahmakshiet Pranapan Samyukta
Pchamyanam Chaturvidham

(source:<http://home.att.net/~sarita.sharma/html/vedic-astrology/mantra.htm>)

*Preventing Miscarriage during Pregnancy

(This mantra from the Atharva Veda (3.23) should be chanted in the
morning with a vessel
of water during morning puja (worship). While reciting the mantra
sprinkle a little water on the woman, then
give her some to drink.)*

Pumansam Patram Jancy Tam Pumananu Jayatam Bhavati Putranam Mata Jatanam
Jamyashyam Yan

*Mantras For Birth of a Child to a Childless Couple
Chant this mantra 30,000 times*

1. Om Sri Haring Kaling Galeen
Om Devekisut Govind Vasudev Jagatpate
Dehi ye Tancy Krishna Tawamahem Sharanam Gata

2. Om Namoh Bhagavate Jagatprasutaye Nam*
(chant 30,000 times)*

3. Om Kaling Gopalveshdhraya Vasudevaye.
*(Chant 10,000 times after performing puja to Lord
Krishna.)*

For intelligence, education and wealth:

Om kring Kring Kring
This must be chanted 1008.

Additional Mantras

Invocation to Ganesh:

Gajananam Bhutganadisevitam
Kapittha Jamboo Phalcharu Bhakshanam
Umasutam Shokvinashkarakam
Namami Vighneshwar Padpankajam

Translation: "Oh Elephant-faced, worshiped by the existing beings, of all living beings, tasting the elephant apple (kaith) and jambolana (jamun), the Son of Uma, destroyer of grief, I bow to the lotus feet of Ganesh who is lord of all."

To Ganesh for removing obstacles, a good way to start any project or ritual:

Ganapati Bappa Morya
Pudhachya Varshi Lovkar Yaa

Use this to Ganesh prayer before beginning any new project so impediments may be removed and your endeavor may be crowned with success:

Om gam ganapataye namaha.
Also: Om gam-gau-ganapataye
Bighna-binashi ne-svaha

For one who wants wealth and prosperity, meditate on the golden color of Ganesh and say this prayer:

Om Lakshmi Ganapataye namaha.

Another to Ganesh, Japa is 5,000 times a day for 25 days:

Om Gang Ganapataye Namaha, Om.

To Ganesh:

Om gam ganeshaya namaha
Om klim gam gam mahaganapataye namaha

*To Goddess Lakshmi. This mantra is said to get siddha after chanting it 108 times a day for 11 days. This mantra is never failing for one who seeks success in business and financial prosperity, or who faces barriers in business growth, or other obstacles to prosperity. This mantra is very dear to Goddess Lakshmi, who told Vasistha that, "I am very pleased by this mantra and if any person recites this mantra even once, I will establish myself in his home." *

Om Shreem Hreem Kleem Shreem
Laxmirachagachha
Mama Mandire Tishtha-Tishtha Swaha

*Another mantra to Lakshmi. Shring is the seed. Japa is 100,000 times after which one gets the blessings of peace and prosperity. *

Aum Shring Hring Kleeng Maha Lakshmaye Namaha, Aum.

The Shri Rigveda MahaLakshmi Devi Mantra is:

Om Shrim Hrim Shrim
Kamale Kamalalaye
Praseedha Praseedha
Shrim Hrim Shrim Om
Shri Mahalakshmi Devyai namaha

The Shri Soubagya Mahalakshmi Mantra is:

Om Shrim Hrim Kilm Aim
Kamala Vasinyai Swaha

* Another to Lakshmi is:*

Sarva mangala mangalye
sive sarvardha sadhike
saranye trayambake devi
narayani namostute

To Lord Kuvera, the treasurer of the demigods. The ancient books refer to this as the supreme mantra. Lord Shankara revealed its secret to the powerful Ravana. Through its use he could create his golden capital and could attain supreme financial accomplishments. This mantra has been found to be powerful enough to yield beneficial results very quickly. It becomes siddha after chanting it 108 times each day for 11 days. It is good for financial progress, removal of obstacles, material happiness, home ownership, reputation, victory, longevity, etc.

Om Yakshaya Kuberaya Vaishnavanaya Dhana-Dhanyadi
Pataye Dhana Dhanyadi Samruddhim Me
Dehi Dapaya Swaha.

To Goddess Sarasvati, it is said that after japa of 500,000 times, one becomes enlightened and all knowledge is revealed. Aing is seed of the Sarasvati mantra:

Aum Aing Saraswatye Namaha, Aum.

Another to Sarasvati:

Om Aim Shreem Hreem Saraswathi Devyai Namaha.

Shiva Panchakshari Mantra

Om namah shivaya

Shiva Shakti Panchakshari Mantra

Om hrim namah shivaya

*Mantra to Lord Shiva for removing ailments and fear: *

Om Triyambakam Yajamahe

Sugandhim Pushti Vardhanam
Urvarukamiva Bandhanat
Mrityor Mukshiya Mamritat

Translation: "We worship the Three-eyed One (Lord Shiva) who is fragrant and who nourishes well all beings, even as the cucumber is severed from bondage to the creeper."

A popular mantra to Durga, japa is 500,000 times:

Om Aing Hring Kleeng Chamundaye Vichchey, Om.
Also: Om dung Durgaye Namaha, Om.

The Shri Durga Mantra is:

Om Hrim Dhum Durga Devyai namaha

A mantra for Kali, Kring is the seed of the Kali mantra. Japa is 500,000 for mantra siddha:

Om Kring Kalikaye Namaha, Om.

The Shri Annapurna Mantra is:

Om Annapurnayai namaha
Om Sadapurnayai namaha

The Shri Chakra Mantra is:

Om Shri Chakravasinyai namaha
Om Shri Lalithambikayai namaha

The highest spiritual mantra for all purposes:

Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare
Hare Rama, Hare Rama, Rama Rama, Hare Hare.

Title: *Re: Mantra for some diseases*

Post by: *v2birit* on *January 29, 2008, 02:26:32 AM*

Yes very good Mantras,

more Mantras

Mantra for going beyond all Sorrows
Narayana Narayana

Mantra for getting both worldly welfare & Spiritual progress
Sai Ram Sai Ram

Title: *Re: Mantra for some diseases*

Post by: *marioban29* on *January 29, 2008, 02:29:16 AM*

Thank you.

Have found much more mantras from yogausa.com/yoga_mantra.php , also to hear as mp3.

*

Japa (Mantra)Yoga

By

Sri Swami Sivananda*

*What Is Japa?

Mantra

Sound and Image

Glory of the Divine Name

Varieties of Japa

Practical Aids to Japa

Mantras for Japa

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There is another excerpt from Gurudev's book Japa Yoga at the TM web site. It explains the meaning of the Bija-Akshara (seed letters such as Om, Kleem, Gam, etc.). Click here to read that article.

WHAT IS JAPA ?

Repetition of any Mantra or Name of the Lord is known as Japa. Japa is an important Anga of Yoga. It is a spiritual food for the hungry soul. Japa is the rod in the hand of the blind Sadhakas (aspirants) to plod on the road to Realization. Japa is the philosopher's stone or divine elixir that makes one God-like. In this iron age, practice of Japa alone can give eternal Peace, Bliss and Immortality.

Japa is repetition of the Mantra. Dhyana is meditation on the form of the Lord with His attributes. There is meditation or Dhyana with Japa (Japa-Sahita-Dhyana); there is meditation or Dhyana without Japa (Japa-Rahita-Dhyana). In the beginning you should combine Dhyana with Japa. As you advance the Japa drops by itself; meditation only remains. It is an advanced stage. You can then practice concentration separately. You can do whatever you like best in this respect.

Name (Nama) and the object (Rupa) signified by the Name are inseparable. Thought and word are inseparable. Whenever you think of the name of your son, his figure stands before your mental eye, and vice versa. Even so when you do Japa of Rama, Krishna or Christ, the picture of Rama, Krishna or Christ will come before your mind. Therefore Japa and Dhyana go together. They are inseparable.

Do the Japa with feeling. Know the meaning of the Mantra. Feel God's presence in everything and everywhere. Draw closer and nearer to Him when you repeat the Japa. Think He is shining in the chambers of your heart. He is witnessing your repetition of the Mantra as He is the witness of your mind.

MANTRA

'Mananat-trayate iti Mantrah' - By the Manana (constant thinking or recollection) of which one is protected or is released from the round of

births and deaths, is Mantra. That is called Mantra by the meditation (Manana) on which the Jiva or the individual soul attains freedom from sin, enjoyment in heaven and final liberation, and by the aid of which it attains in full the fourfold fruit (Chaturvarga), i.e., Dharma, Artha, Kama and Moksha. A Mantra is so called because it is achieved by the mental process. The root 'Man' in the word Mantra comes from the first syllable of that word, meaning 'to think', and 'Tra' from 'Trai' meaning 'to protect' or 'free' from the bondage of Samsara or the phenomenal world. By the combination of 'Man' and 'Tra' comes Mantra.

A Mantra is divinity encased within a sound-structure. It is divine power or Daivi Sakti manifesting in a sound-body. The Mantra is itself Devata.

The sacred Mantra or the Divine Name is a vital symbol of the Supreme Divinity directly revealed in the innermost depths of divine communion to the sages of Self-realization in the hoary Vedic and Upanishadic times. These symbols are in the nature of unfailing keys to gain access into the transcendental realms of absolute experience.

Mantra Yoga is an exact science. A Mantra, in the Hindu religion, has the following six parts. It has got a Rishi (a man of Self-realization) to whom it was revealed for the first time and who gave this Mantra to the world. He is the Drashta or Seer for this Mantra. Sage Viswamitra is the Rishi for Gayatri. Secondly, the Mantra has a metre (Chhandas), which governs the inflection of the voice. Thirdly, the Mantra has a particular Devata or supernatural being, higher or lower, as its informing power. This Devata is the presiding deity of the Mantra. Fourthly, the Mantra has got a Bija or seed. The seed is a significant word, or series of words, which gives a special power to the Mantra. The Bija is the essence of the Mantra. Fifthly, every Mantra has got a Sakti. The Sakti is the energy of the form of the Mantra, i.e., of the vibration-forms set up by its sound. These carry the man to the Devata that is worshipped. Lastly, the Mantra has a Kilaka - pillar or pin. This plugs the Mantra-Chaitanya that is hidden in the Mantra. As soon as the plug is removed by constant and prolonged repetition of the Name, the Chaitanya that is hidden is revealed. The devotee gets Darshana of the Ishta Devata.

SOUND AND IMAGE

Sounds are vibrations. They give rise to definite forms. Each sound produces a form in the indivisible world, and combinations of sound create complicated shapes. Repetition of a Mantra has a mysterious power of bringing about the manifestation of the Divinity, just as the splitting of an atom manifests the tremendous forces latent in it. When a particular Mantra appropriated to a particular god is properly recited, the vibrations so set up create in the higher planes a special form which that god ensouls for the time being. The repetition of the Panchakshara Mantra - Om Namoh Shivaya - produces the form of Lord Siva. The repetition of Om Namoh Narayanaya, the Ashtakshara Mantra of Vishnu, produces the form of Vishnu.

GLORY OF DIVINE NAME

The Name of God, chanted correctly or incorrectly, knowingly or unknowingly, carefully, is sure to give the desired result. Just as burning quality is natural to and inherent in fire, so also, the power

of destroying sins with their very root and branch, and bringing the aspirant into blissful union with the Lord through Bhava-Samadhi, is natural to and inherent in the Name of God.

The glory of the Name of God cannot be established through reasoning and intellect. It can be experienced or realized only through devotion, faith and constant repetition of the Name.

There is a Sakti or power in every word. If you utter the word 'excreta' or 'urine' when your friend is taking his meals, he may at once vomit his food. If you think of 'Garam Pakoda', 'hot Pakoda' (fried delicacies), your tongue will get salivation. When anyone suddenly shouts 'Scorpion! Scorpion!', 'Snake! Snake!', you at once apprehend the scorpion or the snake and jump in fright. When anyone calls you a 'donkey' or an 'ass', you are annoyed and you show anger. If anyone says, "You are a nice person," you smile. When such is the power of the names of the ordinary things of this world, what tremendous power should there be in the Name of God! God is the completion or the fullness of existence. Hence, the Name which denotes Him, too, is full and perfect. Therefore, the power of the Name of God is incalculable, for it is the height or the zenith of power. The Name of God can achieve anything. There is nothing impossible for it. It is the means to the realization of God Himself. Even as the name of a thing in this world generates the consciousness of that thing in the mind, the Name of God generates God-consciousness in the purified mind and becomes the direct cause of the realization of the Highest Perfection or God.

VARIETIES OF JAPA

Repeat the Mantra verbally for sometime, in a whisper for sometime, and mentally for sometime. The mind wants variety. It gets disgusted with any monotonous practice. The mental repetition is very powerful. It is termed Manasika Japa. The verbal or loud repetition is called Vaikhari Japa. The loud Japa shuts out all worldly sounds. There is no break of Japa here. Repetition in a whisper or humming is termed Upamshu Japa. Even mechanical repetition of Japa without any Bhava has a great purifying effect on the heart or the mind. The feeling will come later on when the process of mental purification goes on.

Write down daily in a notebook your Ishta Mantra or Guru Mantra for half an hour. When you write the Mantra, observe Mouna. Write the Mantra clearly in ink. On Sundays and holidays, write this for one hour. This is Likhita Japa. You can develop a wonderful power of concentration.

The benefits of Mantra-writing or Likhita Japa cannot be adequately described. Besides bringing about purity of heart and concentration of mind, mantra-writing gives you control of Asana, control of Indriyas, particularly the sight and the tongue, and fills you with the power of endurance. You attain peace of mind quickly. By prolonged and constant practice the inherent power of the Mantra (Mantra-Sakti) will be awakened, which will fill your very existence with the Divinity of the Mantra.

In Mantra writing, there is no restriction about any particular script. It may be written in any language.

PRACTICAL AIDS TO JAPA

Select any Mantra or Name of God, preferably that given to you by your Guru, and repeat it from 108 to 1,080 times daily (one to ten malas). Always keep your Guru-Mantra a secret. Never disclose it to anyone. It is better to stick to one Mantra only. See Lord Krishna in Rama, Shiva, Durga, Gayatri and in everyone.

Get up at 4a.m. and do Japa for two hours. The early morning period (Brahmamuhurta) and dusk is the most favourable time for Japa and meditation. This is when Sattva (purity or steadiness) is predominant. Take a bath or wash your hands, feet, face and mouth before sitting for Japa in the morning. At other times this is not absolutely necessary. Do Japa whenever you have leisure, at the three junctions of the day - morning, noon and evening - and before going to bed.

Face east or north during the practice. This enhances the efficacy of the Japa. Sit on a deer skin or rug. Spread a piece of cloth over it. This conserves body-electricity. Sit in a separate meditation room or in any suitable place, such as a temple, on a river bank or under a banyan or peepul tree.

Maintain a steady pose. Attain mastery of the posture. You must be able to sit in Padmasana, Siddhasana or Sukhasana for three hours at a stretch. Resolve to complete a certain minimum number of malas before leaving your seat.

Recite some prayers before starting the Japa.

A rosary is a whip to goad the mind towards God. Use a rudraksha or tulsi mala of 108 beads.

Do not allow the mala to hang below the navel. Keep the hand near the heart or the nose.

The mala must not be visible to you or to others. Cover it with a towel or handkerchief, which must be clean and washed daily.

Use the middle finger and the thumb of the right to roll the beads. The use of the index finger is prohibited.

Do not cross the meru while rolling the beads. Turn back when you come to it.

Sometimes do the Japa without a mala. Use a watch.

Do mental Japa for a time. When the mind wanders, do the Japa aloud, or whisper the Mantra for some time and come back to mental Japa again as soon as possible.

When you repeat the Mantra, have the feeling or mental attitude that the Lord is seated in your heart, that purity or Sattva is flowing from the Lord into your mind, that the Mantra is purifying your heart, destroying desires, cravings and evil thoughts.

Do not do the Japa in a hurried manner, like a contractor who tries to finish his work in a short time. Do it slowly with feeling, one-pointedness of mind and single-minded devotion.

Pronounce the Mantra distinctly and without any mistakes. Repeat it neither too slowly nor too fast. Increase the speed only when the mind wanders.

Be vigilant and alert during Japa. Stand up when sleep tries to overpower you.

Try to associate the Japa with the rhythm of the breath and meditate in the form of your Deity. Keep a picture or idol of the Deity in front of you. Think of the meaning of the Mantra while repeating it.

Regularity in Japa Sadhana is most essential if success is to be achieved. Sit in the same place and at the same time every day.

Do not beg for any worldly objects from God while doing Japa. Feel that your heart is being purified and that the mind is becoming steady by the power of the Mantra and the Grace of the Lord.

Observe silence and avoid distractions, calls and engagements.

It is important not to leave the place at once after the Japa is over

and mix with everyone or plunge into worldly activity. Sit very quietly for at least ten minutes, humming some prayer, remembering the Lord and reflecting upon His infinite love. Then, after devout prostration, leave the place and commence your routine duties and activities. In this way the spiritual vibrations will remain intact. Continue the current of Japa mentally at all times, whatever be the activity in which you are engaged. Carry on your Sadhana with tenacity and perseverance, without a break. Realize the glorious goal of life and enjoy supreme bliss.

MANTRAS FOR JAPA

Lord Krishna Maha-Mantra:

Hare Rama Hare Rama

Rama Rama Hare Hare

Hare Krishna Hare Krishna

Krishna Krishna Hare Hare

Om Namo Bhagavate Vasudevaya

Om Sri Krishnaya Govindaya Gopijana Vallabhaya Namah

Om Sri Krishnaya Namah

*Sri Devi: *

Om Sri Durgayai Namah

Lord Ganapati:

Om Sri Ganapataye Namah

*Sri Hanuman: *

Om Sri Hanumate Namah

*Lord Hari: *

Om Namo Narayanaya (Ashtakshara)

Hari Om

Hari Om Tat Sat

Jugal (Combined) Mantra:

Sita Ram

Radhe Shyam

Radhe Krishna

*Sri Kalika: *

Om Sri Kalikayai Namah

*Sri Lakshmi: *

Om Sri Maha-Lakshmyai Namah

*Lord Shiva:

Maha-Mrityunjaya Mantra:*

Om tryambakam yajamahe

sugandhim pushtivardhanam

uurvarukamiva bandhanaan

mrityor mukshiya maamritaat.

Om Namah Shivaya (Panchakshara)

Lord Rama:

Om Sri Ram Jaya Ram Jaya Jaya Ram

Om Sri Ramaya Namah

Sri Rama Rama Rameti,

Rame Rame Manorame

Sahasranama Tattulyam Rama Nama Varanane

Om Sri Sita-Ramachandradhyam Namah

Sri Ram

Sri Saraswathi:

Om Sri Sarasvatyai Namah

*Lord Subramanya, Kartikeya: *

Om Sri Saravanabhavaya Namah

Sharangati Mantra (for surrender):

Om Sri Ramah Sharanam Mama

Om Sri Krishnah Sharanam Mama

Om Sri Sita-Ramah Sharanam Mama

Sharada:

Om Sri Bala-Parameshvaryai Namah

*Tripurasundari: *

Om Sri Tripura-Sundaryai Namah

Vedantic Formulae:

Om Soham

Om Tat Tvam Asi

Om Aham Brahma Asmi

Great collection of holy mantras. Thanks for the valuable wealth of knowledge.

Normally we find that people are in the worldly mode, i.e. they like to mix with people & spend thier time extrovertedly, & really dont know about their real welfare. They know nothing of god & relegion. Thier Soul remains hungry. naturally they have to undergo various types of suffering (from thier own body, from other people, from nature) because of thier forgetfullness.

For such Worldly people, repition of God's name is most effective. They are gradually pulled in the right direction.

Om Sai Ram

Click on: <http://www.agnihotra.org/index.htm> .

Shiva is agni, Ganesh is a son of Shiva. Shirdi Sai Baba is worshipped by people who love Shiva.

I will try some agnihotras.I hope I con heal some people from alcohol.

Thank you for your reply.

Sai Ram

Mario

AGNIHOTRA

THE ANCIENT SCIENCE OF HEALING

AGNIHOTRA is a gift to humanity from ancientmost Vedic sciences of bioenergy, medicine, agriculture and climate engineering.

Agnihotra is the process of purification of the atmosphere through the agency of fire prepared in a copper pyramid tuned to the biorhythm of sunrise/sunset. By practice of Agnihotra you will notice that tension on mind disappears and you begin to experience peace. The Mind is reshaped so nicely, so delicately, so effortlessly by sitting in Agnihotra atmosphere.

EFFECTS OF AGNIHOTRA

Following are some of the things told about Agnihotra in ancient science tradition.

Tremendous amounts of energy are gathered around the Agnihotra copper pyramid just at Agnihotra time. A magnetic type field is created, one which neutralizes negative energies and reinforces positive energies. Therefore a positive pattern is created by one who does Agnihotra merely by his/her performance.

When Agnihotra is performed, the Agnihotra smoke gathers particles of harmful radiation in the atmosphere and on a very subtle level neutralizes their radioactive effect. Nothing is destroyed, merely changed. When Agnihotra fire is burnt there is not just energy from the fire but subtle energies are generated or thrust into the atmosphere by fire. Also consider the quality of materials burnt wherein lies the full effect of this healing HOMA. Much healing energy emanates from the Agnihotra pyramid.

THE NATURE OF AGNIHOTRA

Agnihotra renews the brain cells. It revitalizes the skin. It purifies the blood. It is the wholistic approach to life.

Agnihotra has the ability to neutralize pathogenic bacteria.

You sit at Agnihotra fire and breathe in the smoke which goes quickly into the bloodstream and lungs. This has excellent effect on circulatory system and even more so if Agnihotra ash is ingested. The smoke has a good effect on the brain and nervous system.

If plants are placed in a room where vibration of Agnihotra pyramid fire are maintained, one subtle enough can actually see growth, communication, etc. Plants receive nutrition from Agnihotra atmosphere, become happy and grow well.

Just as Agnihotra pyramid fire gives nourishment to plants, it provides the same for human life and animals.

The sun brings or takes the energy which makes all conditions conducive to an antipollutionary change. It calms the world. The pyramid is the generator, the fire is the turbine. The cow dung, Ghee (clarified butter from cow's milk) and rice then interact to form a composition which is thrust, surrounds, neutralizes and nutritionalizes the material. Then, with organic substances, this provides the nutrients for survival, yield and propagation. This is how the Agnihotra fire physically heals the atmosphere.

Thousands of people on all continents belonging to different races, languages, religions and spiritual groups who practice Agnihotra have remarked that simply by performing daily HOMA, (i.e. Agnihotra at sunrise/sunset) they feel as if a protective film surrounds them.

MATERIALS FOR AGNIHOTRA

PYRAMID: For Agnihotra you require a copper pyramid of specific size. Copper is a conductor. Just at morning Agnihotra all the electricities, energies, ethers are attracted to the pyramid in its shape. At sunset these energies are thrust out in same shape.

RICE: Brown rice. Highly polished rice loses nutritional value and hence brown rice. Only unbroken pieces of rice should be used for Agnihotra. If rice is broken the subtle energy structure is disturbed and hence is not fit for Agnihotra healing fire.

GHEE (clarified butter): Take some butter from cow's milk which has no additives and is pure. Heat it on low heat. After white solids have risen to the top pass the liquid through a fine strainer. What passes through is clarified butter (Ghee). This can last without refrigeration

for a long time. Ghee is a very special medicinal substance. When used in Agnihotra fire it acts as a carrier agent for subtle energies. Powerful energy is locked up in this material.

DRIED COW DUNG: Take dung from male or female progeny of a cow. Make pancake-like patties and dry them in sun. Agnihotra fire is to be prepared from this dried cow dung. Cow dung is treated as medicine in all ancient cultures whether they be Indians of North or South America, Scandinavians, East or West Europeans, Africans or Asians.

HOW TO PREPARE AGNIHOTRA FIRE

Place a flat piece of dried cow dung at the bottom of the copper pyramid. Arrange pieces of dried cow dung which have been coated with Ghee in the pyramid in such a manner as will allow air to pass. Apply a little Ghee to a small piece of cow dung and light it. Insert this lighted piece of cow dung in the pyramid. Soon all the dung in the pyramid will catch fire. You may use a hand fan to blow the air and help the flame. However, do not blow through the mouth to avoid bacteria from the mouth getting into the fire.

Do not use any mineral oil or similar material to start the fire. At sunrise and sunset a good flame should be ready in the pyramid.

AGNIHOTRA PROCESS

Take a few grains of rice in a dish or your left palm and apply a few drops of Ghee to them.

Exactly at sunrise utter the first Mantra and after the word SWAHA add a few grains of rice (as little as you can hold in the pinch of your fingers will suffice) to the fire.

Utter the second Mantra and after the word SWAHA add a few grains of rice to the fire.

This completes morning Agnihotra.

At sunset do the same by using evening Mantras. This completes evening Agnihotra.

If you miss the timing it is not Agnihotra and you will not get the healing effect on the atmosphere or in the ash.

After each Agnihotra try to spare as many minutes as you can for meditation. You can sit at least till the fire extinguishes itself. Agnihotra creates medicinal and healing atmosphere.

Just before the next Agnihotra collect the ash and keep it in a glass or earthen container. It can be used for plants or making folk medicines.

MANTRAS

There are vibrations that exist everywhere. It is only vibrations when you go into it. Where there is vibration there is also sound. When we do these Mantras, the sounds we utter activate these special vibrations that will create certain atmosphere or effects. Then the desired results are realized. These vibrations exist for everything, so anything can be activated, controlled or changed by Mantras.

When one with a pure mind speaks the Mantra into the Agnihotra pyramid

at Agnihotra time, the ash retains that energy and the healing properties of the ash become more powerful.

*1) You will need the following materials:

Copper pyramid of prescribed shape and size
Dried cow-dung cakes
Pure cow's Ghee
(clarified butter unsalted)
Unpolished rice
Sunrise/Sunset timings
Simple Sanskrit Mantra *

Rice:

Uncooked, unbroken pieces of rice preferably less polished or whole brown rice should be used for Agnihotra. If the rice is broken the chemical analysis of both pieces may be the same but the subtle energy structure is broken and hence, it should not be used for Agnihotra healing fire, states the ancient science of bioenergy.

Ghee (Clarified Butter):

Place pure UNSALTED, unadulterated butter from cow's milk in a saucepan and bring it to a slow boil over low heat. Remove and discard the white substance that rises to the top. Strain the liquid through a fine strainer. What passes through is ghee. Store the ghee in a container. It does not have to be refrigerated. Please note ghee must be only 100% pure cow's ghee and not from the buffalo or any other species.

Dried Cow Dung:

Dried cow dung cakes are used to prepare the Agnihotra fire.
How to prepare dried cow dung cakes: Make pancake-like patties from fresh cow dung and let them dry in the sun on a window screen or similar material. Store the dry dung patties for daily use.

Cow dung is medicinal. In all ancient cultures, like the native Indians of North and South America, Scandinavians, Asians and Africans, cow dung applications are used for a variety of ailments. In books of folk medicine practiced in Europe, one finds many references to cow dung as a medicinal substance. When we use the words cow dung, we mean dung from the male or female progeny of the cow species only.

Method:

Sunrise and sunset are the timing for agnihotra. If possible keep a corner of the room aside for agnihotra.

Take a few pieces of wood and cowdung and light the fire. Exactly at sunrise and sunset utter the first mantra and add first portion of rice into the fire. Utter the second mantra and add second portion of rice into fire. Sit near the fire an many minutes as possible and experience peace.

*Mantra to be recited at sunrise:

"Sooryaya Svaha Sooryaya Idam Na Mama", add the first portion of rice.
"Prajapataye Svaha, Prajapataye Idam Na Mama", add second portion of rice this completes morning agnihotra.*

*Mantra to be recited at sunset:

"Aganaye Svaha, Agnaaye Idam Na Mama" add first portion of rice.
"Prajapataye Svaha, Prajapataye Idam Na Mama" add second portion of rice this completes evening agnihotra.*

End of agnihotra the ashes can be used as fertilizers for plants and some people use it to apply over the body.

2) The above is a simple one. Any Hindu ritual consists of Mantra and Tantra. Mantra is as above and/or below. The other procedure is Tantra. Starting and ending portions of the ritual vary with one school to another school. One should get a guru for that, or get step by step procedure from books or DVDs or NET.

*Some more mantras on Agni:

*Mantram Agni: - Rg Veda I.001.01-1.001.09 *

"Om Agním ile puróhitam YajŃásya devám rtvíjam Hótāram ratnadhātamam
Om Agníh pūrvebhir řsibhir Idyo nūtanair utá Sá devām éhá vakṣati
Om Agnínā rayím aśnavat Pósam evá divé-dive Yaśásam vīrāvattamam
Om Agne yám yajŃám adhvarám Viśvátah paribhūr ási Sá íd devésu gachati
Om Agnír hótā kavíkratuh Satyás citráśravastamah Devo devebhir a gamat
Om Yád angá dāsúse tuvám Agne bhadrám karisyási Távét tát satyám angirah
Om Upa tvāgne divé-dive Dósāvastar dhiyā vayám Námo bhāranta émasi
Om Rājantam adhvarānām Gopām rtásya dŃdivim Vārdhamānam suvé dāme
Om Sá nah pitéva sūnáve Agne sūpāyanó bhava Sácasvā nah suastāye"

"Om Vaisvanara ya vidhmahe Lalela ya dhimahi
Tannoh agnih pracodayat" - Narayana Upanishad 1.82

"Om Agne naya supatha raye asman Visvani deva vayunani vidvan"
Yuyodhyasmaj juhuranam eno Bhuyis thamte nama uktim vidhema" - Rig Veda
1.189.1

Ághará váhuti - Gobhila Grihasta Sūtra, I:8,24; I:8,4-5:

"Om Agnaye sváhá idam agnaye idam na mama
Om Somáya sváhá idam somáya idam na mama
Om Prajapataye sváhá idam prajapataye idam na mama"

Vyahtri Homa Mantra:

"Om Bhur sváhá idam agnaye idam na mama
Om Bhuvah sváhá idam vayuvae idam na mama
Om Svah sváhá idam suryaya idam na mama
Om Bhur bhuvah svah sváhá idam prajapataye idam na mama"

Pradhaana Homa (Homa-karana Mantra) - Yajur Veda, III:7-8
Praatah Kaal Aahuti:

"Om Súrýo jyotir jyotih súrýa sváhá.
Om Súrýo varcho jyotir varchah sváhá.

Om Jyotih sūryah sūryo jyotih sváhá.
Om Sajúrdevena savitrá sajúr ushasendra vatyá jushánah sūryovetu sváhá."

Saayang Karl Aahuti:

"Om Agnir jyotir jyotih agnir sváhá
Om Agnir varcho jyotir varchah sváhá.
Om Agnir jyotir jyotir agnir sváhá.
Om Sajúrdevena savitrá sajú ratryendra vatyá jusháno agnirvetu sváhá" -
Yajur Veda, III:9-10

Praatah Saayam Aahuti (Mantra Vyahrti Ahuti):

"Om Bhur agnaye pranaya svaha
idam agnaye pranaya idam na mama
Om Bhuvah vayave apanaya svaha
idam vayave apanaya idam na mama
Om Svah adityaya vyanaya svaha
idam adityaya vyanaya idam na mama
Om Bhur bhuvah svar agni vayava dityebhyah pranapanaya vyanebhyah svaha
idam agni vyava dityebhyah pranapanaya vyanebhyah idam na mama
Om Aapo jyoti raso `mritam brahma
bhur bhuvah svar om svaahaa"

"Om Yaam medhaam deva ganaah pitarash chopasate
Tayaa maa madya medhayaagne medhaavinam kuru svaahaa" - Yajur Veda, 32.1.4

"Om Vishvaani deva savitar duritaani paraasuva
yad bhadram tanna aasuva svaahaa" - Yajur Veda, 30.3.

"Om Agne naya supathaa raaye asmaan vishvaani deva vayunaani vidwaan
Yuyodyasmaj juhuraanam eno bhooyishthaan to nama uktim vidhema svaahaa"
- Rig Veda 1.189.1*

Title: *Re: Mantra for some diseases*
Post by: *v2birit* on *January 29, 2008, 04:09:13 AM*

Yes that is very true. A man literally turns into a machine in absence of God & relegion.
There was a time in my life when i was really scared of moving into the world, because everywhere i saw people behaving like machines. i also used to get dreams in which i used to see people being made to work like machines, moving one behind the other carrying something, (just like robots). But fortunately Sai baba pulled me away from all that & showed me what i really wanted. It is only he who could understand the deepest feeling in my heart.

Now after having some amount of mature spiritual understanding, i now understand that people like us who are disgusted & weary with the ways of the worldly people, are called MUMUKSHU. They long for Love & Care & strongly hate people's materilistic endeavors, which only lead to misery.

Fortunately such MUMUKSHU's are blessed by Lord's care & they get the company of Saints & realise the end aim of their life which is going back to Godhead.

I have a very famous book Jnaneshwari by great indian saint jnaneshwar which is a commentary of the Bhagwad Gita. In this book the Lord of the universe correctly explains how all these things go about... This book clearly brings out our heart's innermost feelings, so much so that we are amazed as to how the Lord of the Universe could read out our heart...

Om Sai Ram

Title: *Re: Mantra for every diseases, even so called incurable diseases *
Post by: *marioban29* on *January 29, 2008, 04:27:59 AM*

I think the people are not to blame. It is the system where some egoistic people want to control everybody.
I have read in the internet one nice sentence of Swami Shivananda: One who is giving something bad, but gives something good back is divine.

It is not easy to love your enemies when they have one something bad to you. It is hard to forgive oneself and your enemies.

Aids & Cancer

* Disease	Hindu Mantra *
1 Aids	Om Ramaya Namaha
2 Cancer	Om Krishnaya Namaha
a) Tongue Cancer	Om Krishna-Viththalaya Namaha
b) Lung Cancer	Om Narayani-Krishnaya Namaha
c) Throat Cancer	Om Mahesh-Krishnaya Namaha
d) Chest Cancer	Om Shankara-Krishnaya Namaha
e) Liver Cancer	Om Narayani-Krishnaya Namaha
f) Blood Cancer	Om Shrikant-Krishnaya Namaha
g) Breast Cancer	Om Narayani-Krishnaya Namaha
h) Bone Cancer	Om Krishna-Krishnaya Namaha
i) Prostate Cancer	Om Shriram-Narayan-Krishnaya Namaha

Blood and Heart related

*Disease Hindu Mantra *

a) Blood Pressure	Om Bhavani-Pandurangaya Namaha
b) Rheumatic Heart Disease	Om Jay-Pandurang-Rakhumaiya Namaha
c) Heart Murmur	Om Durga-Ganapatiya Namaha
d) Congestive Cardiac Failure	Om Hare-Viththala-Pandurangaya Namaha
e) Ischaemic Heart Disease	Om Hare-Krishna-Viththalya Namaha
f) Myocardial Infarction	Om Jay-Govinda-Viththalaya Namaha

Digestive System Related

Disease Hindu Mantra

- a) Jaundice
- b) Ulcer Shankar Francis
- c) Appendicitis
- d) Diabetes

Om Ram-Krishnaya Namaha
Om Rahamanya Namaha
Om Pandurang-Hariaya Namaha
Om Jay-Shriramya Namaha

Mental & Lung Diseases

*Disease Hindu Mantra *

- a) Hysteria
- b) Schizophrenia
Narayana-Ram-Krishna-Hariaya Namaha
- c) Paranoid Schizophrenia
Viththal-Ram-Krishna-Hariaya Namaha
- d) Bronchitis

Om Ganeshya Namaha
Om
Om Naryana-
Om Gauri-Shankaraya Namaha

Nervous System Related

Disease Hindu Mantra

- a) Brain Tumour
- b) Migraine
- c) Epilepsy
Namaha
- d) Paralysis
Namaha
- e) Polio
- f) Ana- Plastic-Astrocytoma
Namaha
- g) Coma

Om Shri-Viththalya Namaha
Om Jay-Krishnaya Namaha
Om Jayram-Ganapatiya
Om Jayram-Jay-Jayramya
Om Ram-Krishnaya Namaha
Om Hare- Pandurang-Uma-Hariaya
Om Ram-Ramaya Namaha

Diseases of Infective Origin

*Disease Hindu Mantra *

- a) Tuber-Culosis
- b) Typhoid
- c) Meningitis
Namaha
- d) Gangrene
- e) Rabies

Om Narayan-Viththalya Namaha
Om Ham-Hare-Ramaya Namaha
Om Jayaram-Ganeshaya
Om Gangaramaya Namaha
Om Jay-Jayramaya Namaha

Miscellaneous

*Disease Hindu Mantra *

- a) Hydrophobia
Hare-Jayram-Hara-Ramaya Namaha
- b) Leucoderma
Namaha
- c) Parkinson
- d) Arthritis
Jayram-Jay-Jayramya Namaha

Om
Om Hare-Rama-Krishnaya
Om Acyut-Krishnaya Namaha
Om

e) Leprosy Om Jayram-Shankaraya
Namaha
f) Cervical-Spondylitis Om
Shriram-Jayram-Pandurangaya Namaha
g) Lumbar Spondylitis Om
Shriram-Jayram-Viththalaya Namaha

Mantra for vanishing diseases

Om Rogansheshanpahansi Tushta Rusta Tu Kaman Saklanbhishtan,
Tvamashritanam Na Vipannrananam Tvamashrita Hyashraytam Prayanti

This mantra is attributed to Goddess Durga. The use of rudraksha mala (A beaded garland of the seeds of Eleocarpus Ganitrus Tree) while chanting is favourable and helps to cure from diseases

Mantra for specific disease control

Om Aadesh Guru Ko Kali Kambali Vale Shyam, Kahaye Hain Unko Ghanshyam
Rog Nashe Shok Nashe Nahin To Krishna Ki Aan Radha Meera Manaave, (Name
the Patient) Ka rog dosh Jave

The name of the patient of whose disease is to be controlled should be chanted at the right place while murmuring this mantra. The remembrance of Lord Krishna and Shiva be kept in mind.

Mantra for protection of pregnancy

Om Rudra Bhi Drava Ho, Ha Ha Ha Hoo Ka

The pregnant woman should chant this mantra for 108 times a day.

*Riddance from Evil Spirits *

Ayeim Kreem Kreem Khrim Khrim Khichi Khichi Bhootnaathaay Pishaachaay
Khrim Khrim Phat.

Mantra for protection against eye sore

Om Namu Ramji Dhani Lakshman Ke Baan
Aankh Dard Kare To Lakshman Kuwar Ki Aan
Meri Bhakti. Guru Ki Shakti.
Phuro Mantra Eswaro Vacha.
Satya Naam Aadesh Guru Ko

This mantra can lead to siddhi if chanted for 10,000 times.

Mantra for protecting oneself

Om Shoolena Pahino Devi Pahi Khadgen Chambike, Ghanta Swanena Nah Pahi

Chapajjanih Swanen Ch.

This mantra is attributed to Goddess Durga. It helps to get rid of enemies, fears and troubles. The use of rudraksha mala (A beaded garland of the seeds of Eleocarpus Ganitrus Tree) while chanting is favourable

Mantra for pregnancy

Om Hreem Uljalya Thah Thah Om Hreem

The regular and continuous chant of this mantra for 108 times with lighting of lamps of Mustard Oil or butter oil helps in getting pregnancy.

Mantra for peace of ancestors

Om Yaam Medham Devganah Pitarasch Upasate, Taya Mamadya Medhayagne Medhavinam Kuru

The regular chant of this mantra with red sandal beaded garland and pouring water helps to bring peace to ancestors.

Mantra for Longevity and getting rid of Ailments

Om Trayambakam Yajamahe Sugandhim Pusti Vardhanam, Urvarukamiva Bandhanan Mrityormurksheeya Mamritat.

This is called "Mrityunjaya Mantra". The mantra is attributed to Lord Shiva. The mantra is very effective when diseases/ailment is continuously jeopardizing life or there is continuous fear of life. Even otherwise, the chant of this mantra is very beneficial. The regular and continuous chant of this mantra for 1.25 lakh times, following the procedure will produce early result

Mantra for increasing profits in business

Om Kansonsmitam Hiranya Prakaram Aardraam Jwalantim Triptam Tarpyenteem, Padhesthitam Padhmavarnaam Tami Hope Vhayeshriyam

This mantra is attributed to Goddess Lakshmi. The regular and continuous chant of this mantra helps to increase profits in business. The use of a beaded garland of Tulsi (Basil Plant) is recommended for better and early results

Mantra for getting rid of Incurable Diseases

Om Hon Joon Sah Om Bhoorbhuva Swah Om Trayambakam Yajamahe Sugandhim Pustivardhanam Urvarukamiva Bandhanan Mrityormurksheeya Mamritat.
Om Swah Bhuvah Bhu Om Swah Joon Hon Om

This is called "Maha Mritunjaya Mantra". It is attributed to Lord Shiva. Its helps in saving life in case of attack from diseases, accidents etc.

Mantra for getting rid of fear

Om Sarva Swaroope Sarveshe Sarvshakti Samanvite, Bhayebhyastrahino Devi
Durge Devi Namostute

This mantra is attributed to Goddess Durga. The mantra helps get rid of fear and anxiety. The use of rudraksha mala (A beaded garland of the seeds of Eleocarpus Ganitrus Tree) while chanting is favourable.

Mantra for getting rid of all kinds of adversities

Om Sharangat Dinart Paritran Parayane, Sarvasyarti Hare Devi Narayani
Namostute

This mantra is attributed to Lord Narayan. The use of red sandal beaded garland while chanting helps in consolation from troubles and adversities.

Mantra for getting pleasure in life

Om Hanumate Namah

This mantra is related to Lord Hanuman. The regular and continuous chant of this mantra for 1.25 lakh times helps to bring back lost pleasures and strength of mind. The use of rudraksha mala (A beaded garland of the seeds of Eleocarpus Ganitrus Tree) or a beaded Garland of red sandal is favourable and helps to attain early results.

Mantra for getting pleasure

Om Ram Ramaya Namah

This is a very powerful Mantra. This mantra is attributed to Lord Rama or Lord Narayana. The regular chant of this mantra leads to success in every field of life and worldly pleasure. Moreover, it brings along with it the blessing of the God.

Mantra for getting blessed with son and acquiring wealth

Om Sarvabadha Vinurmukto Dhandhanya Sutanvitah Manushyomat Prasaaden
Bhavishyati Na SanShaya

This mantra is attributed to Goddess Durga. The regular and continuous chant of this mantra between 08:00 p.m. to 10:00 p.m. will help get blessed with son and acquiring wealth.

Mantra for getting all round success

Om Shreem Hreem Kleem Namah

This mantra is called "Seed Mantra". The Mantra helps to eliminate all odds and troubles. It's power is doubled when the chant is performed along with a red sandal beaded garland.

For male use there is a Mantra to get a good wife (or desired women as wife) called Gandharva Raja mantra.

Om Gandharvaraaaja visvaavase Mamabilashida Kanyaam Prayacha Swaahaa

The meening: O Gandarva King Visvavasu let me get my desired girl. You just have to chant it more than 320 at a time regularly till the goal is achieved.

Note: Double vovals 'aa' indicate long sound and singla voval short.

As to changing your complexion there are three methods stated in occult litrature

- 1) Obtain Kamaruba siddhi - a magical power by which you can take any form you desire. It is a long tedious sadana of certain tantric deity. If you are up to it you can try . (If you are ready let me know I will write to you the method as founfd in tantric treaties)
- 2) Obtain Kaya sidhi By yogic practice - you will get eternal youth , moltan golden complexion 1000 elephants strength and indefenet life span by this method. This is also long and tedious path. You can refer to Patanjali's yoga sutra for detail.
- 3) There is a shortcut to become lovely and fair. This is invoking a spirit of King solomon. I shall get back to this latter as I need to refer to King Solomon's book 'Goetia' for this. (I will get back to you on this soon)

<http://www.indiadvine.org/audarya/mantra-tantra-vijnana/447257-req-matras-get-good-beautyfull-wife.html>

Mantra for getting a good wife

Om Patnim Manoram Dehi Manovritanusarineem, Tareneem Durgasansar Sagarasye Kulodbhavam.

This mantra is attributed to Goddess Durga. The regular and continuous chant of this mantra by the male section of the society helps them get a wife of their expectation. The use of rudraksha mala (A beaded garland of the seeds of Eleocarpus Ganitrus Tree) while chanting is favourable.

Mantra for cure of fear

Om Aghorebhyo Thaghorebhyo Ghor Ghor Tarebhyah Sarvebhyah Sarva Sarvebhyo Namaste Astu Rudra Rupebhyah

For controlling of fear of death etc., meditate on Lord Shiva and perform a mala of chant everyday with burning of Dhoop.

Mantra for controlling piles

Om Kaka Karta Krori Karta Om Karta Se Hoye
Ye Rasna Desh Hus Pragate Khooni Badi Bavasir Na Hoye. Mantra Janke Na Bataye to Dwadash Brahma Hatya Ka pap Hoy Lakh Jap Kare To Vansh Mein Na Hoye Shabda Sancha, Hanuman Ka Mantra Sancha, Phure Mantra Eswaro Vacha

After easing the motion, chant this mantra while cleaning the refuse of

anus. After that eat two guavas.

Mantra for controlling jaundice

Om Shriram Sar Sadha, Lakshman Sadha Baan, Neela, Peela, Rita, Neela
Thotha Peela Peela Sarvavidha Rahe to Ramchandraji Ka Rahe Naam Meri
Bhakti Guru Ki Shakti Phure Mantra Eswaro Vacha

Murmuring this mantra and touching the body of a jaundice patient can
help overpower the disease. For Siddhi, 10,000 Mantra chant is needed.

Mantra for controlling fever

Om Namō Bhagvate Rudray Shoolpanaye Pishachadhipataye Aavashye Krishna
Pingal Phate Swaha

Make the patient drink water after speaking the mantra three times
carrying a pot of water in hand

Mantra for controlling big diseases (Epidemics)

Om Ithyam Yadaa Yadaa Badhaa Danvttha Bhavishyeti

The chant of this mantra for 10,000 times helps to avert big diseases.

Mantra for control of epilepsy

Om Haal Hal Mandiye Pudiye Shri Ramji
Phunke, Mrigi Vayu Sukhe, Sukh Hoi, Om Thah Thah Swaha

Make holy black thread for the patient or sprinkle water on the patient
after the chant of the mantra. Siddhi is achieved with chant of the
mantra for 10,000 times

Mantra for attainment of Wealth and Pleasure

Om Shri Ganeshaya Namah

This mantra is attributed to Goddess Lakshmi, the Goddess of Wealth and
Lord Ganesha, the elder son of Lord Shiva and Goddess Parvathi. The
regular chant of this mantra helps in growth of business and brings
wealth. Moreover, it helps in stopping and arresting heavy odds. The use
of a red sandal beaded garland while chanting of this mantra is
favourable. .

Mantra for attainment of wealth and getting rid of ailments

Om Hreem Om Markatesh Mahotsaha Sarv Vyadhi Vinashana Shatroon Sanhar
Mamraksh Shriyam Dapaya Dehi Mein. Om Hreem Om

This mantra is attributed to Lord Hanuman. The regular chant of this
mantra helps in early cure of diseases and bestowment of wealth. The use

of a red sandal beaded garland helps to attain early result.

Mantra for attainment of wealth

Om Shreem Namah

The regular and continuous chant of this mantra for atleast 4 lakh times along with a Tulsi (Basil Plant) beaded garland helps to attain wealth.

Mantra for attainment of Pleasure

Aum Namoh Bhagwate Vasudevaya

This mantra of Lord Narayan is very powerful and advantageous. It gives peace of mind. Moreover, it brings happiness.

Mantra for attainment of happiness

Om Namah Shivaya

This mantra is considered as the five-lettered mantra related to Lord Shiva. The Mantra has a number of advantages. The regular and continuous chant of this mantra for 1.25 lakh times brings pleasure and peace of mind. In addition, it helps to minimize sins, if any. The use of rudraksha mala (A beaded garland of the seeds of Eleocarpus Ganitrus Tree) while chanting is favourable.

Om Gana Ganapataye Namah

Mantra for attainment of education and success in examination

This mantra is attributed to Lord Ganesha. It helps to acquire education and good success in exam. It is specially useful for students. The regular chant of this mantra will bring early results.

Aum Aem Khreem Kleem Chamundaya Vich

Mantra for all round happiness and killing of enemies

This mantra of Goddess Durga gives happiness and leads to destruction of the enemies.

Mantra for acquiring wealth

Om Ya Devi SarvaBhuteshu Lakshmirupen sansthita, Namastasyei Namastasyei Namastasyei Namoh Namah

The mantra is attributed to Goddess Lakshmi. She is well known as the Goddess of wealth among the Hindus. The continuous chant of this mantra for 108 times everyday can help to acquire fabulous wealth. The use of a

beaded garland of Tulsi (Basil Plant) is favourable.

Mantra for acquiring education

Om Aim Namah

This mantra is attributed to Goddess Saraswati. She is known as the Goddess of Education and Knowledge among the Hindus. The mantra helps very much in acquiring effective education. The use of a red beaded sandal garland while chanting is favourable.

All round Pleasure giving Mantra

Om Bhoorbhuva Swah Tatsaviturvarenyam Bhargo Devasye
Dheemahi Dhiyo Yo Nah Prachodayat

This is known as "Gayatri Mantra". It helps in early fulfillment of all desires of life. It resides in the category of Great Mantras in the Hindu Mythology. The use of a beaded garland of 108 beads, chanting three times a day (Morning, Noon and Evening) is favorable.

Title: *Re: Mantra for some diseases*

Post by: *marioban29* on *January 31, 2008, 04:17:24 AM*

*Mantras for specific purposes *

*

Mantras for wealth:*

1. Om Lakshmi Vam shri kamaladhram svaha
2. Jimi sarita sagar mahu jahi
Jadyapi tahi kamana nahi
3. Bishva bharana poshana kara joi
Takar nama Bharat asa hoi
4. Om shrim hrim shrim kamale kamalalaye mahya prasida
prasida prasida svaha
5. Omm shrim hrim shrim mahalakshmyai namah

*For Marriage:

- *1. Taba janaka pai bashishtha ayasu byaha saja savari kai
Mandavi shruta kirati Urmila kuwari lai hankari kai
2. Katyayani mahamaye mahayogindadhishvari
Nandagopasutam devi patim me kurute namah

*For having children:

- *1. Devakisutam Govindam Vasudevam Jagatpatim
DehimeTanayam Krishna twam-aham Sharanagatah.

To have a son:

1. Sarvabadhabinirmukto dhanadhanyasutanvitah
Manushyo tatprasaden bhavishyati na samshayah
2. Om hrim lajja jjalyam thah thah lah om hrim svaha

For safety of the child in the womb:

1. Om tham tham thim thim thum them thaim thoum thah thah om

Curing fever:

1. Om namo bhagavate rudraya namah krodhesvaraya namah
jyoti patangaya namo namah siddhi rudra ajapayati svaha

2. Om vindhya vanana hum fat svaha

3. Om namo bhagavate chhandi chhandi amukasya jvarasya
shara prajjvilita parashupaniye parashaya fat

4. Om namo maha uchchhishta yogini prakirna dranshta khadati
tharvati nashyati bhakshyati om thah thah thah thah

Removing any disease:

1. Om Hrim hansah

2. Om shrim hrim klim aim Indrakshyai namah

3. Om sam, sam sim, sum sum sem saim sam saha vam vam vim vim vum vum vem
vaim voim voum vam van saha amrita varech svaha.

For sound health:

1. Mam mayat sarvato raksha shriyam vardhaya sarvada
Sharirarogyam me dehi deva deva namostute

2. Om aim hrim shrim namah sarvadaraya bhagavate asya
mama sarva roga vinashaya jvala jvala enam dirghayusham kuru kuru svaha

3. Achyutam chamritam chaiva japedoushadhakarmani

4. Om namo paramatamne para brahma mama sharire pahi pahi kuru kuru svaha

For curing piles:

1. Om chhai chhui chhalaka chhalai ahum

Ahum klam klam klim hum

*

For curing pox:*

1. Om shrim shrim shrum shram shroum shrah om kharastha
digambara vikata nayanam toyasthitam bhajami svaha

Svangastham prachandarupam namabhyatmabhibutaye

For stimulating digestive fire:

1. Agastyam kumbhakaranam cha shamincha vadavanalam

Bhojanam pachanarthaya smaredabhyam cha panchakam

For sound sleep:

1. Om agasti shayinah

For long life:

1. Hroum om jom sa om bhurbhuvah svaha om

Tryambakam yajamahe sugandhim pushtivardhanam

Urvarukamiva bandhanata mityormukshiyamamritat

For children's diseases:

1. Avyadaoangdhri manimanstava janvathoru,

yajnoachyutah kati tatam jatharam ka hayasya

For removing obstructions and difficulties:

1. Sakal vighna vyopahin nahin tehin

Rama sukripan bilokahin jehin

2. Sarva badha prashamanam trailokyasyakhilleshvari

Evameva tvayakaryamasmad vairi binashanam

3. Om ram ram ram ram ram ro ro ram kashtam svaha

4. Om namah shante prashante gum hrim hrim sarva krodha prashamani svaha

For winning court cases:

1. Pavan tanaya bala pavan samana
Buddhi viveka bigyana nidhana

*

To Keep safe from snakes:*

1. Om Narmadayai vicharana
2. Ananta vasukim shesham padmanabham cha kambalam
Shankhapalam dhritarashtraam takshakam kaliyam tatha munirajam Astikam namah
3. Om plah sarpakulaya svaha ashehakula sarva kulaya svaha

For removing the venom of snakes:

1. Garudadhvajanusmaranat vishaviryam vyapohati
2. Nama prabhau jana Siva niko
Kalakuta falu dinha amiko

To keep safe from theft:

1. Om kafall-kafall-kafall
2. Om karalini svaha om kapalini svaha hroum hrim hrim hrim chora
bandhaga thah
thah

For peace and detachment:

1. Daihika daivika bhoutika tapa
Rama raja nahin kahu byapa
2. Bharata charita kari mamu tulasije sadar sunahin
Siya Rama pada prema avasi hoi bhava rasa birati

For removing doubt:

1. Rama katha sundar karatari
Sansaya bihaga unavana hari

For purification of thought:

1. Take juga pada kamala manavaun
Jasu kripa niramala mati pavaun

Remova of the evil eye:

1. Shyama Gaura sundara dou jori
Nirakhahin chhabi janani trina tori

For vision of Sitaji:

1. Janakasuta jagajanani janaki
Atisaya priya karunanidhana ki

To please Hanuman:

1. Sumiri pavan suta pavana namu
Apane basa kari rakhe Ramu

For devotion to God:

1. Bhagata kalpataru pranatahita kripasindhu sukaddhama
Soi nija bhagati mohi prabhu dehu kaya dari Rama

For acquiring knowledge:

1. Chhiti jala pavaka gagana samira
Pancha rachita yaha adhama sharira

For God's forgiveness:

1. Anuchita bahuta kaheun agyata
Kshamahun kshama mandira dou bhara

*Mantras and remedies for the nine planets *

There several mantras and remedies for the planets prescribed in the various scriptures. We are giving bellow the most effective ones in our experience.

*

Surya*

For Surya or Sun related troubles and during the dasa or antardasa of sun:

1. Worship the ruling deity Lord Shiva
2. Recite Aditya Hridaya stotra daily or Gayatri Mantra daily.
3. Japa of Sun's moola mantra: "Om hram hreem hroum sah suryaya namah", 6000 times in 40 days.
4. Recite the soorya stotra:
Java kusuma sankasam kashyapeyam mahadutim
Tamorim Sarva paapghnam pranatosmi Divakaram
5. Charity: Donate wheat, or sugar candy on sunday.
6. Fasting day: Sundays.
7. Pooja: Rudrabhishek.

8. Rudraksha: Wear Ekamukhi or 12 mukhi Rudraksha

Chandra

For Chandra or Moon related problems and during the dasa or antardasa of Moon:

1. Worship the ruling deity Gouri.
2. Recite Annapoorna stotram.
3. Japa of Moon's moola mantra: Om shram sreem shraum sah chandraya namah, 10000 times in 40 days.
4. Recite the Chandra stotra:
Dadhi Shankha tushaarabham ksheero darnava sambhavam
Namaami shashinam somam shambhor mukuta bhushanam
5. Charity: Donate cow's milk or rice on Monday.
6. Fasting: On Mondays.
7. Pooja: Devi pooja.
8. Rudraksha: Wear 2 mukhi Rudraksha.

Mangala

For Mangala or Mars related problems and during the dasa or antardasa of Mars:

1. Worship the ruling deities Kartikeya and Shiva.
The Kartikeya mantra is "Om Saravanabhavaya Namah"
The Shiva mantra is "Om Namah Shivaya"
2. Recite Kartikeya or Shiva stotra.
3. Japa of the Mars mantra: Om kram kreem kroum sah bhaumaya namah, 7000 times in 40 days.
4. Recite the Mangala stotra:
Dharani garbha sambhutam vidyut kanti samaprabham
Kumaram shakti hastam tam mangalam pranamamyaham.
5. Charity: Donate Masoor dal(red lentils) on tuesday. Order Shanti Daana online
6. Fasting: On Tuesdays.
7. Pooja: Kartikeya pooja or Rudrabhishekha.
8. Rudraksha: Wear a 3 mukhi Rudraksha.

Mars is also the remover of debts and the giver of wealth. The following is a highly recommended stotra of Mars for this purpose.

Angarakoyamaschaiva sarvarogaapahaarakah

Nrishtekargaacha hartaacha sarvadevascha poojitah.

Lohito Lohitaakshascha samagaana Kripaakarah
Dharmatmajah Kujobhoumou bhumido bhuminaam

Rakta maalyambaradharam shulashakti gadaadharah
Charbhujho yeshagato varadamcha dharaasutah

Mangalo bhumiputrascha runahartaa dhanapradah
Sthiraasano mahaakaayo sarvakaama phalapradam

Budha

For Budha or Mercury related problems and during his dasa and antardasa:

1. Worship Lord Vishnu.
2. Recite Vishnu sahasranama stotra.
3. Japa of the Budha beeja mantra: Om bram breem broum sah budhaya namah, 17000 times in 40 days.
4. Recite the Budha stotra:
Priyangu Kalika Shyaamam Roopena Pratimam Budham
Soumyam Soumya gunopetam tam Budham Pranamamyaham.
5. Charity: Donate Udad dal on Wednesday.
6. Fasting: On Wednesdays.
7. Pooja: Vishnu pooja.
8. Wear a 10 mukhi Rudraksha.

Guru

For Guru or Jupiter related problems and during the dasa or antardasa of Guru:

1. Worship Lord Shiva.
2. Recite Shri Rudram.
3. Japa of the Guru beeja mantra: Om jhram jhreem jroum sah gurave namah, 16000 times in 40 days.
4. Recite the Guru stotra:
Devanam cha rishinam cha Gurum kaanchan SannibhaamBuddhi bhutam
Trilokesham tam namaami Brihaspatim.
5. Donate: Saffron or turmeric or sugar on Thursday.
6. Fasting: On Thursdays.
7. Pooja: Rudrabhishekam.
8. Wear a 5 mukhi rudraksha.

Shukra

For Shukra or Venus related problems and during the dasa or antardasa of Venus:

1. Worship Devi.
2. Recite Shree Sooktam or Devi stuti or Durga chalisa.
3. Japa of Shukra beeja mantra: Om dram dreem droum sah shukraya namah, 20000 times in 40 days.
4. Recite the Shukra stotra:
Hima kunda mrinalaabham daityanam paramam gurumSarv shastra pravaktaram
bhargavem pranamamyaham
5. Donate clothes or dairy cream or curd to a lady on Friday. Order Shanti Daana online
6. Fasting: On Fridays.
7. Pooja: Devi pooja.
8. Wear a 9 mukhi Rudraksha.

Shani

For Shani or Saturn related problems and during the dasa or antardasa of Shani:

1. Worship Lord Hanuman.
2. Recite Hanuman chalisa or any other Hanuman stotra.
3. Japa of Shani mantra: Om pram preem proum sah shanaischaraya namah, 19000 times in 40 days.
4. Recite the Shani stotra:
Nelanjana samabhasam ravi putram yamagrajamChaaya martand sambhutam tam namami shanaischaram
5. Donate a buffalo or black til (sesame seeds) on Saturday. Order Shanti Daana online
6. Fasting on Saturdays.
7. Pooja: Hanuman pooja
8. Wear a 14 mukhi Rudraksha.

For all Saturn related troubles Dasharatha Shani Stotra of is an excellent remedy.

Rahu

For Rahu related problems and during the dasa or antardasa of Rahu:

1. Worship Bhairava or lord Shiva.
2. Recite the Kalabhairav asthakam.
3. Japa of the rahu beeja mantra: Om bhram bhreem bhroum sah rahave namah, 18000 times in 40 days.
4. Recite the Rahu stotra:
Ardha Kaayam maha veryam chandraditya vimardhanam
Simhika garbha sambhutam tam rahum pranamamyaham.
5. Donate: Udad dal or coconut on Saturday. Order Shanti Daana online
6. Fasting on Saturdays.
7. Pooja: Bhairav or Shiva or Chandi pooja.
8. Wear An 8 mukhi Rudraksha.
9. One of the best remedies for rahu is reciting the first chapter of Durga Saptasati.

Ketu

For Ketu related problems and during the dasa or antardasa of Ketu:

1. Worship Lord Ganesha.
2. Recite Ganesha Dwadashanama Stotra.
3. Japa of the Ketu beeja mantra: Om shram shreem shroum sah ketave namah, 7000 times in 40 days.
4. Recite the Ketu stotra:
Palasha pushpa sankasham taraka graha mastakam
Roudram roudratmakam ghoram tam ketum Pranamamyaham.
5. Donate: A black cow or black mustard seeds on thursday.
6. Fasting: On Thursdays.
7. Pooja: Ganesh pooja.

*Mantras of various deities *

Now a days there are thousands of mantras available in all kinds of remedial books and magazines. The authenticity and the effectiveness of most of them is quite doubtful. Most of what we are reproducing below are from the book "Meditations from the Tantras" by Paramahansa Swami Satyananda Saraswati, one of the greatest self realized yogis of our times and an acknowledged master of the tantra.

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Gayatri Mantra:* According to the Hindu scriptures Devi Gayatri is the

Mother of the Vedas. It is said that even Trinities (Brahma, Vishnu and Shiva) worship her as their Mother.

The Gayatri Mantra is the prescribed daily mantra for all Hindus and regarded as the remover of all sins and the bestower of all desired things. It is also part of the Sandhya Vandana.

The sage Vishwamitra is given the credit for bringing Mother Gayatri to earth. The following is the most commonly recited Gayatri Mantra.

Om Bhuh Bhuvah Svah Tat Saviturvarenyam
Bhargodevasya Dhimahi Dhiyoyonah Prachodayat

The meaning of the Gayatri mantra is as follows:

We contemplate the glory of Light illuminating the three worlds: gross, subtle, and causal. I am that vivifying power, love, radiant illumination, and divine grace of universal intelligence. We pray for the divine light to illumine our minds.

Om: The primeval sound

Bhur: the physical world

Bhuvah: the mental world

Svuh: the celestial, spiritual world

Tat: That; God; transcendental Paramatma

Savithur: the Sun, Creator, Preserver

Varenyam: most adorable, enchanting

Bhargo: luster, effulgence

Devasya: resplendent, supreme Lord

Dheemahi: we meditate upon

Dhiyo: the intellect, understanding

Yo: May this light

Nah: our

Prachodayath: enlighten, guide, inspire

The other Gayatri Mantra is as follows:

Om Bhuh, Om Bhuvah, Om Svaa, Om Mahaa, Om Janah,

Om Tapah, Om Satyam, Om Tat Savitur Varenyam Bhargo

Devasya Dhimahi Dhiyo Yo Nah Prachodayat

Om Apo Jyotih Raso-mritam Brahmaa Bhur Bhuvah Svaa Om

According to the Hindu belief there are fourteen worlds. Bhuh, Bhuvah, Svaa, Mahaa, Janah, Tapah, Satyam are the seven Higher worlds and Atata, Kutala, Vitala, Mahatala, Rasatala, Bhutala and Patala are the seven Lower worlds. The above Gayatri mantra is recited by those seeking the Higher worlds.

Maha Mrityunjaya Mantra: This mantra of lord Shiva is the most effective and the most commonly recited one for curing all types of illnesses and to avoid any misfortunes and untimely death.

Om Tryambakam Yajamahe Sugandhim Pushti Vardhanam

Urvaarukamiva Bhandanath Mrityor Muksheeya Mamritat

Vedic Gayatri Mantras of other Gods :

Ganesh: Om Ekadantaya Vidmahe Vakratundaya Dhimahi Tanno Danti Prachodayat

Vishnu: Om Narayanaya Vidmahe Vasudevaya Dhimahi Tanno Vishnu Prachodayat

Narasimha: Om Vajranakhaya Vidmahe Mahadevaya Dhimahi Tanno
Narashimha Prachodayat

Rudra: Om Tat Purushaya Vidmahe Mahadevaya Dhimahi Tanno Rudrah Prachodayat

Lakshmi: Om Mahadevyai Cha Vidmahe Vishnu-patnyai Cha Dhimahi Tanno

Lakshmi Prachodayat

Kartikeya: Om Tatpurushaya Vidmahe Mahasenanaya Dhimahi Tanno
Shanmukha Prachodayat

Other Kartikeya mantra: Om Saravanabhavaya Namah
Sasthi and Chaturdasi are the best tithis to worship Krtikeya.

Santana Gopala mantra: For those having difficulty in begetting
children, reciting the following Santana Gopala mantra and worship of
Lord Krishna in an child form is an excellent remedy.
Devakisutam Govindam Vasudevam Jagatpatim
Dehime Tanayam Krishna twam-aham Sharanagatah.

Siva Mantras:

1. Om Namah Sivaya
2. Om Haraye Namah
3. Om Tryambakam yajamahe sugandhim pushtivardhanam
Urvarukamiva bandhanat miritryormurkshiya mamaritat
4. Om Namah Nilakanthaya
5. Hroum
6. Proum Hrim thah
7. Ram ksham mam yam oum um

Vaishnava Mantras:

1. Om Narayanaya namah
2. Om Vishnave namah
3. Om Vishnave parjyotye namah
4. Om Paramatmane namah
5. Om Anantaya namah
6. Om Achyutaya namah
7. Om Govindaya namah
8. Om Achyutananta Govindaya namah
9. Om Klim Hrishikeshaya namah
10. Om Shri Shridharaya namah
11. Om Shri Madhusudayanaya namah
12. Om Damodaraya namah
13. Om Namo Narayanaya namah
14. Om Shri Mannarayana-charanou-sharanam prapadye

Shri Rama Mantras:

1. Om Shri Rama jaya Rama jaya jaya Rama
2. Om Shri Ramaya namah
3. Om Shri Sitaramachandrabyam namah
4. Ramaya Ramabhadraya Ramachandraya Vedhase
Raghunathaya nathaya Sitayah pataye namah
5. Om Shri Ramah sharanam mama
6. Om Shri Shri Sitaramah sharanam
7. Om Ramachandra-charanou-sharanam prapadye
8. Ram Ramaya namah
9. Ham so Ramaya namah soaham
10. Hrim Ramaya namah hrim
11. Hroum Ramaya namah hroum
12. Aim Ramaya namah
13. Klim Ramaya namah

Krishna Mantras:

1. Om Namo Bhagavate Vasudevaya

2. Om Shri Krishnaya Govindaya Gopijana-vallabhaya namah
3. Om Shri Krishnaya namah
4. Om Shri Krishanh sharanam mama
5. Klim
6. Krishnah
7. Klim Krishnayah
8. Klim Krishnayah Govindaya klim

Shakti Mantras:

Kali:

1. Hrim Shrim Krim Parameswarayai svaha
2. Hrim Shrim Krim Parameswari Kalike hrim shrim krim svaha
3. Om Shri Kalikayai namah
4. Om Hrim me svaha)Kali Hridaya)
5. Krim Krim Krim Hum Hum Hrim Hrim dakshine Kalike Krim Krim Krim Hum Hum Hrim Hrim svaha
6. Krim Hrim Shrim

Durga:

1. Om Shri Durgayai namah
2. Om Hrim Dum Durgayai namah

Saraswati:

1. Om Shri Saraswatyai namah
2. Om Hrim Aim Hrim Aum Sarasvatyai namah

Mahalakshmi:

1. Hrim Shrim Krim Mahalakshmayai namah
2. Om Shrim Hrim Kamale Kamale Kamalalaye prasida prasida Shrim Hrim Shrim Mahalakshmyai namah.

Radha:

1. Om Shri Radhayai Svaha
2. Om Hrim Radhikayai namah

Annapurna:

Hrim namo bhagavati maheswari Annapurne svaha

Indrakshi:

Om Shrim Hrim Krim Aim Indrakshyai namah

Chamunda:

Om Aim Hrim Krim Chamundayai Vichche

Siddha Mantras of Hanuman for power and siddhis:

The Hanuman mantras are very effective for all Saturn related problems, for health, to avoid and overcome troubles caused from enemies and to avoid imprisonment.

1. Om Hanumate namah
2. Om namo bhagavate anjaneyaya mahabalaya svaha
3. Om Hanumate rudratmakaya hum phat
4. Om Pavana nandanaya svaha
5. Om Namo bhagavate anjaneyaya amukasyashrinkhala trotaya trotaya bandha moksham kuru kuru svaha
6. Purvakapimukhaya panchamukha haumate tam tam tam tam sakala shatru shanharanaya svaha
7. Om pashchimamukhaya garudananya panchamukha hanumate mam mam mam mam sakala vishahara svaha

8. Wear a 9 mukhi rudraksha.
9. A very good remedy for Ketu is the reciting of Shiva Panchakshari Stotra.

Gayatri Mantra of planets:

Sun: Om Bhaskaraya Vidmahe Mahadyutikaraya Dhimahi Tanno Aditya Prachodayat

Moon: Om Ksheeraputraya Vidmahe Amruta-tatvaya Dhimahi Tanno

Chandra PrachodayatMars: Om Angarakaya Vidmahe Sakti Hastaya Dhimahi

Tanno Bhaumah PrachodayatSaturn: Om Neelanjanaya Vidmahe

Chhayamartandaya Dhimahi Tanno

Shani PrachodayatPlanetary remedies from Valmiki Ramayana:

The reciting of various chapters of Valmiki Ramayana is prescribed in many scriptures as a remedy for many things. Uma Samhita prescribes reading once a day some canto to the other from Valmiki Ramayana for each Mahadasa. They are:

Ravi: Bala kanda, 73rd chapter

Chandra: Sundara kanda, 5th chapter

Kuja: Bala kanda 36th and 37th chapter

Rahu: Yuddha kanda, 75th chapter

Guru: Sundra kanda, 11th chapter

Shani: Bala kanda, 30th chapter

Budha: Sundara kanda, 35th chapter

Ketu: Ayodhya kanda, 50th chapter

Shukra: Sundara kanda, 36th chapter

Apart from that reciting of the following chapters from Valmiki Ramayana Jain Navagraha Mantra (Navakara Mantra):Om Namo Arahamthanam - For Moon and Venus

Om Namo Siddhaanam - For Sun and MarsOm Namo Aayariyaanam

Om Namo Uvajhaayaanam - For Mercury and Jupiter Om Namo Loye

Savva-saahoonam - For Saturn, Rahu and Ketu

Guru Mantra

|| Om Param Tatvaay Naaraayannaay Gurubhyo Namah ||

Chetana Mantra

|| Om Hreem Mam Praan Deh Rom Pratirom Chetaneiya Jagreiya Hreem Om Namah ||

Gayatri Mantra

|| Om Bhoorbhoovah Swah. Tatsaviturvareineeyum Bhargo Devasaya Dheemahi Dheeyo Yo Nah Prachodayaat. ||

Guru Brahma Mantra

|| Om Bram Brahmaatvam Siddhim Gum Gurave Namah ||

Chintamani Ganpati Mantra

|| Om Shreem Hreem Shreem Chintamani Ganpatyei Vaanchitaarth Pooray
Pooray Lakshmidaayak Kridhim Vridhim Kuru Kuru SarvSokhayam Soubhagayam
Kuru Kuru Shreem Hreem Shreem Om ||

Lakshmi Vinaayak Mantra

|| Om Shreem Gam Soumyaay Gannpataye Var Varade Sarvajanam Me Vasmaanay
Swaahaa ||

Ganpati Mantra

|| Gan Ganpataye Namah ||

Kaamya Ganpati Mantra

|| Om Gam Goum Gannapataye Vignanaashine Swaahaa. ||

Uchhisht Ganpati Mantra

|| Om Gam Hum Tantra Baadhaa Nivaarannaay Shreem Gannashaay Swaahaa. ||

Sumukh Ganpati Mantra

|| Om Sham Shemam Roopam Soubhagya Deeptaye Deeptaye Phat. ||

Lord Kuber Mantra

|| Om Shreem Om Hreem Shreem Hreem Kleem Shreem Kleem Vitteswaraay
Namah. ||

Goddess Kanakdhara Mantra

|| Om Vam Shreem Vam Ayeim Hreem Kleem Kanakdhaaraayei Namah ||

ShreeYantra Mantra

|| Om Shreem Hreem Shreem Mahaalakshmyei Shreem Hreem Shreem Namah ||

Vyapaar Lakshmi Mantra

|| Om Shreem Hreem Shreem Kamale Kamalalaye Praseed Praseed Shreem
Hreem Shreem Om Maha Laxmayei Namah ||

Lord Siddheshwar Shiv Mantra

|| Om Shreem Manovaanchhitam Dehi Om Om Namah Shivay ||

Lord Gorishwar Shiv Mantra

|| Hreem Om Namah Shivaay Hreenm ||

Lord Paardeshwar Shiv Mantra

|| Om Sham Shambhavaay Paardeshwaraay Sashaktikaay Namah ||

Mahamritunjay Mantra

|| Om Hroum Joom Sah Bhoorbhuvah Swaaha. Om Trayambakam Yajaamahe
Sugandhinim Pushtivardhanam. Urvaarukmiv Bandhanaanmityormuksheeya
Mahaamritaata Swah. Swah Bhuvah Bhooh Om. Sah Joom Hroum Om. ||

Lord Paashupataastrey Mantra

|| Om Har, Maheshwar, Shoolpaanni, Pinaak Dhrik, Pashupati, Shiv
Mahaadev Eeshaan Namah Shivaay. ||

Lord Rudra Mantra

|| Om Sarva Aroghaay Rudraaye Hroum Kreem Phat. ||

Lord Raameshwaram Shiv Mantra

|| Om Hloum Shivaay Shivparaay Phat. ||

Kaamnaa Siddhi Mantra
|| Om Saamb Sadaashivaay Namah. ||

Goddess MahaKali Mahavidya Mantra
|| Kreem Kreem Kreem Hreem Hreem Houm Houm Dakshin Kalike Kreem Kreem
Kreem Hreem Hreem Houm Houm Sawaahaa. ||

Goddess Tara Mahavidya Mantra
|| Om Hreem Treem Houm Phat ||

Shodash Yogini Mantra
|| Om Ayeim Hreem Kleem Shreem Vram Shroum Dhrim Sham Drim Kreem Hleem
Nrim Prom Yam Sham Gum Shodash Yoginyei Namah. ||

Hypnotism Keshav Mantra
|| Kleem Keshvaay Namah ||

Govind Mantra
|| Om Shreem Kleem Krishnnaay Govindaay Hreem Om Swaahaa. ||

Madhusoodan Mantra
|| Om Shree Krishnnaay Asuraakraant Bhaarhaarinne Namah. ||

Mahabaahu Mantra
|| Om Nrim Narsinghaay Bal Pradaay Mahaabaahave Hreem Om Phat. ||

Lord Hanuman Protection Mantra
|| Om Namu Bhagwate Aanjaneyaay Mahaabalaay Hanumate Namah. ||

Lord Hanuman Success Mantra
|| Om Hanumate Namah ||

Lord Hanuman Manifestation Mantra
|| Om Namu Hanumantaay Aaveshay Aaveshay Swaahaa ||

Lord Hanuman Confidence Mantra
|| Om Hum Om Hum Om Hanumate Phat ||

Lord Kartikeya Mantra
|| Om Kam Ksham Kam Kaartikeyaay Phat ||

Mantra to Remove Obstacles
|| Om Kleem Kaleshnaashay Kleem Phat ||

Mantra for Honourable Social Status
|| Om Hreem Ayeim Vighna Nashaaya Phat ||

Mantra for Realisation of God
|| Om Brahmaatmane Ishta Darshaya Darshaya Hoom ||

Mantra to Conquer Enemy
|| Om Kreem Kreem Kreem Hleem Hleem 'Amuk' Shatru Maraya Maraya Hleem
Kreem Kreem Kreem Phat ||

Muladhar Chakra Jagran Mantra
|| Om Lam Par Tatvaay Vam Sham Sham Sam Om Phat ||

Swaddhistthan Chakra Jagran Mantra

|| Om Vam Vam Swaadhishtthaanam Jaagray Jaagray Vam Vam Om Phat ||

Manipur Chakra Jagran Mantra

|| Om Ram Chakra Jaagrannay Mannipuraay Ram Om Phat ||

Anahat Chakra Jagran Mantra

|| Om Yam Anaahatam Jaagray Jaagray Sfottay Om Sham ||

Vishuddh Chakra Jagran Mantra

|| Om Ham Vishuddh Jaagray Jaagray Tatva Beejaay Om Phat ||

Sahastrahaar Chakra Jagran Mantra

|| Om Hreem Sahastraaaram Jaagray Jaagray Sfoytay Udbheday Ayeim Om Phat ||

Goddess Shodashi Tripur Sundari Mahavidya Mantra

|| Om Hreem Ka A Ee La Hreem Hasakahalahreem Sakalahreem ||

Goddess Bhuvaneshwari Mahavidya Mantra

|| Om Hreem Om ||

Goddess Chhinmasta Mahavidya Mantra

|| Shreem Hreem Kleem Ayeim Vajra Veirochaniye Houm Houm Phat Sawaahaa ||

Goddess Tripur Bheiravi Mahavidya Mantra

|| Haseih Hasakari Haseih ||

Goddess Matangi Mahavidya Mantra

|| Om Hreem Ayeim Shreem Namu Bhagwati Uchchishtchaandaalini Shree Matangeshwari Sarvajanvanshkari Sawaahaa ||

Goddess Kamala Mahavidya Mantra

|| Ayeim Hreem Shreem Kleem Souh Jagatprasutayei Namah ||

Goddess Dhoomavati Mahavidya Mantra

|| Dhoom Dhoom Dhoomavati Thah Thah ||

Goddess Baglamukhi Mahavidya Mantra

|| Om Hleem Baglamukhi Sarvdushtaanam Vaacham Mukham Padam Stambhaye Jhivya Keelay Budhim Vinaashay Hleem Om Phat ||

Navarann Mantra

|| Aing Hring Kling Chaamundayei Vichche ||

Aapad Uddharak Batuk Bheirav Mantra

|| Om Hreem Batukaay Aapad Uddhaaraay Kuru Kuru Batukaay Hreem Om Swaahaa. ||

Unmatt Bheirav Mantra

|| Om Un Unmattaay Bhram Bhram Bheiravaay Namah. ||

Kaal Bheirav Mantra

|| Om Bheiravaay Vam Vam Vam Hraam Shrom Namah. ||

Planet Sun Mantra
|| Om Hraam Hreem Hroum Sah Suryaay Namah. ||

Planet Jupiter Mantra
|| Om Graam Greem Groum Sah Guruve Namah. ||

Planet Rahu Mantra
|| Om Praam Preem Proum Sah Rahave Namah. ||

Planet Ketu Mantra
|| Om Shraam Shreem Shroum Sah Ketave Namah. ||

Planet Mars Mantra
|| Om Kraam Kreem Kroum Sah Bhomaye Namah. ||

Planet Moon Mantra
|| Om Shraam Shreem Shroum Sah Chandramase Namah. ||

Planet Saturn Mantra
|| Om Praam Preem Proum Sah Saneiye Namah. ||

Planet Venus Mantra
|| Om Praam Preem Proum Sah Shukraaye Namah. ||

Planet Mercury Mantra
|| Om Braam Breem Broum Sah Budhaaye Namah. ||

Apsara Rambha Mantra
|| Om Hreem Ram Rambhe! Aagachh Aagyaam Paalay Manovaanchhitam Dehi
Ayeim Om Swaahaa. ||

Apsara Anangmekhla Mantra
|| Om Hreem Ayeim Anangmekhalaaye Ayeim Hreem Om Phat ||

Apsara Pushpdeha Mantra
|| Hreem Gleem Bloum Pushp Deha Sukh Saubhagaya Dehi Dehi Mam Vashyam
Bloum Phat ||

Title: *Re: Mantra for some diseases*

Post by: *marioban29* on *February 04, 2008, 12:43:31 PM*

01 Narasimha-Mantra Om Ugram Viram Mahavishnum Jvalantam Visvatomukham,
Nrisimham Bhishanam Bhadram Mrityumrityum Namamyaham.

02 Rama-Mantra Om Ramabhadra Maheshvasa Raghuvira Nripottama,
Bho Dasasyantakasmakam Raksham Kuru Sriyam Cha Me.

03 Krishna-Mantra I Om Krishnaya Vasudevaya Haraye Paramatmane,
Pranataklesanasaya Govindaya Namoh Namah.

04 Krishna-Mantra II Om Krishnaya Vasudevaya Devakinandanaya Cha,
Nandagopakumaraya Govindaya Namoh Namah

05 Krishna-Mantra III Om Krishnaya Yadavendranya Jnanamudranya Yogine,
Nathaya Rukminisaya Namoh Vedantavedine.

06 Krishna-Mantra IV Om Vasudevasutam Devam Kamsachanuramardanam,
Devakiparamanandam Krishnam Vande Jagadgurum.

07 Hayagriva-Mantra Om Rigyajussamarupaya Vedaharanakarmane,
Pranavodgitavapushe Mahasvasirase Namah.

Guru Prayer

Guru Mantra

|| ||
Chetna Mantra
|| ||

Gayatri Mantra
|| ||
gayatri.wav

Guru Brahma Mantra
To gain spiritual upliftment
September 1999 issue
|| Om Bram Brahmaatvam Siddhim Gum Gurave Namah ||
gurubrahmatva.wav

Muladhar Chakra Mantra
For Activation of Muladhar Chakra
March 2000 issue
|| Om Lam Par Tatvaay Vam Sham Sham Sam Om Phat ||
muladhar.wav

Swaddhistthan Chakra Mantra
For activation of Swaddhistthan Chakra
April 2000 issue
|| Om Vam Vam Swaadhishtthaanam Jaagray Jaagray Vam Vam Om Phat ||
swathisthaan.wav

Manipur Chakra Mantra
For activation of Manipur Chakra
May 2000 issue
|| Om Ram Chakra Jaagrannay Mannipuraay Ram Om Phat ||
manipur.wav

Anahat Chakra Jagran Mantra
For activation of Anahat Chakra
February 2000 (Hindi) issue
|| Om Yam Anaahatam Jaagray Jaagray Sfottay Om Sham ||
anaahat.wav

Vishuddh Chakra Mantra
For Activation of Vishuddh Chakra
August 2000 issue
|| Om Ham Vishuddh Jaagray Jaagray Tatva Beejaay Om Phat ||

Aagya Chakra Mantra
For Activation of Aagya Chakra
issue
|| ||

Sahastrahaar Chakra Mantra
For Activation of Sahastrahaar Chakra
May 2000 issue

|| Om Hreem Sahastraaram Jaagray Jaagray SfoTay Udbheday Ayeim Om Phat ||
sahastraar.wav

Lord Siddheshwar Shiv Mantra
For fulfilment of wishes
January 2000 issue
|| Om Shreem Manovaanchhitam Dehi Om Om Namah Shivay ||
siddheshwar.wav

Lord Gorishwar Shiv Mantra
For fortune, Beauty and Wealth
January 2000 issue
|| Hreem Om Namah Shivaay Hreenm ||
gorishwar.wav

Lord Paardeshwar Shiv Mantra
To worship Paarad (Solidified Mercury) Shivaling. To fulfil one's wishes
June 2000 issue
|| Om Sham Shambhavaay Paardeshwaraay Sashaktikaay Namah ||
paardeshwar.wav

Mahamritunjay Mantra
To overcome diseases, mishaps and fear of untimely death.
June 2000 issue
	Om Hroum Joom Sah Bhoorbhuvah Swaaha.	
	Om Trayambakam Yajaamahe Sugandhinim Pushtivardhanam.	
	Urvaarukmiv Bandhanaanmriyormuksheeya Mahaamritaat Swah.	
	Swah Bhuvah Bhooh Om.	
	Sah Joom Hroum Om.	
mahamritunjaya.wav

Lord Paashupataastrey Mantra
For Success in Sadhanas and good luck
June 2000 issue
|| Om Har, Maheshwar, Shoolpaanni, Pinaak Dhrik, Pashupati, Shiv
Mahaadev Eeshaan Namah Shivaay. ||
paashupateyastra.wav

Lord Rudra Mantra
For a healthy body and happy mind
June 2000 issue
|| Om Sarva Aroghaay Rudraaye Hroum Kreem Phat. ||
rudra.wav

Lord Raameshwaram Shiv Mantra
To obtain wealth and success in task
June 2000 issue
|| Om Hloum Shivaay Shivparaay Phat. ||
rameshwaramshiv.wav

Kaamnaa Siddhi Mantra
For fulfilment of one's wishes through the divine grace of Lord Shiva
June 2000 issue
|| Om Saamb Sadaashivaay Namah. ||
kamnasiddhi.wav

Lord Kuber Mantra
To gain wealth, fortune, comforts and prosperity

June 2000 issue

|| Om Shreem Om Hreem Shreem Hreem Kleem Shreem Kleem Vitteswaraay
Namah. ||
kuber.wav

Goddess Kanakdhara Mantra

For wealth and prosperity

Various issues

|| Om Vam Shreem Vam Ayeim Hreem Kleem Kanakdhaaraayei Namah ||
kanakdhara.wav

ShreeYantra Mantra

To gain Wealth

September 1999 issue

|| Om Shreem Hreem Shreem Mahaalakshmyei Shreem Hreem Shreem Namah ||
shreeyantra.wav

Vyapaar Lakshmi Mantra

For success in business

April 1994 issue

|| Om Shreem Hreem Shreem Kamale Kamalaalaye Praseed Praseed Shreem
Hreem Shreem Om Maha Laxmayei Namah ||
kalamahalakshmi.wav

MahaLakshmi Mantra

For Wealth and Prosperity

|| ||

mahalakshmi.wav

Ganpati Prayer Mantra

Ganpati Prayer

Various issues

Chintamani Ganpati Mantra

To remove all problems in life

Various issues

|| Om Shreem Hreem Shreem Chintamani Ganpatyei Vaanchitaarth Pooray
Pooray Lakshmidaayak Kridhim Vridhim Kuru Kuru SarvSokhayam Soubhagayam
Kuru Kuru Shreem Hreem Shreem Om ||
chintamaniganpati.wav

Lakshmi Vinaayak Mantra

For all round Progress in life

November 1999 issue

|| Om Shreem Gam Soumyaay Gannpataye Var Varade Sarvajanam Me Vasmaanay
Swaahaa ||
lakshmivinayak.wav

Ganpati Mantra

For Sound Physique

April 1994 issue

|| Gan Ganpataye Namah ||
ganpati.wav

Kaamyaa Ganpati Mantra

For fulfilment of wishes

June 2000 issue

|| Om Gam Goum Gannapataye Vignanaashine Swaahaa. ||
kaamyaganpati.wav

Uchhisht Ganpati Mantra

For riddance from effect of evil rituals/black magic

June 2000 issue

|| Om Gam Hum Tantra Baadhaa Nivaarannaay Shreem Gannashaay Swaahaa. ||
uchchishtganpati.wav

Sumukh Ganpati Mantra

To obtain physical beauty and magnetism in personality

April 2000 issue

|| Om Sham Shemam Roopam Soubhagya Deeptaye Deeptaye Phat. ||
sumukhganpati.wav

Aapad Uddharak Batuk Bheirav Mantra

For Solutions to problems of life

April 2000 issue

|| Om Hreem Batukaay Aapad Uddhaaraay Kuru Kuru Batukaay Hreem Om
Swaahaa. ||
batukbheirav.wav

Unmatt Bheirav Mantra

For the ill and the childless

April 2000 issue

|| Om Un Unmattaay Bhram Bhram Bheiravaay Namah. ||
unmattbheirav.wav

Kaal Bheirav Mantra

For Allaying fear of foes, accidents and death

April 2000 issue

|| Om Bheiravaay Vam Vam Vam Hraam Shrom Namah. ||
kaalbheirav.wav

Planet Sun Mantra

To obtain all round success

Various issues

|| Om Hraam Hreem Hroum Sah Suryaay Namah. ||
sun.wav

Planet Jupiter Mantra

To obtain all round success

Various issues

|| Om Graam Greem Groum Sah Guruve Namah. ||
jupiter.wav

Planet Rahu Mantra

To obtain all round success

Various issues

|| Om Praam Preem Proum Sah Rahave Namah. ||
rahu.wav

Planet Ketu Mantra

To obtain all round success

Various issues

|| Om Shraam Shreem Shroum Sah Ketave Namah. ||
ketu.wav

Planet Jupiter Mantra
To obtain all round success
Various issues
jupiter.wav

Planet Mars Mantra
To obtain all round success
Various issues
|| Om Kraam Kreem Kroum Sah Bhomaye Namah. ||
mars.wav

Planet Moon Mantra
To obtain all round success
Various issues
|| Om Shraam Shreem Shroum Sah Chandramase Namah. ||
moon.wav

Planet Saturn Mantra
To obtain all round success
Various issues
|| Om Praam Preem Proum Sah Saneiyee Namah. ||
saturn.wav

Planet Venus Mantra
To obtain all round success
Various issues
|| Om Praam Preem Proum Sah Shukraaye Namah. ||
venus.wav

Planet Mercury Mantra
To obtain all round success
Various issues
|| Om Braam Breem Broum Sah Budhaaye Namah. ||
mercury.wav

Apsara Rambha Mantra
For manifestation of Apsara and fulfilment of wishes
May 2000 issue
|| Om Hreem Ram Rambhe! Aagachh Aagyaam Paalay Manovaanchhitam Dehi
Ayeim Om Swaahaa. ||
rambhaapsara.wav

Apsara Anangmekhla Mantra
For manifestation of Apsara and fulfilment of wishes
September 1999 issue
|| Om Hreem Ayeim Anangmekhalaayei Ayeim Hreem Om Phat ||
anangmekhlaapsara.wav

Apsara Pushpdeha Mantra
For manifestation of Apsara and fulfilment of wishes
April 1994 issue
|| Hreem Gleem Bloum Pushp Deha Sukh Saubhagaya Dehi Dehi Mam Vashyam
Bloum Phat ||
pushpdehaapsara.wav

Shodash Yogini Mantra
To obtain success in every field

July 2000 issue

|| Om Ayeim Hreem Kleem Shreem Vram Shroum Dhrim Sham Drim Kreem Hleem
Nrim Prom Yam Sham Gum Shodash Yoginyei Namah. ||
shodashyogini.wav

Hypnotism Keshav Mantra

To Hypnotise by grace of Lord Krishna

July 2000 issue

|| Kleem Keshvaay Namah ||
hypnotismkeshav.wav

Govind Mantra

For fulfilment of wishes

July 2000 issue

|| Om Shreem Kleem Krishnnaay Govindaay Hreem Om Swaahaa. ||
govindwish.wav

Madhusoodan Mantra

For riddance from enemies

July 2000 issue

|| Om Shree Krishnnaay Asuraakraant Bhaarhaarinne Namah. ||
madhusoodan.wav

Mahabaahu Mantra

To obtain physical strength

July 2000 issue

|| Om Nrim Narsinghaay Bal Pradaay Mahaabaahave Hreem Om Phat. ||
mahabaahu.wav

Goddess MahaKali Mahavidya Mantra

Mantra of one of the most powerful Tantra deity (Mahavidya)

Various issues

|| Kreem Kreem Kreem Hreem Hreem Houm Houm Dakshin Kalike Kreem Kreem
Kreem Hreem Hreem Houm Houm Sawaahaa. ||
mahakali.wav

Goddess Tara Mahavidya Mantra

Mantra of one of the most powerful Tantra deity (Mahavidya)

Various issues

|| Om Hreem Treem Houm Phat ||
tara.wav

Goddess Shodashi Tripur Sundari Mahavidya Mantra

Mantra of one of the most powerful Tantra deity (Mahavidya)

Various issues

|| Om Hreem Ka A Ee La Hreem Hasakahalahreem Sakalahreem ||
tripursundari.wav

Goddess Bhuvaneshwari Mahavidya Mantra

Mantra of one of the most powerful Tantra deity (Mahavidya)

Various issues

|| Om Hreem Om ||
bhuvaneshwari.wav

Goddess Chhinmasta Mahavidya Mantra

Mantra of one of the most powerful Tantra deity (Mahavidya)

Various issues

|| Shreem Hreem Kleem Ayeim Vajra Veiroychaniye Houm Houm Phat Sawaahaa ||

chhinmasta.wav

Goddess Tripur Bheiravi Mahavidya Mantra
Mantra of one of the most powerful Tantra deity (Mahavidya)
Various issues
|| Haseih Hasakari Haseih ||
tripurbheiravi.wav

Goddess Matangi Mahavidya Mantra
Mantra of one of the most powerful Tantra deity (Mahavidya)
Various issues
|| Om Hreem Ayeim Shreem Namu Bhagwati Uchchishtchaandaalini Shree
Matangeshwari Sarvajanvanshkari Sawaahaa ||
matangi.wav

Goddess Kamala Mahavidya Mantra
Mantra of one of the most powerful Tantra deity (Mahavidya)
Various issues
|| Ayeim Hreem Shreem Kleem Souh Jagatprasutayei Namah ||
kamala.wav

Goddess Dhoomavati Mahavidya Mantra
Mantra of one of the most powerful Tantra deity (Mahavidya)
Various issues
|| Dhoom Dhoom Dhoomavati Thah Thah ||
dhoomavati.wav

Goddess Baglamukhi Mahavidya Mantra
Mantra of one of the most powerful Tantra deity (Mahavidya)
Various issues
|| Om Hleem Baglamukhi Sarvdushtaanam Vaacham Mukham Padam Stambhaye
Jhivya Keeelay Budhim Vinaashay Hleem Om Phat ||
baglamukhi.wav

Navarann Mantra
For all round success
Various issues
|| Aing Hring Kling Chaamundayei Vichche ||
navaarann.wav

Hanuman-Mantra

Mantra

||Om Hoom Hanumate Rudratamakaye Hoom Phut Swaha||

This mantra is to Lord Hanuman, the "monkey god", who is the greatest devotee of Lord Rama. The story of His exploits are famous from the epic "Ramayana" (also known as the "Ramakyaen" in Thailand) He is said to give good qualities of character.

Lord Hanuman Protection Mantra
For protection from all diseases, dangers and misfortunes in future
October 1999 issue
|| Om Namu Bhagwate Aanjaneyaay Mahaabalaay Hanumate Namah. ||
hanuman1.wav

Lord Hanuman Success Matra
For Success in Tasks
Various issues
|| Om Hanumate Namah ||
hanuman2.wav

Lord Hanuman Manifestation Matra
Ritual for Manifestation
March 2000 issue
|| Om Namo Hanumantaay Aaveshay Aaveshay Swaahaa ||
hanumanmanifest.wav

Lord Hanuman Confidence Matra
To Boost your Selfconfidence
March 2000 issue
|| Om Hum Om Hum Om Hanumate Phat ||
hanumanconfidence.wav

Kartikeya Mantra
To Remove all misfortune
November 1999 issue
|| Om Kam Ksham Kam Kaartikeyaay Phat ||
kartikeya.wav

Mantra to Remove Obstacles
Various Issues
|| Om Kleem Kaleshnaashay Kleem Phat ||
badhaanivaaran.wav

Mantra for Honourable Social Status
April 1994 issue
|| Om Hreem Ayeim Vighna Nashaaya Phat ||
status.wav

Mantra for Realisation of God
April 1994 issue
|| Om Brahmatamane Ishta Darshaya Darshaya Hoom ||
soul.wav

Mantra to Conquer Enemy
April 1994 issue
|| Om Kreem Kreem Kreem Hleem Hleem 'Amuk' Shatru Maraya Maraya Hleem
Kreem Kreem Kreem Phat ||
conquerenemy.wav

Ancient Sacred Chants

AUM.
In chapter 17 of Bhagwadgita, one of the most sacred texts of the
Hindus. Lord Krishna has said that the word Aum Signifies the omni
presence of God.

AUM TATSAT.
(From the beginning of the universe) These three words are used to
significant the omni present God is Aum and it is said that the Aum came
into being with the creation.

Aum is a musical bliss through the regular use of which, a restive heart and stressful mind can achieve eternal peace and harmony and happiness of being at one with creator.

GANESHA PRAYER.

VAKRATUNDA MAHAKAYA
SURYAKOTI SAMAPRABHA
NIRVIGNAM KURU ME DEVA
SARVA KARYESHU SARVADHA.

O. Lord Ganesha, of the large body, the curved trunk, who shines with the lustre of a million suns, please make life and my work free of abstracles, forever.

MAHALAKSHMI MANTRA.

AUM HREEM SHREEM LAKSHMIBHYO NAMAHA.

The Goddess of wealth, prosperity & good luck. It is believed that sincere, heartfelt prayers to this Goddess can unlock the doors of prosperity for each and everyone. It is belived that the Goddess Mahalakshmi has eight forms or aspects, as the term ASHTA LAKSHMI connotes. Only when one prays to all eight of them, one has prayed to her in totality.

HER EIGHT FORMS ARE:-

AADI LAKSHMI.
DHAANYA LAKSHMI.
DHAIRYA LAKSHMI.
GAJA LAKSHMI.
SANTAANA LAKSHMI.
VIJAYA LAKSHMI.
VIDYA LAKSHMI.
DHANA LAKSHMI.

GAYATRI MANTRA.

SHUBH LAABH MANTRA. (PRAYER FOR ABUNDANCE).

AUM SHREEM GAM SAUBHAAGYA
GANAPATHAYE VARAVARADA
SARVAJANAM ME
VASHAMAANAYA NAMAHA.

A Mantra is a divine combinations of divine vibrations, syllables or sounds. Which when chanted with devotion, faith and emotions gravitate the concerned God or Goddess or Deity and secure their divine blessings. Here SHREEM is the seed mantra for the principle of abundance. It is the aspect of divine energy that brings abundance. An abundance of material wealth, health, prosperity, family and friends. GAM represents the divinity and energy of Lord Ganesha and through the Laxmi Ganesh mantra we seek to invoke all their cosmic energies and realign them. So as to smoothen our path of attaining wealth, health, prosperity & worldly happiness.

AUM POORNAMADA.

AUM POORNAMADA POORNAMIDAM
POORNAAT POORNAMUDACHYATE
POORNASYA POORNAMADAAAYA
POORNAMEVAA VASHISHYATE
AUM SHANTIH SHANTI SHANTI.

That is perfect : this is perfect ! What comes from such perfection is again truly perfect! What remains if the perfection is negated is yet again perfect. May there be peace, peace, perfect peace.

AUM ASATOMA.

AUM ASATOMA SADGA MAYA
TAMASOMA JYOTHIRGA MAYA
MRUTORMA AMRUTHAMGA MAYA
AUM SHANTIH SHANTI SHANTI.

Oh Lord, lead me from the unreal to the ultimate reality, from the darkness to light, and from the death of ignorance to the immortality of knowledge.

TVAMEVA MATA.

TVAMEVA MATA CHA PITA TVAMEVA
TVAMEVA BANDHU CHA SAKHA TVAMEVA
TVAMEVA VIDHYAM DRAVINAM TVAMEVA
TVAMEVA SARVAM MAMA DEVA DEVA
ITHI NARAYANI SWAMI SAMARPAYAAMI.

You are my Mother and father; You are my brother and companion; You alone are knowledge and wealth. Oh Lord, you everything to me.

NAMOKAR MANTRA.

AUM NAMO ARIHANTAANAM
AUM NAMO SIDHAANAM
AUM NAMO AAYARIYAANAM
AUM NAMO UVAJZAAYANAM
NAMO LONA BAVASSAAHUNAM
AISO PANCHA NAMOKKAARO SAVVAPAAVAPPANAABANO
MANGALAM CHA SAVVESIM PADHAM HAVAI MANGALAM.

My oblation to all Arihantas. My oblation to all Siddhas. My oblation to all Acharyas. My oblation to all Upadhyayas. My oblation to all Sadhus (Saints) this five fold salutation which destroys all sin is pre-eminent as the most auspicious of all auspicious things.

AUM SARVAMANGALA MAANGALYE.

AUM SARVA MANGALA MAANGALYE
SHIVE SARVARTHA SAADHIKE
SHARANYE TRAYAMBAKE GAURI
NARAYANI NAMOSTUTE.

Oh Goddess Parvati, consort of Shiva, who bestows well being and

happiness into all, I surrender before you. O Gauri, wife of Tryabaka (Shiva) and offer my salutations.

SHREE VISHNU STUTI.

SHANTHAKARAM BHUJAGA SHAYANAM PADMANABHAM SURESHAM
VISHVADHARAM GAGANASADRUSHAM MEGHAVARNAM SHUBHANGAM LAXMIKANTHAM
KAMALANAYANAM YOGIBHIRDHYANAGAMYAM VANDE VISHNUM BHAVABHAYAHARAM SARVA
LOKAIKA NAATHAM.

My salutations to you, Oh Lord Vishnu, seated in a peaceful posture on a snake, from whose navel is emanating a lotus, the king of the gods, who is the support of the universe whose colour is that of the clouds, with the graceful body. Oh consort of Laxmi, with lotus eyes, one in peaceful meditation, one who removes all fears, you are the Lord of all the world.

MAHA MRITYUNJAY MANTRA.

AUM TRAYAMBAKAM YAJAMAHE
SUGANDIM PUSTI VARDHANAM
URVAA RUKAM IVA BANDHANAAT
MRYTYOR MUKSHIYA MAAMRTAAT.

Aum, we worship Lord Shiva (The Three eyes done) who is full of fragrance and who nourishes all beings, may he liberate from death, for the sake of immortality, just as the ripe cucumber is severed from its bondage (of the creator) known as the Moksha Mantra of Lord Shiva, Maha Mrityunjay Mantra evokes the Shiva within and removes the tear of death, liberating us from the cycle of death and rebirth.

AUM SARVE BHAVANTU.

AUM SARVE BHAVANTU SUKHINAH
SARVE SANTU NIRAMAYAHA
SARVE BHADRANI PASHYANTU
MAA KASCHIT DUKHKHA BHAAKBHAVAT.

May all attain happiness, May all be healthy, May all enjoy good fortune, May none suffer misery and sorrow.
YA DEVI SARVA BHUTESU.

YA DEVI SARVA BHUTESU
MATRU RUPENA SANISTHITA
NAMASTASYAI NAMASTASYAI
NAMASTASYAI NAMO NAMAHA.

O Supreme Goddess, who dwells in all living beings as the kind loving mother, accept my humble salutations now and again.

SHIVA PRARTHANA.

AUM NAMASTESTU BHAGAVAN
VISHVESHWARAYA NAMAHA
MAHADEVAYA NAMAHA
TRAYAMBAKAYA NAMAHA
TRIPURANTAKAYA NAMAHA
TRIKAGNI KALAYA NAMAHA
KALAGNI RUDRAYA NAMAHA

NILAKANTAYA NAMAHA
MRITYUNJAYAYA NAMAHA
SARVESHVARAYA NAMAHA
SADASHIVAYA NAMAHA
SRIMAN MAHADEVAYA NAMAHA.

Aum, I bow to Lord Shiva who is the creator and protector of the universe, who is the greatest among Gods, who has three eyes, who is the annihilator of all the three worlds, who is the master of the sacrificial fire of three kinds, who is the Lord of Pralaya, one whose throat is blue, who is the conqueror of death, who is the Lord of all, who is always propitious, who is possessed of all marks of greatness and who is the greatest amongst Gods, to him my prostrations.

1. OBSTACLES CAUSED BY - ILL EFFECTS OF A PARTICULAR PLACE

It's a very common phenomenon occurring in a man's life. A man's 'home' is an integral part of his life but very few people understand the important role, which it plays in his elevation or downfall. The place where we spend half our life has the potential to make or mar us. To prevent the 'flaws' of a particular place, a man must perform the 'foundation-laying' ceremony with appropriate rituals after choosing an auspicious time for it.

a. KHAAT MUHURAT
(DIGGING FOUNDATION IN AN AUSPICIOUS MOMENT) :

One significant characteristics of Khaat-Muhurat ritual is that land, boar, tortoise and Cobra are worshipped. The rituals of Khaat-Muhurat help to prevent all kinds of inauspiciousness. Besides that, the worship of the site of building is a must.

b. VAASTU SHANTI
(PACIFICATION OF THE NEWLY CONSTRUCTED HOUSE) :

The construction of the house having been accomplished, a man should not enter it until it has been worshipped with appropriate Vastu mantras. This is necessary because it helps him to atone for the sins of killing numerous creatures during the process of house construction.

Countless living creatures(germs,etc) die during the process of house renovation and hence it is necessary to atone for those sins committed inadvertently.

Therefore, it is necessary for a man to enter his newly constructed or renovated house only after 'Vastudev' has been duly pacified.

*2. OBSTACLES CAUSED BY - ONE'S FATE OR D

The scriptural treasure of India contain two invaluable gems in the form of 'Durga Saptashati' and 'Rudra Ashtadhyayi'.To call them 'Kalpavrikshas' (a celestial tree capable of fulfilling any wish) would not be an exaggeration. Anybody can fulfill his/her any wish by taking refuge under any of these two 'Kalpa-vrikshas'. These benedictory

rituals can be performed by anybody with the help of proficient pandits.

It's our effort to categorize these powerful mantras taken from 'Durga Saptashati' and 'Rudra ashtaadhyaayi' for the benefit of common people. These mantras give solutions to all the problems a man normally comes across in his life. The objective behind giving these mantras is to reveal their significance and also to give opportunity to common people to benefit from them.

The following mantras are taken from 'Durga Saptashati' and 'Rudra Ashtadhyayi'.

1. To neutralize the ill effects of planets - Nav Chandi.
2. To become fearless - Nav Chandi.
3. For peace - Nav Chandi.
4. To get favours from high authorities and officials - Nav Chandi.
5. For accomplishing extraordinary and seemingly impossible tasks - Nav Chandi.
6. For happiness and prosperity -Durga Sapatashati.- (Durga)
7. For favourable court decisions and litigation - Durga Saptashati.- (Durga)
8. For victory against enemies - Durga Saptashati.- (Durga)
9. For debt-clearance - Durga Saptashati.- (Durga)
10. For salvation and liberation from all kinds of worldly bondages - Durga Saptashati.- (Durga)
11. For the welfare of family and a long life.- Durga Saptashati.- (Durga)
12. To prevent any kind of natural calamity - Durga Saptashati.- (Durga)
13. For success in all walks of life and for authority and power - Durga Saptashati.- (Durga)

MANTRA

1. To prevent any kind of calamity or misfortune.

SHARANAAGATA DEENAARTA PARITRAANA PARAAYANE SARVASYARTI HAREDEVI
NAARAAYANI NAMOSTUTE

2. To eliminate distress;to prevent catastrophe and for auspiciousness.

KAROTU SAA NAH SHUBHA HETU REESHVARI SHUBHAANI BHADRANYA ABHIHANTU
CHAAPADAH

3. To eliminate all kinds of fears.

a) SARVASWAROOPE SARVESHE SARVASHAKTI SAMANVITE BHAYEBHYAH TRAAHI
NODEVI DURGE DEVI NAMOSTUTE

b) ETATTE VADANAM SAUJMYAM LOCHAN TRAYA BHUSHITAM PAATU NAH SARVA
BHITIBHYAH KAATYAAYANI NAOMOSTUTE

c) JWAALAA KARAALA MATYUGRA MASHESHA SUR SOODANAM|TRISHULAM PAATU
NO BHITEH BHADRAKAALI NAMOSTUTE

4. For liberation from gravest of sins.

HINASTI DAITYA TEJAANSI SWANENAA POORYAYAA JAGAT SAA GHANTAA PAATU
NO DEVI PAAPEBHYO NAH SUTAANIVA

5. To get cured from chronic and incurable diseases.

ROGAAN SHESHAAN APAHANSI TUSTAA RUSHTAA TU KAAMAAN SAKALAAAN
BHISHTAAN TWAAMAA SHRITAANAAM NA VIPANNARAANAAM

TWAAMAA SHRITAA HYAA SHRAYATAAM PRAYAANTI

6. For good-health, good-fortune, name and fame.

DEHI SAUBHAAGYAM AAROgyAM DEHIME PARAMAM SUKHAM RUPAM DEHI JAYAM
DEHI YASHO DEHI DWISHOJAH

7. For a beautiful wife.

PATNIM MANORMAAM DEHI MANO VRITRA ANUSAARINIM TAARINIM DURG SANSAAR
SAAGARASYA KULODBHAVAAM

8. To clear all kinds of hurdles and obstacles; for the destruction of
enemies.

SARVAA BAADHAA VINIRMUkTO DHANA DHAANYA SUTAANVITAH MANUSHYO MATA
PRASAADEN BHAVISHYATI NA SANSHAYAH

9. For a handsome husband

a) KAATYAAYANI MAHAAMAAYE MAHAA YOGINYA DHISHWARI NANDA GOPA SUTAM
DEVI PATIM ME KURU TE NAMAH

b) HE GAURI SHANKARA ARDHAANGI YATHA TWAM SHANKARPRIYAA TATHAA
MAAM KURU KALYAANI KAANT KAANTAAM SUDURLABHAAM

c) OM DEVENDRAANI NAMASTUBHYAM DEVENDRA PRIYABHAAMINI VIVAAHAM
BHAGYAM AAROgyAM SHIGHRAM LAABHAMCHA DEHIME

10. To eliminate all kinds of sorrows; for the attainment of happiness
and peace.

PRANATAANAAM PRASIDATVAM DEVI VISHWAARTI HAARIN TRAILOKYA VAASI
NAAMIDYE LOKAANAAM VARDAA BHAVA

11. For peace of mind.

RAKSHAANSI YATROGRA VISHAASHCHA NAAGAA YATRAARAYO DASYU BALAANI
YATRA DAAVAA NALO YATRA TATHABDHI MADHYE

TATRA STHITAA TVAM PARIPAASI VISHWAM

12. To beget a child; to clear all kinds of hurdles and obstacles.

SARVAA BAADHAA VINIRMUUKTO DHAN DHAANYA SUTAANVITAH MANUSHYO MAT
PRASAADEN BHAVISHYATI NA SANSHAYAH

13. For all kinds of worldly enjoyments and pleasures; for salvation.

VIDHEHI DEVI KALYAANAM VIDHEHI PARMAAMSHRIYAM
RUPAM DEHI JAYAM DEHI YASHO DEHI DWISHOJAHI

14. For professional success; for success in business and financial matters etc.

TE SAMMATAA JANPADESHU DHANAANI TESHAAAM TESHAAAM YASHAANSI NA CHA
SIDATI DHARMA VARGAH DHANYAASTA EVA NIBHRIT AATMAJ

BHRITYA DAARA YESHAAM SADA ABHYUDAYADAA BHAVATI PRASANNA

15. To eliminate poverty and all kinds of sorrows.

DURGE SMRITA HARASI BHRITIM ASHESHA JANTOH SWASTHAH SMRITAA MATI
MATEEVA SHUBHAM DADAASI DAARIDRAYA DUKH BHAYA

HAARINI KA TWADANYAA SARV UPAKAAR KARANAAYA SADAARDA CHITTA

16. For protection against all kinds of dangers.

SHOOLEN PAAHI NO DEVI PAAHI KHADGEN CHAAMBIKE GHANTAA SWANEN NAH
PAAHI CHAAPA JYAANIH SWANEN CHA

17. For knowledge and education.

VIDYAAH SAMASTAH TAVA DEVI BHEDAAH STRIYAAH SAMASTAAH SAKALAA
JAGATSU; TVAYAIKAYAA PURITAM AMBA YETATKAA

TE STUTIH STAVYA PARAA PAROKTIH

18. To eliminate inauspiciousness and ill effects.

SARVAMANGAL MANGALAYE SHIVE SARVAARTHA SAADHIKE SHARANYE
TRAYAMBAKE GAURI NAARAAYANI NAMOSTUTE

19. For wealth and prosperity.

KAANSOSMITAAM HIRANYA PRAAKAARAA MAARDRAAM JWALANTIM TRIPTAAM
TARPAYANTIM PADME STHITAAM PADMAVARNAAM

TAAMIHOPA VAYESHRIYAM

20. For liberation from sins.

NATEBHAYAH SARVADAA BHAKTYAA CHANDIKE DURITAAPAHE RUPAM DEHI JAYAM
DEHI YASHO DEHI DWISHOJAH

21. For salvation; for attaining to heaven.

SARVA BHUTAA YADAA DEVI SWARGA MUKTI PRADAAYINI TVAM STUTAA KAA
VAA BHAVANTU PARAMOKTAYAH

22. To prevent untimely and premature death - Chanting of
'Durga-Saptashati-Trayambak' mantra eliminates the threat of untimely
death and

the person enjoys a long life.

23. To prevent untimely and premature death (another mantra)

SHOOLEN PAAHI NO DEVI PAAHI KHADGEN CHAAMBIKE GHANTAA SWANEN NAH
PAAHI CHAAPAJYAMI SWANEN CHA

The chanting of the above mentioned mantra in combination with
'Durga-Saptashati-path' also prevents untimely and premature death.

24. For the prevention of epidemic.

ITTHAM YADAA YADAA BAADHAA DAAN VOTTHAA BHAVISHYATI TADAA TADAA
AVATIRYAAHAM KARISHYAAM ARISANKSHAYAM

Chanting of the above given mantra followed by
'Durga-Saptashati-path' helps in preventing epidemic.

25. To regain lost authority; to retrieve lost wealth

TATO VAVRE NRIPO RAJYAM VIBHRAN SHYANYA JANMANI ATRAIVA CHA NIJAM
RAAJYAM HAT SHATRU BALAMBALAAT

Chanting of the above given mantra followed by 'Durga Saptashati
path'(100 repetitions) and simultaneous performance
of 'Yagya'(offerings made 1/10 of the total number of chantings
made i.e. Dashaansh-havan), helps in regaining lost authority,
power and wealth.

26. For the quick accomplishment of difficult and impossible tasks-
'Anulom-Durga-Saptashati-Path' wherein study of Durgashapti is
made from beginning to end (Anulom). It is then followed by
'Vilom-Durga-Saptashati-Path' wherein a reverse study of the holy

text is made. The ritual culminates by repeating 'Anulom-Durga-Saptashati-Path' once again.

27. For debt clearance

ANRINAAM ASMIN

Alternate chanting of above mantra in combination with each mantra of 'Durga-Saptashati' helps to clear out the debts.

28. For knowledge, education and eliminating flaws in speech -

ITYUKTAA SAA TADAA DEVI GAMBHIR ANTAH SMRITAA JAGAT DURGA BHAGWATI
BHADRA YAYEDAM DHAARYATE JAGAT

Alternate chanting of above given mantra in combination with each mantra of 'Durga Saptashati' helps in attaining knowledge and eliminating flaws in speech.

1. SANTAAN GOPAL MANTRA - Chanting of this mantra helps in begetting a son.

MANTRA- OM DEVAKISUT GOVIND VAASUDEV JAGATPATE DEHI ME TANAYAM
KRISHNA TWAAM AHAM SHARANAM GATAH

(One lakh chanting of the above mantra with simultaneous performance of 'Yagya'(offerings made for ten thousand times i.e. 1/10th of the total chantings made) also helps in having a progeny.

2. SANTAAN GOPAL STOTRA - Study of this powerful stotra is very beneficial for a man. It makes him healthy, wealthy and wise. 1008 repetitions of Santaan Gopal Stotra also helps in having a progeny.

3. LISTENING TO HARIVANSH PURAN - Many ways are described in the scriptures for begetting a son. According to Garuda Purana- 'An intelligent man desirous of having a son must listen to the tales of Harivanshpuran; if this effort does not bear fruits then he should listen to the 'Shata-Chandi-path'; if even this effort does not bear fruits, then he should try to please Lord Shiva by listening to 'Maharudra path'.

An infertile woman desirous of a son should listen to 'Harivansh puran for nine consecutive days. Similarly couples having daughters but desirous of a son should listen to 'Harivansh Puran'.

4. VISHNU YAAG - This particular 'Yagya' gives us liberation from sins. It liberates us not only from sins of our present birth but also of previous many births. Anybody who performs 'Vishnu Yagya' is definite to attain salvation. He attains to the abode of Lord Vishnu after his death.

One who Performs this Yagya becomes liberated from all kinds of miseries and sorrows and attains peace not only in this world but also in the other after his death. If, due to any reason, a man remains without a progeny, performance of this 'Yagya' helps in by begetting a child.

1. The presiding deity of this 'Yagya' is Lord Vishnu.
2. Chantings of 10,000 Purush sukta are made.
3. Havan is performed for one-tenth of the chanting made i.e. 1000 times.
4. If a devotee is desirous of performing an independent 'havan' in addition to the above mentioned one, then it should be performed similarly i.e. chanting of 'Purush-sukta' mantras (10,000 times) and making offering in the 'Havan-kund' for (1000 times).
5. SURYA MANTRA - Chanting of this mantra for 8,00,000 times brings inexplicable virtues and benefit to a man.
Chanting of Surya Mantra has numerous benefits like the chanter is blessed with peace, prosperity and a long life free from diseases. Daily chanting of Surya Mantra helps in getting cured from disease like blood- pressure, heart and skin diseases.

MANTRA- OM GHRINIH SURYAA AADITYAH

Note: It has been our effort to give solutions to all the problems that a man normally faces in his daily life. These solutions are based on our scriptures and holy texts. If you don't find your problem among them and are desperately seeking a solution to it you can contact us.

6. NETROPANISHAT: Chanting of 'Netropanishat- Stotra' or 'Aaditya-Hridaya-stotra' is extremely beneficial for people with poor eye sight.

The number of chantings varies according to the severity of the eye-sight problem. End Of Spiritual Remedies.

*3. OBSTACLES CAUSED BY ILL - EFFECTS OF A PARTICULAR CONSTELLATI

There are twenty-seven constellations (Nakshatras) in all some of which are considered inauspicious. These inauspicious constellations are known as Mool Nakshatras.

AADDYE PITANASHMUPAITI MOOLPADE DWITIYE JANANI TRITIYE DHANAM
CHATURTHESYASHUBHOTHASHAANTYA SARVATRANAASYA DAHIME VILOMAM ||

Meaning -

A child born in the first stage of the 'Moola Nakshatra' brings destruction to his father,
In the second stage- to his mother,
In the third stage- to wealth and property.

A child born in the fourth stage of the 'Moola-Nakshatra' though remains harmless but it is better if the rituals are performed for the pacification of this Nakshatra because it eliminates the fears and apprehensions that is generally associated with the name 'Mool-Nakshatra'.

If a child is born in any of the following Mool Nakshatras, the pacification becomes mandatory to neutralize the ill effects -

A child born in 'Moola' Nakshatra.

A child born in 'Jyeshtha' Nakshatra.

A child born in 'Ashlesha' Nakshatra.

A child born in 'Magha' Nakshatra.

A child born in 'Revati' Nakshatra.

A child born in 'Ashwini' Nakshatra.

The last two 'ghati' of Revati, Ashlesha and Jyeshtha Nakshatras being 'Nakshatra- gandaant' period, are also considered inauspicious. They are also known as 'Abhookta-Mool' and their pacification must be performed for the neutralization of their ill-effects.

Apart from these inauspicious constellations, there are also some particular YOGA, which gives inauspicious effects; for example 'Vaidhriti-Yoga' and 'Vyatipaata-Yoga', etc.

PACIFICATION OF VAIDHRITI YOGA :

Worship of Rudra, Surya and Chandrama helps in neutralizing the ill effects of Vaidhriti Yoga.

PACIFICATION OF VYATIPAATA YOGA :

Worship of Surya, Agni and Rudra helps in the neutralizing the ill effects of Vyatipaata Yoga.

1) TRIK PRASAV SHANTI : A girl child born after three successive boys; or a boy born after three successive girls is considered inauspicious according to Indian astrology. In such a case, it is necessary to perform this particular ritual to neutralize the ill effects otherwise there is a fear of a harm to the whole family.

EK NAKSHATRA JANAN SHANTI

2) BIRTH IN THE SAME CONSTELLATION: If two brothers are born in the same constellation; or if both father and son are born in the same zodiac signs, then it is considered to be very inauspicious.

3) BIRTH ON INAUSPICIOUS DAYS: The 'Tithis' mentioned below are considered inauspicious and their propitiation are a must to neutralize their ill effects.

Krishna-Chaturdashi (fourteen day of the dark lunar month).

Amavasya

Akshay Tithi.

Bhadra.

Vaidhriti.

Vyatipaata

eclipse period.

Second and third stages of 'Pushya' constellation.

First stage of both 'Ashlesha' and 'Magha'.

First stage of of Uttara-ashadha, Uttarabhadra-paksha an Uttara-phalguni.

4) TRIPAD-NAKSHATRA (TRIPOD CONSTELLATION): Kritika, Punarvasu, Uttara-Vishakha, Uttarashadha and Purva-bhadrapad are called 'tripod-constellation'. Ritual for the pacification of the ill effects of TRIPAD-NAKSHATRA is a must otherwise there is a fear of great dangers to the child sometimes even death.

5) KAALSARPA YOGA : If, in a horoscope, all the planets are placed between Dragon's-head (Rahu) and Dragon's- tail (Ketu), it is considered to be a Kaalsarpa yoga. According to Indian astrology, there are many types of Kaal Sarpa yoga-

If inauspicious planets like Mars and Saturn are placed on the opposite side of 'Rahu' and 'Ketu', then it is considered to be a partial Kaalsarpa Yoga. In the partial Kaalsarpa Yoga, the effects are not as powerful as Kaalsarpa Yoga.

A man having a Kaalsarpa Yoga in his horoscope faces problems of multitude nature- instability in his life, bereft of progeny, mental disturbance.

6) MANGLIK: A girl is considered to be a Mangalik, if the Mars is placed either in the first, fourth, seventh, eighth or twelfth house of her horoscope.

A girl having a 'Mangalik dosha' or 'Vishakanya Yoga' present in her horoscope has a threat of becoming a widow. A 'kumbha-Vivaha' is a must for such a girl.

*

4. OBSTACLES CAUSED BY - ONE'S OWN KARMA'S *

* 5. OBSTACLES CAUSED BY - ILL effects of a Particular Planets

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *June 07, 2008, 05:58:18 AM*

*

There are various spiritual remedies to alleviate the difficulties in our life. They are as follows.

Section 1 - Articles on spiritual healing

Section 2 - FAQs on Spiritual healing methods

Section 3 - Spiritual healing remedies

Healing remedies on oneself

Chanting as a spiritual remedy for mental illnesses

Chanting as a spiritual remedy for physical illnesses

Title: * Mantra for many diseases *

Post by: *marioban29* on *June 09, 2008, 07:44:54 AM*

Home > Spiritual Research > Spiritual healing > Spiritual healing chants
for mental illnesses

Restlessness, fear or pressure

Om Gan Ganapataye Namahaa - Sree Durgaadevyai Namahaa

Anxiety

Om Gan Ganapataye Namahaa - Sree Gurudev Datta

Depression

Om Namo Bhagavate Vaasudevaaya - Sree Gurudev Datta

Insomnia

Sree Durgaadevyai Namahaa - Sree Gurudev Datta

Nightmares

Sree Gurudev Datta - Om Gan Ganapataye Namahaa

Thoughts about self-harm

Sree Durgaadevyai Namahaa - Om Namah Shivaaya - Om Namo Bhagavate
Vaasudevaaya – Sree Hanumate Namahaa

Thoughts about harming others

Om Namo Bhagavate Vaasudevaaya - Sree Durgaadevyai Namahaa

Thoughts about harming Saints

Om Namah Shivaaya - Om Namoh Bhagavate Vaasudevaaya - Sree Durgaadevyai
Namahaa - Sreeraama Jai Raama Jai Jai Raama

Sexual thoughts

Sree Durgaadevyai Namahaa - Om Namah Shivaaya - Om Namoh Bhagavate
Vaasudevaaya

Seeing sexually titillating scenes

Om Namah Shivaaya - Sree Durgaadevyai Namahaa - Om Namoh Bhagavate
Vaasudevaaya

Addictions

Om Namah Shivaaya - Sree Gurudev Datta - Om Gan Ganapataye Namahaa

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Frequent common cold

Sree Durgaadevyai Namahaa

Mouth ulcers

Om Namoh Bhagavate Vaasudevaaya – Om Namah Shivaaya

Fatigue

Om Gan Ganapataye Namahaa - Om Namoh Bhagavate Vaasudevaaya

Toothache

Om Gan Ganapataye Namahaa

Headache

Sree Durgaadevyai Namahaa

Pain in lower abdomen

Sree Durgaadevyai Namahaa - Om Namah Shivaaya - Om Namoh Bhagavate
Vaasudevaaya

Pain in various organs

Sree Durgaadevyai Namahaa - Om Namoh Bhagavate Vaasudevaaya

Arthritis

Om Gan Ganapataye Namahaa - Om Namah Shivaaya - Sree Durgaadevyai
Namahaa

Cramps

Sree Durgaadevyai Namahaa - Om Namah Shivaaya - Om Gan Ganapataye Namahaa

Lumps in muscles

Om Namoh Bhagavate Vaasudevaaya

Bending of bones

Sree Raama Jai Raama Jai Jai Raama - Om Namoh Bhagavate Vaasudevaaya

Giddiness

Om Namo Bhagavate Vaasudevaaya – Sree Gurudev Datta

Excessive Sleep

Sree Gurudev Datta - Om Gan Ganapataye Namahaa

Sleepiness

Om Gan Ganapataye Namahaa - Om Namo Bhagavate Vaasudevaaya

Inability to speak

Sree Durgaadevyai Namahaa - Om Namah Shivaaya

Paralysis of a part of body

Om Namah Shivaaya - Om Gan Ganapataye Namahaa

Unconsciousness

Om Gan Ganapataye Namahaa - Om Namah Shivaaya

Asthma

Om Namah Shivaaya

Increase in hunger

Sree Gurudev Datta

Lack of Hunger

Om Gan Ganapataye Namahaa

Nausea before meals

Om Namah Shivaaya - Sree Gurudeva Datta

Belching

Om Namo Bhagavate Vaasudevaaya - Sree Durgaadevyai Namahaa

Acidity

Om Namo Bhagavate Vaasudevaaya - Om Gan Ganapataye Namahaa

Reduction in haemoglobin level in blood

Om Namah Shivaaya - Om Gan Ganapataye Namahaa

Experience of sexual assault

Om Namah Shivaaya - Sree Durgaadevyai Namahaa

Itching

Sree Durgaadevyai Namahaa - Om Namah Shivaaya - Om Namo Bhagavate
Vaasudevaaya

Itching in loins

Sree Durgaadevyai Namahaa - Om Namah Shivaaya

Mantra Yoga

1. Mantra Yoga is an exact science. 'Mananat trayate iti mantrah'—by the Manana (constant thinking or recollection) of which one is released from the round of births and deaths, is Mantra.

2. Every Mantra has a Rishi who gave it to the world; a Matra or metre which governs the inflection of the voice; a Devata or a supernatural being; the Bija or seed which gives it a special power; the Sakti or the energy of the form of the Mantra; and the Kilakam or the

pillar which supports and makes the Mantra strong.

3. A Mantra is Divinity, Mantra and its presiding Devata are one. The Mantra itself is Devata. Mantra is divine power, Daivi Sakti, manifesting in a sound-body. Constant repetition of the Mantra with faith, devotion and purity augments the Sakti or power of the aspirant, purifies and awakens the Mantra Chaitanya latent in the Mantra and bestows on the Sadhaka Mantra Siddhi, illumination, freedom, peace, eternal bliss, immortality.

4. By constant repetition of the Mantra the Sadhaka imbibes the virtues and powers of the Deity that presides over the Mantra. Repetition of Surya Mantra bestows health, long life, vigour, vitality, Tejas or brilliance. It removes all diseases of the body and the diseases of the eye. No enemy can do any harm. Repetition of Aditya-hridayam in the early morning is highly beneficial. Lord Rama conquered Ravana through the repetition of Aditya-hridayam imparted by Agastya Rishi.

5. Mantras are in the form of praise and appeal to the deities, craving for help and mercy. Some Mantras control and command the evil spirits. Rhythmical vibrations of sound give rise to forms. Recitation of the Mantras gives rise to the formation of the particular figure of the deity.

6. Repetition of Sarasvati Mantra 'OM Sarasvatyai Namah' will bestow on you wisdom and good intelligence. You will get inspiration and compose poems. Repetition of 'Om Sri Mahalakshmyai Namah' will confer on you wealth and remove poverty. Ganesha Mantra will remove any obstacle in any undertaking. Maha Mrityunjaya Mantra will remove accidents, incurable diseases and bestow long life and immortality. It is a Moksha Mantra too.

7. Repetition of Subrahmanya Mantra 'Om Saravanabhavaya Namah' will give success in any undertaking and make you glorious. It will drive off the evil influences and evil spirits. Repetition of Sri Hanuman Mantra, 'Om Hanumanthaya Namah' will bestow victory and strength. Repetition of Panchadasakshara and Sodasakshara (Sri Vidya) will give you wealth, power, freedom, etc. It will give you whatever you want. You must learn this Vidya from a Guru alone.

8. Repetition of Gayatri or Pranava or Om Namah Sivaya, Om Namo Narayanaya, Om Namo Bhagavate Vasudevaya, one and a quarter lakh of times with Bhava, faith and devotion will confer on you Mantra Siddhi.

9. OM, Soham, Sivoham, Aham Brahmasmi are Moksha Mantras. They will help you to attain Self-realisation. Om Sri Ramaya Namah, Om Namo Bhagavate Vasudevaya are Saguna Mantras which will enable you to attain Saguna realisation first and then Nirguna realisation in the end.

10. Mantra for curing scorpion stings and cobra bites should be repeated on eclipse days for getting Mantra Siddhi quickly. You should stand in the water and repeat the Mantra. This is more powerful and effective. They can be recited on ordinary days also for attaining Mantra-Siddhi.

11. Mantra Siddhi for curing scorpion sting, cobra bites, etc., can be attained within 40 days. Repeat the Mantra with faith and devotion regularly. Have sitting in the early morning after taking bath. Observe Brahmacharya and live on milk and fruits for 40 days or take restricted diet.

12. Chronic diseases can be cured by Mantras. Chanting of Mantras generate potent spiritual waves or divine vibrations. They penetrate the physical and astral bodies of the patients and remove the root causes of sufferings. They fill the cells with pure Sattva or divine energy. They destroy the microbes and vivify the cells and tissues. They are best, most potent antiseptics and germicides. They are more potent than

ultra-violet rays or Roentgen rays.

13. Mantra Siddhi should not be misused for the destruction of others. Those who misuse the Mantra power for destroying others are themselves destroyed in the end.

14. Those who utilise the Mantra power in curing snake bites, scorpion stings and chronic diseases should not accept any kind of presents or money. They must be absolutely unselfish. They should not accept even fruits or clothes. They will lose the power if they utilise the power for selfish purposes. If they are absolutely unselfish, if they serve the humanity with Sarvatma Bhava, their power will increase through the grace of the Lord.

15. He who attained Mantra Siddhi can cure cobra bite or scorpion sting or any chronic disease by mere touch on the affected part. When a man is bitten by a cobra a telegram is sent to the Mantra Siddha. The Mantra Siddha recites the Mantra and the man who is bitten by a cobra is cured. What a grand marvel! Does this not prove the tremendous power of Mantra?

16. Get the Mantra initiation from your Guru. Or pray to your Ishta Devata and start doing Japa of the particular Mantra, if you find it difficult to get a Guru.

17. May you all become Mantra Yogis with Mantra Siddhi! May you all become real benefactors of the world by becoming divine healers through Mantra cure! May Mantra cure, divine healing centres be started all over the world!

THUS ENDS MANTRA Yoga

Title: *Mantra for all diseases*

Post by: *marioban29* on *June 16, 2008, 06:48:12 AM*

Mantra

Shabda, or sound, which is of the Brahman, and as such the cause of the Brahmanda, is the manifestation of the Chit-shakti Itself. The Vishva-sara Tantra says that the Para-brahman, as Shabda-brahman, whose substance is all mantra, exists in the body of the jivatma. It is either unlettered (dhvani) or lettered (varna). The former, which produces the latter, is the subtle aspect of the jiva's vital shakti. As the Prapancha-sara states, the brahmanda is pervaded by shakti, consisting of dhvani, also called nada, prana, and the like. The manifestation of the gross form (sthula) of shabda is not possible unless shabda exists in a subtle (sukshma) form. Mantras are all aspects of the Brahman and manifestations of Kula-kundalini. Philosophically shabda is the guna of akasha, or ethereal space. It is not, however, produced by akasha, but manifests in it. Shabda is itself the Brahman. In the same way, however, as in outer space, waves of sound are produced by movements of air (vayu); so in the space within the jiva's body waves of sound are produced according to the movements of the vital air (prana-vayu) and the process of inhalation and exhalation. Shabda first appears at the muladhara, and that which is known to us as such is, in fact, the shakti which gives life to the jiva. She it is who, in the muladhara, is the cause of the sweet indistinct and murmuring dhvani, which sounds like the humming of a black bee.

The extremely subtle aspect of sound which first appears in the

Muladhara is called para; less subtle when it has reached the heart, it is known as pashyanti. When connected with buddhi it becomes more gross, and is called madhyama. Lastly, in its fully gross form, it issues from the mouth as vaikhari. As Kula-Kundalini, whose substance is all varna and dhvani, is but the manifestation of, and Herself the Paramatma; so the substance of all mantra is chit, notwithstanding their external manifestation, as sound, letters, or words; in fact, the letters of the alphabet, which are known as akshara, are nothing but the yantra of the akshara, or imperishable Brahman. This, however, is only realized by the sadhaka when his shakti, generated by sadhana, is united with the mantra-shakti.

It is the sthula or gross form of Kulakundalini, appearing in different aspects as different Devata, which is the presiding Devata (adhishthatri) of all mantra, though it is the subtle or sukshma form at which all sadhakas aim. When the mantrashakti is awakened by sadhana the Presiding Devata appears, and when perfect mantra-siddhi is acquired, the Devata, who is sachchidananda, is revealed. The relations of varna, nada, vindu, vowel and consonant in a mantra, indicate the appearance of Devata in different forms. Certain vibhuti, or aspects, of the Devata are inherent in certain varna, but perfect Shakti does not appear in any but a whole mantra. Any word or letter of the mantra cannot be a mantra. Only that mantra in which the playful Devata has revealed any of Her particular aspects can reveal that aspect, and is therefore called the individual mantra of that one of Her particular aspects. The form of a particular Devata, therefore, appears out of the particular mantra of which that Devata is the adhishthatri Devata.

A mantra is composed of certain letters arranged in definite sequence of sounds of which the letters are the representative signs. To produce the designed effect mantra must be intoned in the proper way, according to svara (rhythm), and varna (sound). Their textual source is to be found in Veda, Purana, and Tantra. The latter is essentially the mantra-shastra, and so it is said of the embodied shastra, that Tantra, which consists of mantra, is the paramatma, the Vedas are the jivatma, Darshana (systems of philosophy) are the senses, Puranas are the body, and Smriti are the limbs. Tantra is thus the shakti of consciousness, consisting of mantra. A mantra is not the same thing as prayer or self-dedication (atma-nivedana). Prayer is conveyed in what words the worshipper chooses, and bears its meaning on its face. It is only ignorance of shastric principle which supposes that mantra is merely the name for the words in which one expresses what one has to say to the Divinity. If it were, the sadhaka might choose his own language without recourse to the eternal and determined sounds of Shastra.

A mantra may, or may not, convey on its face its meaning. Vija (seed) mantra, such as Aing, Kling, Hring, have no meaning, according to the ordinary use of language. The initiate, however, knows that their meaning is the own form (sva-rupa) of the particular Devata, whose mantra they are, and that they are the dhvani which makes all letters sound and which exists in all which we say or hear. Every mantra is, then, a form (rupa) of the Brahman. Though, therefore, manifesting in the form and sound of the letters of the alphabet, Shastra says that they go to Hell who think that the Guru is but a stone, and the mantra but letters of the alphabet.

From manana, or thinking, arises the real understanding of the monistic truth, that the substance of the Brahman and the brahmada are one and

the same. Man- of mantra comes from the first syllable of manana, and -tra from trana, or liberation from the bondage of the sangsara or phenomenal world. By the combination of man- and -tra, that is called mantra which calls forth (amantrana), the chatur-varga (vide post), or four aims of sentient being. Whilst, therefore, mere prayer often ends in nothing but physical sound, mantra is a potent compelling force, a word of power (the fruit of which is mantra-siddhi), and is thus effective to produce the chatur-varga, advaitic perception, and mukti. Thus it is said that siddhi is the certain result of japa (q.v.). By Mantra the sought for (sadhya) Devata, is attained and compelled. By siddhi in mantra is opened the vision of the three worlds. Though the purpose of worship (puja), reading (patha), hymn (stava), sacrifice (homa), dhyana, dharana, and samadhi (vide post), and that of the diksha-mantra are the same, yet the latter is far more powerful, and this for the reason that, in the first, the sadhaka's sadhana-shakti only operates, whilst in the case of mantra that sadhana-shakti works, in conjunction with mantra-shakti, which has the revelation and force of fire, and than which nothing is more powerful. The special mantra which is received at initiation (diksha) is the vija, or seed mantra, sown in the field of the sadhaka's heart, and the Tantrik sandhya, nyasa, puja, and the like are the stem and branches upon which hymns of praise (stuti) and prayer and homage (vandana) are the leaves and flower, and the kavacha, consisting of mantra, the fruit.

Mantra are solar (saura) and lunar (saumya), and are masculine, feminine, or neuter. The solar are masculine and lunar feminine. The masculine and neuter forms are called mantra. The feminine mantra is known as vidya. The neuter mantra, such as the Pauranik-mantra, ending with namah, are said to lack the force and vitality of the others. The masculine and feminine mantra end differently. Thus, Hung, Phat, are masculine terminations, and "thang," or svaha, are feminine ones.

The Nitya Tantra gives various names to mantra. according to the number of their syllables, a one-syllabled mantra being called pinda, a three-syllabled one kartari, a mantra with four to nine syllables vija, with ten to twenty syllables mantra, and mantra with more than twenty syllables mala. Commonly, however, the term vija is applied to monosyllabic mantra. The Tantrik mantras called vija (seed) are so named because they are the seed of the fruit, which is siddhi, and because they are the very quintessence of mantra. They are short, unetymological vocables, such as Hring, Shring, Kring, Hung, Aing, Phat, etc., which will be found throughout the text. Each Devata has His or Her vija. The primary mantra of a Devata is known as the root mantra (mula-mantra). It is also said that the word mula denotes the subtle body of the Devata called Kama-kala. The utterance of a mantra without knowledge of its meaning or of the mantra method is a mere movement of the lips and nothing more. The mantra sleeps. There are various processes preliminary to, and involved in, its right utterance, which processes again consist of mantra, such as, purification of the mouth (mukha-shodhana), purification of the tongue (jihva-shodhana), and of the mantra (ashaucha-bhanga), kulluka, nirvvana, setu, nidra-bhanga, awakening of mantra, mantra-chaitanya, or giving of life or vitality to the mantra. Mantrararthabhavana, forming of mental image of the Divinity. There are also ten sangskara of the mantra. Dipani is seven japa of the vija, preceded and followed by one. Where hring is employed instead of Ong it is prana-yoga. Yoni-mudra is meditation on the Guru in the head and on the Ishta-devata in the heart, and then on the Yoni-rupa Bhagavati from the head to the muladhara, and from the muladhara to the head, making

japa of the yoni vija (eng) ten times. The mantra itself is Devata. The worshipper awakens and vitalizes it by chit-shakti, putting away all thought of the letter, piercing the six Chakra, and contemplating the Spotless One. The shakti of the mantra is the vachaka-shakti, or the means by which the vachya-shakti or object of the mantra is attained. The mantra lives by the energy of the former. The saguna-shanti is awakened by sadhana and worshipped, and She it is who opens the portals whereby the vachya-shakti is reached. Thus the Mother in Her saguna form is the presiding deity (adhishtatri Devata) of the Gayatri-mantra. As the nirguna (formless) One, She is its vachya-shakti. Both are in reality one and the same; but the jiva, by the laws of his nature and its three guna, must first meditate on the gross (sthula) form before he can realize the subtle (sukshma) form, which is his liberator.

The mantra of a Devata is the Devata. The rhythmical vibrations of its sounds not merely regulate the unsteady vibrations of the sheaths of the worshipper, thus transforming him, but from it arises the form of the Devata, which it is. Mantra-siddhi is the ability to make a mantra efficacious and to gather its fruit in which case the mantra is called mantra-siddha. Mantra are classified as siddha, sadhya, susiddha, and ari, according as they are friends, servers, supporters, or destroyers – a matter which is determined for each sadhaka by means of chakra calculations.

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Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *June 20, 2008, 05:41:53 AM*

MANTRA YOGA

Mantra-Yoga, the path of transformative sound, is an integral aspect of Tantra but also can be pursued as a separate yoga path. It is often considered the least complex of all forms of Yoga because it involves no complicated practices. The essence of Mantra-Yoga is the regular and prolonged recitation, japa of one or more potent sounds (mantra), which awaken the Cakras (chakras) and the serpent power Kundalini.

Bhakti Yoga is the most popular mantra yoga known as Yoga of Love and Compassion. The term bhakti, derived from the root bhaj, is generally rendered as devotion, or love. Bhakti-Yoga is thus the Yoga of loving self-dedication to, and love-participation in the divine Person. In Bhakti-Yoga, the emotional force of the human being is purified and channeled toward the Divine. In their discipline of ecstatic self-transcendence, the bhakti-yogins, or bhaktas tend to be more openly expressive than the typical raja-yogin, or jnanin. The followers of Bhakti-Yoga do not, for instance, shy away from shedding tears of longing for the Divine. In this approach, the transcendental Reality is usually conceived as a supreme Person rather than as an impersonal Absolute. Many practitioners of this path even prefer to look upon the Divine as an Other. They speak of communion and partial merging with God rather than total identification, as in Jnana-Yoga.

Mantras (or mantrams) are words, phrases, or syllables which are chanted thoughtfully and with growing attention! Mantra yoga meditation involves

chanting a word or phrase until the mind and emotions are transcended and the superconscious is clearly revealed and experienced. Since the mind wanders so much, the music of a mantra easily rescues the mind and brings it back to the object of one's meditation. Both the rhythm of it and the meaning of it combine to guide the mind safely back to the point of meditation – the higher consciousness or the specific spiritual focus.

A Background on Mantrams

Typical mantrams are: Aum (Om), meaning Spirit, the Word of God, which creates, preserves, and transforms. The most profound, yet simple of the mantrams is AUM or OM. It is called "the name of God in sound". The mantra AUM, made up three and a half syllables. The syllable 'A'. The first aspect is the waking state, vaiswaanara. In this state, consciousness is turned to the external. With its seven instrument and nineteen channels, it experiences the gross phenomenal world. The Syllable 'U'. The second aspect is the dreaming state, taijasa. In this state consciousness is turned inward. It also has seven instrument and nineteen channels, which experiences the subtle mental impressions. The Syllable 'M'. The third aspect is deep sleep, prajna. In this state, there is neither desire nor dream. In deep sleep all experiences merge into the unity of undifferentiated consciousness. The sleeper is filled with bliss and experiences bliss and can find the way to knowledge of the two preceding states.

Another one is the Himalayan Shivaist mantram: AUM NAMAH SHIVAYA!, which usually is translated as "Om Homage to the Highest Lord God". Well known is the Hindu mantram: Asato Ma Sat Gamaya!, which means "Lead me from the unreal to the Real."

There are thousands of Veda mantrams which are mainly from the ancient Sanskrit language. Possibly, in time, affirmations will be in English from well known Sanskrit mantras. What such a development would require is a number of great meditators of modern day to be so attuned to the Lord and so at ease within the realms of higher consciousness that these ancient mantrams can easily be revealed to them. All mantrams are the result of a revelation, usually to some deeply meditating adept. Mantras are always in Sanskrit which is Heavenly language of Gods, Devas descended into Earth externally or inwardly as Avatars Incarnation. There is no Avatara (God's Man) without knowing Sanskrit language very well!

Mantram Meditation

Generally mantram meditation involves chanting out loud at first until the body is calm and the atmosphere around oneself is serene and pleasant for meditation. Then whisper meditation almost automatically occurs and the life force begins to withdraw inward from "out-loud" chanting to whisper chanting. In whisper chanting the prana, the life force in the body, is balanced and harmonized, preparing the way for a deeper state of serenity - and of the balance of mind and emotions. Whisper chanting easily dissolves and the life force moves even deeper within as you enter mental chanting. Mental chanting is practiced as long as thoughts are occurring to the mind. Whenever the mind is distracted, the mantram is simply chanted in the same area of the mind that the distraction is occurring. The mantram always wins if given a chance. As the mantram frees you from one thought, then another, and also helps to dissolve distractions, the mantram then begins to reach the border of superconsciousness. Chanting becomes effortless. No

effort, nor warding off distractions is needed. Chanting becomes a pleasure. Peace and gentle joy fill your mind.

What the mantram does next

At this point of effortless mental chanting the mantram can do two things: It may dissolve into superconsciousness, or It may first help ventilate the subconscious mind, the storage house of your old thoughts, feelings, and memories which have been sadly neglected or not successfully dealt with. The mantram may create an opportunity for old thoughts and feelings, old fears and guilts, to be released, or healed, or let go. What happens next? If your mental chanting first becomes effortless and ventilates the subconscious pressures, it then moves into your superconscious self. Or, the effortless chanting bypasses the subconscious basement of your mind, going directly into sublime superconsciousness. Either way, you arrive in your ecstatic, heavenly nature. The words of the mantram fall apart and fall away. Only the energy surge of the mantram remains as your awareness becomes blissful and full of light.

Ecstasy Through Mantra Yoga

In this ecstatic stage of continuous rapture, you feel that you have arrived home. You sense that this is your true nature - and your true estate, which has been ignored due to the dominance of the mind, the emotions, and the outer world. You will likely have a very pleasant fifteen to twenty minutes in the delight and comfort of your superconscious self; and then the mantram will begin to come out. You will find your higher consciousness wants to come back to the outer world. It wants to express, to touch your life and loved ones. The words of the mantram re-emerge in the mind and you reverse the whole process, going gradually into whisper - and then out loud - chanting. Ultimately a mantram meditator lives in the ecstasy of the mantram, always aglow with the meaning and spiritual insight of the special syllables. In order to be sure a mantram is right for you, seek a mantram only from a Sri Guru or Master who is qualified to teach and initiate you.

MANTRAS

Mantras are articulate sounds, which unite the sub-conscious, consciousness and superconsciousness. A Mantra must be specifically constructed and not just any sound. Mantrists are Mantra-makers. Hermetic philosophy and the ancient Arcana used vocal sounds called runes to evoke certain psychic forces, both high and low. Although some of the Mantras are said to be associated with the gods, they eventually unite functions of the five bodies, the Pancha koshas (panCa koSas). The most profound, yet simple of the mantrams is AUM or OM. It is called "the name of God in sound".

Awakening Kundalini is effected by Mantra also which is a portion of Bhakti Yoga. All aspirants should repeat the Mantra given by their Guru many lakhs of times. During the time of Diksha of an Uttama Adhikari, the Guru utters a particular Mantra and Kundalini is awakened immediately. The consciousness of the student is raised to a very high degree. This depends upon the faith of the student in his Guru and in the Mantra. Mantras, when received from the Guru in person, are very powerful. Aspirants in Kundalini Yoga should take to this Mantra Sadhana only after getting a proper Mantra from a Guru. Therefore we are not

touching this point in detail. Mantras when learnt through ordinary friends or through books cannot produce any benefit at all. Mantras are numerous and the Guru should select a particular Mantra by which the consciousness of a particular student can be awakened.

Mantras can excite the emotions and give suggestions to the mind. Mantras affect both the one who chants them as the one who hears them. The word mantra comes from the Sanskrit "mantrana", which means advice or suggestion. In a sense, such a deep word of Guru is a mantra. In our daily life we use words to get everything done, obtain everything we need. Each mantra or word is a sound pattern that suggests to the mind the meanings inherent in it, and the mind immediately responds.

According to Ramana Maharshi, repetition of mantras (japa), with attention directed to the source of the sound, completely engages the mind. This is Tapas - penance. The source is not in the vocal chords alone, but also the idea of the sound is in the mind, whose source is self. Thus the practice of mantra repetition is more than a suggestion, a bit of advice or an idea. It is a means of getting in touch with our self. Mantras may be used for religious worship, for japa (repetition), for healing, to help spiritual evolution, for purification, for making offerings and in Mantra Yoga. Some mantras are only chants or expressions of nearness to the Divine. But some saints who were inspired by divine love and unshakable faith used these mantras in their own spiritual practice and their followers afterwards started using those mantras, calling them mahamantras or great mantras.

Primarily it is faith which creates the effect of mantras. Melody, intonation, pronunciation, whether silently or aloud, all are important in the recitation of mantras. Moreover, the beat cycle in which mantras are recited is important, but it changes according to the state of consciousness of the one who is chanting. An increase in the speed of chanting increases the speed of mind, heartbeat and respiration. The beat cycle of the mantras affects the emotions. A fast speed sometimes creates a continuous vibration and when it is done in groups it creates a good effect, because the mind works in synchronization with the beat cycle and has no time to fantasize. Fast chanting of mantras exhausts the mind, heart and breath and relaxation comes after the chanting is over. Slowing the beat cycle of mantras also creates the same continuous vibration, but it slows down the speed of mind, heart and breath while the chanting is going on. It induces a hypnagogic state, but it is good only when the chanting of mantras is done individually. A medium-speed beat cycle is good for group and individual chanting of mantras. It does not disturb the heartbeat or breathing pattern and makes the mind more awake, alert and conscious.

The place from which the sound emanates influences its' tonal quality. Deep tones are produced by the vocal chords in conjunction with the abdominal region, middletones in conjunction with the chest, heart and throat regions and high-pitched tones in conjunction with the upper region of the body. Indian classical music uses all three regions in a gradual order, but the middle region is used most and produces a greater emotional impact on the listeners.

MANTRA AND SAHASRARA

Mantra Yoga is an intricate study of sound and its influence on energy, on mind, and on the external world. More than just chanting of certain

sounds, this goes more deeply into the essence of what sound is as vibration, what type of sounds affect which area of the body, mind, - what the mental reactions are etc. Then comes the application of certain sound formulas to create the desired results. Fundamentally it comes down to the reality that all is energy and that energy is in a state of vibration - vibration is sound. Practice of Mantra will unfold the 7th Chakra: Sahasrara. GOD'S CONSCIOUSNESS itself is the seventh element; a form of primeval power that is the awareness of all the other forces. This element is not of the physical world yet permeates it to the deepest level. Awareness as an element is part of the eternal realm of the universe, that part of each individual that goes on from body to body. Wherever you go there must be an awareness of being there, whether it be heaven, hell or earth you are conscious of being there. It is the constant essence. It is difficult to say how one experiences this particular element because this is the element that does the experiencing, the witness to all of life.

SAHASRARA CHAKRA is actually centered above the head though its awareness goes through all aspects of the body. This being the center of your conscious experience it has the strong tendency in normal life to become wrapped up in the vortex of mind energies that keep it entertained for ages on end. Yet, it has the power to direct all functions of the energies at the six levels below it, when it is free. From this Chakra one has immediate access to the energies of the universe above and to the knowledge of eternity. For this the awareness must be focused upward and away from bodily or earthly concerns. The PINEAL gland is influenced by the energy of this center and in turn directly influences the pituitary gland. In studies done with light and color for instance it was seen that the energy impulses coming through the optic nerves, from whatever color one is looking at, influenced the pineal gland to put out certain hormones that tend to govern the hormones subsequently produced by the pituitary. Each color and form has a specific influence on the entire endocrine system. As an experiment try looking at an attractive mandala, then switching to an attractive member of the opposite sex, naked, and observe your mental, emotional and physiological reactions to what your eyes are seeing. Observe and draw your conclusions; then you may decide to choose carefully what you focus your attention on. CENTER is the direction, or could we say inward. From this center you might go North, South, East, West, Down or Up but they are all away from the Center of yourSelf.

Shirdi Sai BABA Udhi Mantra

Mahograha Peedham Mahotpaatha Peedham
Maharoga Peedham Mahateevra Peedham
Haratyaasutey Dwarakamayi Bhasma Namasthey
Guru Sreshta Saieshwaraaya
Sreekaram Nityam Subhakaaram
Paramam Pavithram Mahapapaharam
Baba Vibhutim Dharayamyaham
Paramam Pavithram Baba Vibhutim
Paramam Vichithram Leela Vibhutim
Paramartha Ishtaartha Moksha Pradhaatim
Baba Vibhutim Idamasrayami Sai Vibhutim Idamasrayami

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omsairam omsairam omsairam omsairam

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *July 17, 2008, 03:16:28 AM*

|| THE MYSTERY OF MANTRAS ||

Mantra Hindu mantras mystic repetition healing mantras sounds Graha mantras
MANTRAS are mystic sounds which produce certain type of energies.
'Mananath Trayathe Ithi Mantraha'- Mantra protects the person who
recites it. This means Mantras are primarily invented by great seers for
the welfare of the society.

The cosmic energy we always receive contains different energies coming
from different celestial bodies. Because we are part of our solar
system, the energies coming from the Planets in this solar system always
fall on us, and absorbed by our body. These energies are much needed by
every one of us. They drive our daily activities and decisions. Our life
force is indeed combined with these energies. When there is a deficit of
any of these energies, the related problems will arise. For example,
when there is a deficit of energy coming from Sun, health problems like
headache, bad eye sight, weakness of heart etc will occur. Also there
will be problems with one's boss or government officials. There will be
obstacles in acquiring paternal property. We can overcome all these
problems by increasing the Sun's energy in the individual by adopting
various techniques. Recitation of Sun's Mantra is the most effective
technique.

What happens when a Mantra is recited? When we repeatedly utter a Mantra
we are tuning to a particular frequency and this frequency establishes a
contact with the cosmic energy and drags it into our body and
surroundings. Thus we can balance the energies and also increase the
level of a certain type of energy, which promote certain actions and
events. For example, if we increase the Mercury's energy level, it
promotes us to take intelligent steps in business.

All mantras came from the single sacred sound: 'Om'. Om is a combination
of 3 main sounds: Aa-Vu-Ma. (See the symbol of Om at right) 'Aa'
represents Vishnu, the sustainer, 'Vu' represents Siva, the destroyer,
and 'Ma' represents Brahma, the creator. Aa-also represents the Sun,
Vu-the Moon, and Ma-the Fire. There are more than 150 meanings uncovered
from the sound 'Om', so far. It is said that lord Siva was the first to
reveal mantras for the welfare of the mankind, through sages. (See him
with his family at top left).

There are Mantras for every thing. The 'Gayatri Mantra' recited by
Hindus comprise 24 sounds, each sound is loaded with the energy of a
different type by ancient sages. Thus there are 24 sages who contributed
the sounds for Gayatri Mantra. It is said that 'there is no great Mantra
than Gayatri and there is no great god than the Mother'.

The main aim of Mantras is to provide whatever the human beings long
for. For example, the sound 'Sreem' represents Lakshmi, the goddess of
wealth. Hence the Mantra: 'Om Sreem Om' will bring monetary success to a
person who recites it daily for at least 2 hours.

If you want to attract others and get the things done by them, then 'Kleem' is the right sound for you. This sound spells charm. So the Mantra: 'Om Kleem Om' will increase your magnetism.

If you want to become more dynamic and energetic and you want to get rid of general diseases, you can chant: 'Om Hreem Om'. Here 'Hreem' is a energy reservoir.

If you are worried about the intelligence and education of your children, let them recite: 'Om Iym Om'. Here 'Iym' represents Saraswathi, the goddess of Education.

A lot many people face illhealth and suffer a lot, because of the deeds committed in their previous births. For them, to get rid of health problems, and live a full life sanctioned by God, they should recite 'Om Joom Saha'. This is called Mrityunjaya (Winning on Death) mantra and should be recited for atleast 2 hours daily.

All the activities by the human beings are greatly influenced by the Nine Planets identified in Indian Astrology. So the Planetary Mantras are furnished here, along with their general purpose:

1) Sun: Om Hraam Hreem Hroum Sah Suryaya Namaha |
The above Mantra should be recited for escaping from problems in Job, Politics, Health, diseases related to Head, Paternal related things.

2) Moon: Om Sraam Sreem Sroum Sah Chandraya Namaha |
This is the Mantra for escaping from mental worries, problems from Maternal things, diseases related to stomach and blood.

3) Mars: Om Kraam Kreem Kroum Sah Bhoumaaya Namaha |
This is the Mantra for getting dynamic nature, winning on others, success in vehicles, land or house property dealings, escaping from accidents, improving relations with the spouse.

4) Jupiter: Om Jraam Jreem Jroum Sah Gurave Namaha |
This is the Mantra for achieving general success in life and getting protection in all matters. It increases respect from others and social contacts. It gives stability in job or business.

5) Saturn: Om Khraam Khreem Khroum Sah Senaye Namaha |
This Mantra makes one to escape from procrastination, trauma, ill-health, all major problems in life.

6) Mercury: Om Braam Breem Broum Sah Budhaaya Namaha |
This is the Mantra to improve Business dealings and Communications skills. This will sharpen the intelligence.

7) Venus: Om Dhraam Dhreem Dhroum Sah Sukraaya Namaha |
This Mantra makes one to improve relations with women, artistic talents, acquiring jewelry and money.

8) Rahu: Om Bhraam Bhreem Bhroum Sah Rahave Namaha |
This Mantra makes one to get rid of any confusion in mind, legal problems, problems from evil spirits.

9) Kethu: Om Praam Preem Proum Sah Kethave Namaha |

This Mantra makes one to come out of defamation, allergic diseases, problems from evil spirits, and sudden happening of bad events.

Every one cannot start chanting what ever Mantras they want. The person who wants to recite a Mantra should follow certain code of conduct. For example, one should recite a Mantra when at peace. He/she should get up early in the morning, take bath, start reciting the mantras at the time of Sun rise. One should maintain piousness and avoid Non-vegetarian food, alcohol, and other stuff, which make the functioning of the brain improper. Most important is: one should find a Guru (divine guide), who tells what type of Mantra is suitable to alleviate one's problems, and also teaches how to recite the Mantras. Without proper guidance from Guru, one should not venture to start chanting the Mantras.

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *July 17, 2008, 03:25:40 AM*

The Significance of Mantra in Ayurveda

By Sangeetha Rajah, BAMS Published 11/30/2006 General
Sangeetha Rajah, BAMS

The word "mantra" in Sanskrit is derived from " Mananaat Traayate" meaning "Just by chanting (mananaat) we can protect ourselves (traayate)". Mantras are Sanskrit words loaded with power and sounds capable of penetrating our body into deep levels of consciousness by their unique sounds and the vibrations they create. The Vedas interpret the vowels and consonants of Sanskrit as coming from the Damaru (drum) of Lord Siva. Hence in Sanskrit grammar, they are referred to as "Maaheswara Sutraani" or the formulae of Maheswara. Also a detailed description is given about the parts from where the sound of vowels and consonants originate. For instance, to pronounce "Va" in Sanskrit, the teeth and lips are involved. The individual letters of the Sanskrit alphabet are derived from the basic strands of energy vibrating at the core of our existence. The vibrations created by our sound, thought and actions really do have an impact on our inner self, our environment and hence the universe. Here rises the need to be positive and to always be optimistic.

When used positively and harmoniously, mantras create a positive, friendly and a healing effect. In Ayurveda, apart from herbal remedies for diseases, emphasis is also laid on Mantra recitation to enhance the healing. From the Vedic period, man has been constantly associated with Mantras -- right from the moment man is born till he breathes his last. His first connection begins with Jaatakarma ie, the reciting of mantras in the newborn's right ear, requesting the Gods to protect the newborn from evil spirits. We can find numerous references emphasizing Mantra recitation in Ayurvedic texts. In the treatment of Jwara (fever), Charak recommends chanting Vishnu Sahasranama. In the treatment of snakebites, antidotes are prepared while chanting specific mantras to increase the efficacy of the medicine. The benefit of mantra in Ayurveda, shows the latter itself being much more than merely medical system. This is due to Ayurveda's connection to the Vedas. Recent research in the efficacy of mantras and sound therapy on our body and healing has revealed what our yogic seers have already experienced,

advocated and which has been passed on from time immemorial to the present day- the Power of Mantra Yoga or the chanting of Mantras. The hormones and neurotransmitters throughout the human organism communicate with each other through distinctive vibrational sympathies. That is when we are physically and mentally healthy, it means there is a harmony within our cells, which resonate well with each other. When this harmony of empathic music among our cells falls out of tune, we get disease. (ref: The Yoga of Sound by Russil Paul)

Nothing attunes the body, mind and breath like the pulsation of sound. The phonetics of Sanskrit strike the palate at multiple reflex points stimulating energy in numerous meridians that awaken the dormant parts of the brain (most of which are as yet unused in average man) and enhance the circulation and flow of energy throughout the body. Apart from the physical nervous system, our Rishis classified some 72,000 naadis (bundles of tubular vessels) as part of the psychic nervous system to be the counterparts of the physical nervous system. (ref: The Mysteries of Mantra by Muz Murray). When a mantra is chanted, sound energy is generated and the vibrations of that energy are diffused and distributed into the physical nervous system by these naadis through six major chakras (wheels in Sanskrit and plexus in physiology) situated along the length of the spinal column and a seventh at the crown of the head. Owing to its uniqueness Ayurveda cannot be interpreted in modern terms. But for our understanding, the nearest possible correlation is tried here. These Chakras can be correlated to the plexuses of the modern physiology. The six chakras and their corresponding plexuses are given here in ascending order from the base of the spine.

1. Moolaadhaara Chakra --- Sacral Plexus.
2. Svaadishthaana "" --- Lumbar Plexus.
3. Manipooraka "" --- Solar (celiac) Plexus.
4. Anaahata "" --- Brachial Plexus.
5. Visuddhi "" --- Cervical Plexus.
6. Aagnya "" --- Pineal gland ?

The plexuses are related to transmitting and receiving nerve impulses and blood circulation. Now coming back, when energy passes from the naadis to these plexuses of the physical nervous system, it turns neural and is passed on to the nerves which in turn obey the brain and then get circulated throughout the body through blood.

Ok. Any sound will do well in enhancing healing and make us healthy, so what is so special about Mantras? What difference does it make between reciting a mantra and talking when both are a group of letters? Back to the six Chakras now to get the answers. Each Chakra in its subtle form is a lotus with varied number of petals. Each petal represents an Akshara (letter or alphabet) apart from a main letter, the Beejaakshara (beeja means seed). Each Chakra has a presiding deity with unique colour and features, responsible for nurturing specific organs of our body.

For example, the Moolaadhara Chakra is made up of a 4 pedaled lotus. The letters residing in the 4 petals are VA, S'A, SHA and SA. Its Beejaakshara is LUM. The presiding deity Saakini has five faces and resides in the asthi dhatu (bone mass) to nurture it. Here comes the Ayurvedic connection to Mantras as chanting of a particular Beejakshara will nourish that particular Dhatu.

There are Seven dhatus according to Ayurveda and here the six chakras with the Sahasrara at the crown of the head nourish the seven Dhatus and hence our body. Depending on the disease, the patient's condition, the Dhatu affected, Mantra chanting brings about healing. At the same time, slow or fast healing depends also on the mantra or sloka chosen

for the purpose and the concentration and sincerity of the chanting person. Just as gold in its pure form (24k) is too soft to make jewelry, mere group of words combined at random cannot effectively create healing vibrations. Gold is alloyed with copper or silver to strengthen and harden it in order to make jewels. Likewise, Mantras are chosen in a specific manner (chandas etc.) for a specific purpose and are loaded with power. So chanting Mantras has an effect in all planes and at all levels from the physical, physiological, mental levels to the subtle Chakras and into the subtlest energy vibrating at the core of our existence. Come on! Go to your doctor, get medicines, chant Mantras or any sloka, let the healing be fast!!! May all be happy and free from diseases. May all be protected. Let not anybody get afflicted by grief!!! (Upanishads).

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *July 17, 2008, 05:11:43 AM*

Shanti mantra are used to cure diseases, to remove the influences of souls and planets etc.

(1) For Good Health:

The following mantra be recited three times and infuse the water; the water to be drunk by the patient or Sadhaka. One will be benefited.

Mantra

"Om Asham Veshvanye Bhootva Praneenam Dahmakshiet Pranapan Samyukta Pchamyanam Chaturvidham"

(2) To Prevent Abortion:

(1) If a woman does not conceive or is aborted due to some reason or other, then the use of this mantra is very useful.

Mantra

"Pumansam Patram Janey Tam Pumananu Jayatam Bhagvati Putranam Mata Jatanam Jamyashyam Yan"

This mantra is form "arthaar veda 3/23"

At the time of prayer daily in the morning take a vessel full of pure water, keep it before your Ishat or God. After finishing your daily prayer take a few drops of water and reacting this mantra, shower the drops on the lady. A small quantity of water and reacting this mantra, shower the drops on the lady. A small quantity of water may be taken by her.

(II) When a lady doesn't conceive after the birth of child or there are continuous abortion after such state is called "KAKVANDYA". In such a case, when she wants one more child, the following mantra be recited 108 times daily for 21 days.

Mantra

"Om Nama shaktirupaye yam Griahe Putram Kuru Kuru swaha".

In addition to the above mantra, the following be also followed.

Bring the root of Ashvagand on Sunday during Pushya nakshtra and mix it with milk of Buffalo. Make powder of it. This be taken by the lady with milk one or two tolas daily. After seven days she will conceive.

(3) For birth of son:

This is a very strong and TESTED mantra , which is said to have been desired by lord SHIVA to PARVATI for securing a son.

Mantra

"Om Hareeng Haroong Putram Kuru Kuru Swaha"

Thee lady should recite this mantra on a branch of mango tree or under the mango tree at a lonely place . The mantra be recited before lord SHIVA and PARVATI 108 times daily and for 21 days continuously.

(4) To Cure Piles

Mantra

"Kharman ki tenishaha khuni badi dauno jaay umto chal chal Swaha"

Infuse water with mantra thrice and wash the private place with this water. Take a red cotton thread and put 7 knots in it. Infuse this thread 21 times with the above mantra and tie on big toe of foot. Piles will be cured.

(5) Cure From Epilepsy :

When one suffers from the feet of epilepsy. Write this mantra on Bhooj Patra with Ashot Gard and put it on the neck of the Patient. One will be cured.

Mantra

"Hal her sargam Mandika Poodika Shri Ram Phoonk mirgi vayu sukhe om the tha Swaha"

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *July 17, 2008, 05:28:51 AM*

MANTRA

Elimination of Diseases through Mantra

The mantras of the 24 Tirthankars are found to be extremely useful in curing diseases of various parts of the body. The Jain Acharya Kamalprabhsuri had included these mantras in his original composition of the Jinpanjar Stotra. According to which body part is affected, the respective mantra (listed below) should be chanted aloud, with eyes closed, in the meditation position. One entire rosary of the mantra should be chanted daily. When chanting, the mind should remained focused on the affected body part.

*Sample of a Mantra *

*

1. Brain and Forehead - Om Rhim Shrim Rishabhdevai Namaha
2. Eyes - Om Rhim Shrim Ajitnathai Namaha
3. Ears - Om Rhim Shrim Sambhavnathai Namaha
4. Nose - Om Rhim Shrim Abhinandanswamine Namaha

5. Lips - Om Rhim Shrim Sumatinathai Namaha
6. Teeth - Om Rhim Shrim Padmaprabhswamine Namaha
7. Tongue - Om Rhim Shrim Suparshvanathai Namaha
8. Palate - Om Rhim Shrim Chandraprabhswamine Namaha
9. Throat - Om Rhim Shrim Suvidhinathai Namaha
10. Heart - Om Rhim Shrim Shitalnathai Namaha
11. Upper arms - Om Rhim Shrim Shreyansnathai Namaha
12. Fingers - Om Rhim Shrim Vasupujyaswamine Namaha
13. Nails - Om Rhim Shrim Vimalnathai Namaha
14. Stomach - Om Rhim Shrim Anantnathai Namaha
15. Bones - Om Rhim Shrim Dharmanathai Namaha
16. Reproductive organ - Om Rhim Shrim Kunthunathai Namaha
17. Lower Back - Om Rhim Shrim Arnathai Namaha
18. Chest, Upper back, Shoulder - Om Rhim Shrim Mallinathai Namaha
19. Thigh - Om Rhim Shrim Munisuvratswamine Namaha
20. Toes - Om Rhim Shrim Naminathai Namaha
21. Legs - Om Rhim Shrim Neminathai Namaha
22. Whole Body - Om Rhim Shrim Parshvanathai Namaha
23. Soul - Om Rhim Shrim Mahavirswamine Namaha
24. Nails - Om Rhim Shrim Vimalnathai Namaha

*

Title: *Re: Mantra for all diseases*
Post by: *marioban29* on *July 17, 2008, 06:27:41 AM*

*

OM Namo `stute Mahayogin Prapannamanusadhi Mam Yatha Twachcharanam
Bhoje Ratih Syadanapayini

Salutation to thee, O great Yogi! Pray direct me that have fallen at
Thy feet, so that I may find unfailing delight at Thy lotus feet.

This is the Mantra for self-surrender. It should be repeated with a
pure heart free of personal desires *

Title: *Re: Mantra for all diseases*
Post by: *marioban29* on *July 20, 2008, 03:51:43 AM*

*mantra to avoid government punishment *

to avoid punishment from government. if you are involved in a court case.
it is called vigyaanaakarshini mantra:

om vajramukhi sara sara phat

Title: *Re: Mantra for all diseases*
Post by: *marioban29* on *July 20, 2008, 12:13:25 PM*

**Mantra for Forgiveness*

Here is a shloka you can say last thing at night:

Kara charana krutam vaak kaayajam karmajam vaa
shravan naya najam vaa maanasam vaaparaadham
vihita maavihitam vaa sarvametat shamasva
jai jai karunabdhe shri maha deva shambho.*

This is the meaning :

Whatever I have done with my hands or feet, or speech, my body or my actions,
Whatever I have heard or seen, or thought, all my mistakes,
Whether knowingly or unknowingly, please forgive them all,
Great all forgiving God, Mahadeva Shambhu.

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *July 20, 2008, 12:13:45 PM*

Mantra for Success

Krishna Krishna Mahaayogin
Bhaktaanaam Bhayankara
Govinda Parmaananda
Sarvey Mey Vash Maanay

O Krishan, O Krishna!
Thou art the Yogi of Yogis.
Thou bestoweth fearlessness on Thy devotees.
O Govinda! Thou art the giver of Supreme Bliss.
Bring everything to my favour.

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *July 21, 2008, 04:09:25 AM*

Some Important Mantras

Some simple mantras are given which can be recited by anyone and help achieve what the sadhak wants. They have simple or no methodology associated with them.

Panch Akshari - "Om Namah Shivaye" - It fulfills all desires. It leads to moksha and all sins are destroyed. It has no methodology associated and can be recited by anyone anytime.

Asht Akshari - "Om Namah Narayanaya" - One can achieve and can be blessed with anything.

Ganpati Mantra - "Om Gam Ganapataye Namaha" - It not only removes all obstacles but also gives success in one's efforts.

Hanuman Mantra - "Om Hoom Hanumate Rudratamakaye hoom phut swaha" -

There is no favour that Hanumanji cannot bestow. Hanumanji is the embodiment of all good qualities which he freely gives to his devotees.

Saraswati Mantra - "Om Aim Kleeng Saum Saraswatiya Namaha" - It makes a person a learned scholar and he attains high proficiency in education. This mantra should be recited all morning pujas.

Dattatreya Mantra - "Om Hareem Parambraham Parmaatmane Hari Harbrahyendraya Dattatroyaye swaha" - Dattatreya can bestow everything on his followers.

The details of various mantras, their essence, time and number of times they are to be recited, the rules for sadhak and complete procedure of reciting a mantra can be found in the book

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *July 21, 2008, 04:11:17 AM*

Division Of Mantra And Their Use

The uses of mantra is divided into six categories

1. SHANTIKARAN : These mantras deal with the cure of diseases and warding off the malefic effects of the planets. One example will be of no use as there is different mantra for different disease.

2. VASHI KARAN : Through these mantras one can put under one's control any woman, man, officer, minister, devta, soul, animal, etc. and can fulfill your wishes.
"Om namo sarvlok vashikaraye kuru kuru swaha".

3. STAMBHAN : These mantras are used to stop all the persons, souls, devtas, etc. from doing any harm to you.
"Om namah bhagvate shatrunam budhi stambam kuru kuru swaha".

4. VIDESHAN : these mantras are used for creating differences between two or many individuals.
"Om namo nardaya amukasya amuken seh vidheshna kuru kuru swaha".

5. UCHCHATTAN : These mantras deal with distraction of the mind of the enemy so that they may remain away from their country, birthplace, residence, work and family members. It is also used if the sadhak wants a person to remain at war with others.
"Om shareem shareem shareem swaha".

6. MARAN : These are death inflicting mantras through which you can kill anybody at any distance without disclosing your identity. To avoid it's harmful use it is not been given.

Besides one mantra given in each category, there are many mantras with different number of times they are to be recited under each category. Also specific time, day and the articles used for different mantras vary from category to category.

The basic mantras for every day recitation and early siddhi attainment of one's mantras are -

"Om Namo Shivaye".

"Om Namo Narayane Aye Namaha".

"Om Namo Bhagwate Vasdev Aye Namaha".

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *August 15, 2008, 04:14:55 AM*

*Rosary, Beej Mantra And Samput *

Rosary : During meditation beads are a must. Different beads are there in rosary according to the purpose. Beads may be padam beej, rudraksha, tulsi, shankh, pearl, gold, silver, gem, root of khush. All beads in a rosary should be of equal size, free from decay and unbroken. One additional bead of a bigger size than others is put at the top of the rosary. The number and type of beads in a rosary vary with purpose.

Shiva shakti mantras - Rudraksha.

Vishnu and Lord Krishna mantra - Tulsi

Death inflicting mantras - Padam Beej

Mantras for wealth - gems, jewels, gold and silver.

Beej Mantra : A mantra is full of shakti and there are various beej mantra each with its own power. When mixed with other mantras, they provide extra power to that mantra. Basic beej mantra "Om" is further expanded into the following types of beej - yog beej, tejo beej, shanti beej and raksha beej, which are respectively known as aeng (aim) hreem, sreem, kreem, kleem, dum, gam, glaum, lam, yam, aam or um or ram.

There are some one word beej mantras which are particularly suitable to young boys and girls who can repeat them with zest and faith, to secure good results. Few of them with their purposes are -

1. Kshasraum - Narsimha bija. Removes all sorrows and fears.
2. Aim - Saraswati bija. Makes proficient in all branches of learning.
3. Shree - Lakshmi mantra. Leads to prosperity and contentment.
4. Hareem - Bhuvaneshvari mantra. Makes a person leader of men and help get a person all he needs.
5. Kaleem - Kamraj mantra. Fulfills one's desires.
6. Kreem - Destroys enemies and gives happiness.
7. Dum - Durga beej. One gets whatever one wants.
8. Gam Glaum - Ganesa beej. Removes all obstacles and promotes success.
9. Lam - Earth beej. Helps to secure good crops.
10. Yam - Vayu beej. Help secure rains.
11. Aam Um Ram - Beej mantras of Brahma, Vishnu and Rudra.

Samput : Samput are some specific words used in the mantra. These can be used at the start, middle or end of the mantra. The samput has great shakti and should be used carefully.

Gayatri Mantra "Om bhur bhava suha tatsa vetur vareneyam bargo devasyaha dhimi diyo yona parachodayat." Few words can be added after Om bhur bhava swaha as samput to fulfill various desires. Some samput with their purposes are given below.

Om aeeng kaleeng soo - for proficiency in words.
Om shareeng hareeng shareeng - for wealth and comforts.
Om aeeng hareeng kaleeng - enemies are destroyed, troubles vanish and the individual is blessed with joy and happiness.
Om shareeng hareeng kaleeng - Blessed with progeny.
Om hareeng - Recovery from diseases.
Om aeeng hareeng kaleeng - Protection from all evil forces. Hopes and wishes are realised.

***Practical Uses Of Mantras ***

For education : "Om kreeng kreeng kreeng"
For attaining moksha : "Om shree hreeng kreeng krishnaye swaha"
For wealth : "Om namo dhandaye swaha"
For success in elections : "Om emminder vardhaye shteriyame ma emam vishmek virsham kirinu tawan"
For fame : "Om giravargrateshu hirnye ch goshu cha"
For successful completion of all jobs : "Om namo sarvarthsadhni swaha"
For reduction of rash temper : "Om shante parshante sarv karodh pashnon swaha"
To attract one or all : "Om chamunde tarutatu amukaye akarshaye akarshaye swaha"

Besides these purposes given above, there are mantras for fulfilment of all kind of desires and for reduction of all kind of flaws. There are mantras for worship of different Gods and Goddesses and pleasing them to fulfill one's desires.

Title: *Re: Mantra for all diseases*
Post by: *marioban29* on *August 15, 2008, 04:51:36 AM*

SHANTI-MANTRAS

There are many mantras used for specific diseases or ailments such as the "ARUNA MANTRA" for eye disease "Om Arun Haem Phut Swaha". This mantra must be repeated 10,000 times. Then water is purified by chanting the mantra 7 times and the water used to wash the eye.

***MANTRA FOR BIRTH OF A CHILD TO CHILDLESS COUPLE ***

"Om Sri Haring Kaling Galeen" "Om Devekisut Govind Vasudev Jagatpiti"
"Dehi ye Tancy Krishna Tawamahem Sharanam Gata"

***PREVENTING MISCARRIAGE DURING PREGNANCY ***

"Pumansam Patram Jancy Tam Pumananu Jayatam Bhavati Putranam Mata Jatanam Jamjashyam Yan"

This mantra from the Atharva Veda (3.23) should be chanted in the morning with vessel of water during morning puja (worship). While

reciting the mantra sprinkle a little water on the woman, then give her some to drink.

*
FOR HEALTH *

"Om Aaham Veshvanye Bhootva Praneenam Dahmakshiet Pranapam Samyukta Pchamyananm chaturvidham".

This mantra is chanted 3 times over some water to infuse it with potency, which is then drunk.

GANAPATI-MANTRA

"Om Sharem Harim Klim Glaum Gam Ganapataye Namaha".

This mantra is always chanted first in all vedic sacrifices to remove any and all obstacles in the way. Lord Ganesh (Ganapati) is the remover of obstacles, and also the giver of success in endeavours.

A SHORTER VERION IS

"Om Gam Ganapatayte namaha"

<http://www.hindunet.org/dynamic/modules.php?name=Content&pa=showpage&pid=479>

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *August 15, 2008, 05:13:42 AM*

**RASI MANTRAS*

The *Janma Rashi * is the sign occupied by the moon in the birth chart. Following are the Rasi mantras :

Aries - Om Vishnave Namah

Taurus - Om Vasudevaya Namah

Gemini - Om Keshavaya Namah

Cancer - Om Radha-Krishnaya Namah

Leo - Om Hariharaya Balamukundaya Namah

Virgo - Om Hrim Pitambaraya Paramatmane Namah

Libra - Om Sri Ram Dasrathaye Namah

Scorpio - Om Narayanaya Namah Om Naraya Namah

Sagittarius - Om Hrim Shrim Krim Dharani Dharaya Namah

Capricorn - Om Shrim Vatsalaya Namaha

Aquarius - Om Shri Upendraya Achyutaya Namah, Om Krim Govinda-Gopalaya Namah

Pisces - Om Krim Rathanga - Chakraya Namah*

<http://sify.com/astrology/fullstory.php?id=14455518>

*Rashi Mantra

Mesh Rashi	Om kleem shreem lakshminarayana namaha
Vrashab Rashi	Om gopalay uttar dhvajai namah
Mithun Rashi	Om kleem krshnai namaha
Kark Rashi	Om hiranyagarbhai avyakt rupane namaha
Singha Rashi	Om kleem brahmane jagadadharai namaha
Knya Rashi	Om namaha peem pitambarai namaha
Tula Rashi	Om tatva niranjanai tarak ramai namaha
Vrshchik Rashi	Om naranaya sur singhai namaha
Dhanu Rashi	Om shreem dev krshnai urdhva dantai namaha
Makar Rashi	Om shreem vtsalai namaha
Kumbh Rashi	Om shreem upendrai achyutai namaha
Meen Rashi	Om aam kleem udhvatai uddharine namaha*

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *August 15, 2008, 05:24:37 AM*

MIRABAI DEVI MANTRA SHEET WITH 17 MANTRAS AND THEIR MEANINGS:

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *August 15, 2008, 05:29:01 AM*

*Mahamritunjaya Mantra

THE MAHAMANTRA*

This Mahamritunjaya mantra is from the Rig-Veda and needs initiation for attaining Siddhi. Anybody can recite this mantra and attain good health, release from bondage and other problems.

This is the greatest reliever from all evils and can be recited at any time like any other Maha-mantra. It should be recited preferably for forty days both in the morning and evening, after lighting a jyoti and sitting on a woollen asana while facing east. Recite the Maha-mantra 108 times (one rosary) or its multiples in each sitting. This is the greatest work of Maharishi Vashistha. Before commencing the Mahamritunjaya mantra recite the following small prayer to the everlasting spirit of the Maharishi for his blessings and guidance.

OM SUCHIRMARKAIR BRIHASPATIM ADHVARESHU NAMASYATAH (21 Times)

We pray to Brihaspati (the Lord of this Universe and the teacher of this Vedic Knowledge), whose wishes are inviolable, for good thoughts (that will lead to good speech and actions that cannot be violated as it will be the truth).

VYAM VASHISHTHAYA NAMAHA (21 Times)

This is the prayer to Maharishi Vashistha (whose Holy Spirit is Omnipresent).

The initiated should practice the Pranayama ten times with the Beejakshara Mantra *"OM HOUM JUM SAH"* . Others can skip this and go to the Maha-mantra directly.

This is to be followed by the Dhyana Mantra (Meditation) of Sri Tryambakeswara (One of the twelve Jyotirlinga) and then meditate on Sri Tryambakeshwara (Lord Shiva) and Sri Amriteshwari (Gouri or Parvati Shakti) with the relevant beejakshara and Rudra Pooja. Meditate for at least 15 Minutes before starting the Japa (Recitation of Mantra).

Then repeat the following Mahamritunjaya mantra 108 times or multiples of this number.

The Mahamritunjaya Mantra reads:

OM TRYAMBAKKAM YAJAMAHE SUGANDHIM PUSTIVARDHANAM URVAROOKAMEVA BANDANAAN MRITYORMOKSHEEYA MAAMRITAAT.

WHAT IS THE MEANING OF THIS MAHAMANTRA

It is important to understand the meaning of the words as this makes the repetition meaningful and brings forth the results.

*OM * is not spelt out in the Rig-Veda, but has to be added to the beginning of all Mantras as given in an earlier Mantra of the Rig-Veda addressed to Ganapati.

TRYAMBAKKAM refers to the Three eyes of Lord Shiva. 'Trya' means 'Three' and 'Ambakam' means eyes. These three eyes or sources of enlightenment are the Trimurti or three primary deities, namely Brahma, Vishnu and Shiva and the three 'AMBA' (also meaning Mother or Shakti) are Saraswati, Lakshmi and Gouri. Thus in this word, we are referring to God as Omniscient (Brahma), Omnipresent (Vishnu) and Omnipotent (Shiva). This is the wisdom of Brihaspati and is referred to as Sri Duttatreya having three heads of Brahma, Vishnu and Shiva.

YAJAMAHE : means, "We sing Thy praise".

SUGANDHIM : refers to His fragrance (of knowledge, presence and strength i.e. three aspects) as being the best and always spreading around. Fragrance refers to the joy that we get on knowing, seeing or feeling His virtuous deeds.

PUSTIVARDHANAM : Pooshan refers to Him as the sustainer of this world and in this manner, He is the Father (Pater) of all. Pooshan is also the inner impeller of all knowledge and is thus Savitur or the Sun and also symbolises Brahma the Omniscient Creator. In this manner He is also the Father (Genitor) of all.

URVAAROKAMEVA : 'URVA' means *"VISHAL"* or big and powerful .
*'AAROOKAM' * means 'Disease'. Thus *URVAROOKA* means deadly and overpowering diseases. The diseases are also of three kinds caused by the influence (in the negative) of the three Guna's and are ignorance (Avidya etc), falsehood (Asat etc as even though Vishnu is everywhere, we fail to perceive Him and are guided by our sight and other senses) and weaknesses (Shadripu etc. a constraint of this physical body and Shiva is all powerful).

BANDANAAM : means bound down. Thus read with* URVAROOKAMEVA*, it means 'I am bound down by deadly and overpowering diseases'.

MRITYORMOOKSHEYA : means to deliver us from death (both premature deaths in this Physical world and from the never-ending cycle of deaths due to re-birth) for the sake of Mokshya (Nirvana or final emancipation from re-birth).

MAAMRITAAT : means 'please give me some Amritam (life rejuvenating nectar). Read with the previous word, it means that we are praying for some 'Amrit' to get out of the death inflicting diseases as well as the cycle of re-birth.

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *August 15, 2008, 09:30:36 AM*

Success In Business

To be a successful and rich business magnate has always been your dream yet in spite of devoted and honest efforts the goal remains as distant as the horizon. More you run towards it the farther it seems.

Whatever your problem may be - lack of finance, cutthroat competition or dishonest partners-just try this marvellous ritual and see the result for yourself.

Early morning take a bath and get into clean clothes. Sit in the worship place. In a plate place Uttishtthaa. Offer vermilion and rice grains on it. Light a ghee lamp. Keep your eyes fixed on Uttishtthaa and chant the following Mantra continuously for 25 minutes.

*|| Om Hleem Poornna Saafalyam Om Phat Kuru Kuru || *

Do this regularly for 11 days at the same time. After that leave Uttishtthaa in a temple.

*Health Of Kids *

Worried on this account? Is frequent fever, cold or some other persistent ailment proving to be a bane for the health of your child? If yes, then don't waste any time; just try out the following quick-acting remedy.

In a plate spread some red flowers. On them place a Gopal Dand. Offer vermilion and rice grains on the Dand and light a ghee lamp. take water in your right palm and pledge that you are accomplishing this Sadhana for the health of your child (speak his/her name). Chant the following Mantra 25 times.

*|| Om Soum Manovaanchhitam Santaan Sukham Siddhaye Om || *

Repeat for 11 days. On the 12th day throw the dand in a river.

Windfall Gains

Wealth is the fuel of life and to earn it one tries every means. But many times even sincere efforts fail to help one win the favour of the Goddess of Wealth. If interested in sudden, legal gains(e.g. lottery or shares) this is the ritual for you.

On a Wednesday place a picture of Laxmi before yourself and pray to the Goddess. Then chant 11 rounds of this mantra with Kamalgatta rosary.

***|| Om Hreem Hreem Ayeim Shreem Shreem Om || ***

Do this for 9 days. If possible continue chanting one round daily even afterwards. If tried with full faith amazing results accrue and one gains money from unexpected sources.

***Enemy Trouble And You ***

Life is nothing but a confluence of good and bad. And when one's stars are unfavourable, enmities spring up, enemy minds start working overtime, problems are created in one's life and rumours are spread with an aim to mar one's reputation. Retaliation could get one into further trouble; but there is a way out that is easy as well as effective. To Pacify enemies and adversaries, light a holy fire and then make oblations of a mixture of black pepper seeds, yellow mustard seeds and black sesamum seeds, chanting the following Mantra. Do this for 25 minutes.

***|| Om Bham Bheiravaay Vijayam Dehi Om Phat || ***

And soon enough you shall feel all opposition whittling down. No Sadhana article is needed in this ritual.

Don't Give Up Hope

There are goals, to achieve which one puts at stake everything one has. Yet in spite of the best efforts one fails to make it. And then despair and frustration set in leaving one a physical and mental wreck. Besides mental peace one also loses one's social standing and respect and financial security. Failure can be prevented and even a seemingly lost situation, brought under control through this marvellous ritual. Place a Sarva Kaarya Siddhi Gutika in a plate. Sit before it and chant the following Mantra 103 times.

***|| Om Hleem Kaarya Siddhim Hleem Om Phat || ***

Repeat for 11, consecutive days. After the completion of the ritual throw the Gutika in a river or pond. This shall ensure success in any and every venture you undertake. This is a remarkable ritual that can help students, businessmen, family man, actors and politicians-people from every walk of life.

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *August 15, 2008, 11:05:17 AM*

A Mantra for Health

If you are physically weak, if your physical constitution is not satisfactory, chant this mantra sincerely and soulfully:

Tejohasi tejomayi dhehi
Viryamasi viryam mayi dhehi
Valam masi valam mayi dhehi

In a week's time you will see a change for the better in your health. It means:

I pray for dynamic energy;
I pray for dynamic virility;
I pray for indomitable physical strength.

The Money Mantra

In this world some people are poor while others are rich. Some people are desperately in need of money to make both ends meet. Some years ago, a student of mine was having tremendous financial difficulties. I gave her a particular mantra:

Ya Devi sarvabhutesu
Ratna rupena sangstitha
Nastasvai namastvai
Namastvai namo namah

In thirteen days she came to me and said that her finances had tremendously improved. The meaning of this mantra is:

I bow and bow and again I bow to the Supreme Goddess who resides in all human beings in the form of material wealth and prosperity.

Many people have used this mantra in India. In her case it took only thirteen days for the mantra to accomplish its purpose. In someone else's case it may take three months or just three days. This particular mantra has tremendous power, but it is effective only for bringing material wealth.

Mantras from the Upanishads

If you want to remain in supreme Ecstasy and Delight all the time, then you will have to chant this particular mantra:

Anandadd hy eva khalv imani bhutani jayante
Anandena jatani jivanti
Anandam prayantyabhisam visanti

It means:

From Delight we came into existence.
In Delight we grow.
At the end of our journey's close, into
Delight we retire.

If Infinity is the particular object of your aspiration, if you want to have infinite Consciousness within and without, then the mantra that you have to practise is:

Purnam adah purnam idam
purnat purnam udacyate
Purnasya purnam adaya purnam
evavasisyate

It means:

Infinity is that.
Infinity is this.
From Infinity, Infinity has come into existence.
From Infinity, when Infinity is taken away, Infinity remains.

Title: *Re: Mantra for all diseases*
Post by: *marioban29* on *August 15, 2008, 11:18:36 AM*

Maha Mrutyuanjaya mantra against Accidentl / Untimely death.
*OM JUUM SAA [name of sick person] PALAY PALAY SAA JUUM OM *
1,25,000 jaap Homa with gudduchi and panchamrut.

For old diseases - Drug addicts, Chronic diseases, Diabetes etc...
OM NAMO NEEL KANTHAYE NAMAHA : ||
1,25,000 jaap as above.

For Heart attack, High blood pressure etc....
OM GHRUNI SURYA ADITYA SHRIM ||
7000 jaap.

For Mental tension, Depression, withdrawal, Timidity, Failure etc..
OM SAUM SOMAY NAMAHA : ||
11000 jaap.

To get a Son, Impotency, difficulty to Control / Satisfy opposite Sex partner.
OM SHRIM HRIM KLIM NAMO BHOMAY NAMAHA : ||
17000 jaap.

For Asthma and all type of Breathing problem, Cough etc...
OM VASTRAM ME DEHI SUKRAY SWAHA ||
21000 jaap.

For all round perfect health do Pranayam daily for 15 minutes, reciting
HUM PHAT SWAHA ||
Inhale 16 times
Retain 64 times
Exhale 32 times

*Mahendra {THE WORLD OF ANCIENT WISDOM} AND MORE.....: SURYA

NAMASKARA (SALUTE TO THE SUN)

SURYA NAMASKARA (SALUTE TO THE SUN)

10 Feb 2002 @ 02:45, by Mahendra Bardiya*

SURYA NAMASKARA (SALUTE TO THE SUN)

Surya Namaskar is a unique system that combines rigorous physical activity with mental exercises & astrological healing.

Lord Sun as our scriptures put it, is central to existence of this universe. Even in Astrology, Sun holds pivotal importance. Praying to Lord Sun helps overcome most of the weaknesses that are generated by a bad horoscope.

Surya Namaskaar is a combination of Yoga Asanas, Pranayam, Sun Bathing & Sun Prayer. As a system to rejuvenate the body & the soul, it is beyond compare. One round of Surya Namaskaar is much better than a week of exercises done at a gym.

Surya Namaskar is included in the regular routine of prayer and worship. Means it must be practiced regularly. Its greater importance has been described in the scriptures. As per the scriptures, a single day worship of the sun has virtues equivalent to the bestowal presentation of one lakh milk cows. Like worship, Surya Namaskaras too has their own significance. Surya Namaskara means prayer (Vandana) of Lord Surya. Surya Vandana is short. Surya Namaskara is an ancient system of Indian exercise. Stand facing the east at dawn and peacefully chant the mantras to pray Lord Surya and offer red sandals, flowers, rice grains (Akshatas) with water or simply the water alone as ARGHE (libation) and perform Surya Namaskara. This whole process must be performed before the sunrise.

Take water in a metal pot and mix all the available veneration materials in it and hold the pot in your fingers alone keeping the thumbs aside and facing the east and chanting the following Mantra offer the libation thrice.

*EHI SURYA! SAHASTRANSHO! TEJORASHO! JAGATPATE
ANUKAMPYA MAN BHARTYA GRIHANARGHAM DIVAKARA ! *

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ANUKAMPYA MAN BHARTYA GRIHANARGHAM DIVAKARA ! *

Now recite the following Mantra to pray Lord Surya.

*DHYEYASADA SVITRIMANDALAMADHYAVARTI
NARAYANAH SORSIJASANASANNIVISHTHAH !
KEYNRVAN, MAKARKUNDALA VAN KIRITI,
HARI HIRANYAMAYA VAPURDHRIT SHANKHA CHAKRAM || *

NAMASKARA

There are twelve positions or a posture involves in Surya Namaskara. With all of these twelve positions, each and every part of the body gets ample exercise. Surya Namaskara also enhances the vision.

Among these twelve positions, ten are Asanas only. The first one and the last one are two positions. All these Asanas and position are very easy to perform and can easily be practised by the people of all ages. Together these twelve positions constitute the process of Surya Namaskara and twenty-five Namaskaras form one Avriti (frequency).

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Surya Namaskar must be performed at some open and airy place. Perform Surya Namaskara slowly without feeling tired (fatigue) or panting and puffing, changing the feet every time, it must be performed on each of the feet successively.

The completely procedure of performing Surya Namaskara is thus: It begins with the Mantras, one each for all the twelve Namaskara. These Mantras are as follows:

*OM MITRAYA NAMA

OM RAYAYE NAMA

OM SURYAY NAMA

OM BHANAVE NAMA

OM KHAGAYE NAMA

OM PUSHNE NAMA

OM HIRANYAGARBHAYE NAMA

OM MARICHAYE NAMA

OM ADITYAYAYA NAMA

OM ARKAYA NAMA

OM BHASKARAYA NAMA

POSTURE OF THE FIRST NAMASKARA DAKSHASANA *

Mantra: *OM MITRAYA NAMA*

Procedure :

In the first position of Surya Namaskara contemplate the virtues of Lord Surya with concentrated mind and feel that you are the friend of everybody and have friendship with every creature on the earth. Immersing yourself with these feelings stand erect stretching your hand, neck and all other parts of your body. Stretching both of your arms, touch your thighs with palms and inflate the chest and point your vision on the tip of the nose. This is a position of attention. Since you stand straight in 'Daksha' position hence this posture is named *'DAKSHASANA'*

BENEFITS -

Disorders of the skin and waists are corrected, the back becomes strength and new life and vigor are pumped into the legs.

Focusing of the vision on nose helps to control the mind.

The face becomes glorious

It is an easy and effective way of attaining good health and development of personality for the students.

Meditating with concentrated mind enhances confidence.

*POSTURE OF THE SECOND NAMASKARA NAMASKARASANA *

Mantra : *OM RAVAYE NAMA*

Procedure :

Fold together both of your hands in such a way that that both the thumbs begin to touch your chest. Expand your chest and pull in the belly as far as possible. Look straight ahead. The head, the neck and the body should remain in a straight line. Closing the mouth inhale the breath and hold it inside as far as possible and then expose the breath.

BENEFITS :

Disease of the throat is corrected and voice is enhanced. Both mind and body become healthy.

*POSTURE OF THE THIRD NAMASKARA PARVATASANA Mantra : OM SURYAYA NAMA *

Procedure : Raising the arms up, stretch whole of your body backward while gazing the sky with open eyes. Bend backward as much as possible, expand your chest at the same time.

BENEFITS :

Both the shoulders and the food pipe (Esophagus) get exercise and diseases related to them are corrected. Eyesight is also improved.

*POSTURE OF THE FOURTH NAMASKARA

HASTAPADASANA *

Mantra : *OM BHANAVE NAMA *

Procedure : Inhaling the breath through nostrils retain it and bend forward without folding the knees. Ultimately rest both of your palms on the ground and touch your knees with your forehead or the nose and exhale the breath that you held so far with audible sound. If, in the beginning you are unable to rest your palms on the ground, simply touch the ground with finger and practice slowly.

BENEFITS :

Disorders of the belly and digestive system are corrected. The chest grows strong, hands too become stronger and you become well balanced, beautiful and good looking.

Disease of the feet, fingers are also corrected and new lease of life is pumped in weak persons.

***POSTURE OF THE FIFTH NAMASKARA**

EKAPADA PRASARANASANA *

Mantra : *OM KHAGAYA NAMAH *

Procedure : Inhale the breath through nostrils and pull your right leg backward in such a way that the knee and the fingers of the foot touch the ground. Push forward your left leg pressing the abdomen (belly) hard. Then raising your head as high as possible, look upward. Push down the waist and hold the breath and stay in the posture as long as you can.
BENEFITS :

The posture stresses the small intestine as well as the seminal vesicles and these are stretched. Thus this posture helps in correcting the constipation and diseases of the liver.

Thinness of the semen is also corrected.

Diseases of the Throat are also corrected.

***POSTURE OF THE SIXTH NAMASKARA**

BHUDHARASANA *

Mantra : *OM PUSHNE NAMAH *

Procedure : Inhale the breath deeply and hold it and pull both of your legs backward, so that the thumbs of the feet, ankles and knees touch each other. Stabilizing the feet and keeping the head, waist, the back and the elbows in a line bend forward and resting both the palms on the ground keep your body like a bow.
BENEFITS :

One get relief from the pains specially of arms, legs and the knees, Bulging waist is trimmed and slimmed this posture is like a panacea for the abdominal disorders.

***POSTURE OF THE SEVENTH NAMASKARA ***

***ASHTANGA PRANIPATASANA ***

Mantra : *OM HIRANYAGARBHAYA NAMAH *

Procedure : Holding the breath, rest both of your knees on the ground. Touch the ground with your chest and touch the lower part of the neck with chin. Also touch the ground with the upper part of the forehead and the nose. Please note that the abdomen should not touch the ground. It should be pulled in. Exhale the breath now, Both the hands (palms) must be kept on the sides of the chest
BENEFITS :This posture makes the arms strong.

If ladies perform this Asana before getting pregnant, the breast fed babies could be saved from the attacks of many diseases.

***POSTURE OF THE EIGHTH NAMASKARA**

BHUJANAGA SANA *

Mantra : *OM MARICHAYE NAMAH *

Procedure : Keeping the legs, palms and knees in Ashtanga prampatasana position, unfolding the arms rise up simultaneously inhaling the breath, push the chest out and bend the waist in circle and backward. Look as much up as possible and exhale the breath. (Fig.)
BENEFITS :Removing the dullness invigorates the body and makes the eyes

glowing.

Correct all kinds of disorders related to male and female reproductive systems, corrects the irregularities in females menstrual cycles. Blood circulation is also corrected thereby increasing the glow on the face.

*POSTURE OF THE NINTH NAMSAKARA
BHUDHARASANA *

Mantra : *OM ADITYAYA NAMA *

Repeat the process of Bhudharasana as described in the step six (6)

*POSTURE OF THE TENTH NAMASKARA
EKAPADAPRASARANASANA *

Mantra : *OM SAVITRA NAMA *

Procedure : Repeat the process of the fifth Namaskara as described in the step five (5) just reverse the position of the legs.

*POSTURE OF THE ELEVENTH NAMASKARA
HASTAPADASANA *

Mantra : *OM ARKAYA NAMA *

Repeat the process described in the fourth Namaskara, step four (4).

*POSTURE OF THE TWELTH NAMASKARA
NAMASKARASANA*

Mantra : *OM BHASKARAYA NAMA *

Procedure : Standing in the position described in step two repeat the second Surya Namaskara. Thus performing all the postures for Surya Namaskara, each and every parts of the body gets ample exercise whereas the religious significance is also fully met with. Every human being must perform Surya Namaskara and the anas related to it. By virtue of Surya Namaskara, the poverty of the people is done away with and they remain prosperous in many births. Results of Surya Namaskara are described thus in our scriptures:

*ADITYASYA NAMASKARAM YE KURVANTI DINE-DINE
JANMANTRA HASTRENA DARIDRAMNO PA JAYATE .. *

Meaning : The man who performs Surya Namaskara daily does not get poor in thousand births. Hence, give Surya Namaskara an urgent place in your daily routine. And like the daily rising of the sun. Surya Namaskara is indeed a daily routine.

When to perform Surya Namaskaar?

Surya Namaskaar takes 30-45 minutes of your time. It gives maximum benefit when done at the time of Sunrise. In modern times however, one can do it as the first thing in the morning after waking up & finishing the daily chores - but before eating anything.

Benefits of Surya Namaskaar

The benefits of Surya Namaskaar are enormous. It provides vitality & radiance to both body & mind.
All disorders of eyes, nervous system, digestive system and lungs disappear within a month of regular Surya Namaskaar.
The face of the practitioner also undergoes a sea change for the better.
Regular Surya Namaskaar also helps one attain longevity of life.

The intangible benefits are also as many. The planetary afflictions are cured, and one is able to get much more out of life and destiny.

How to do Surya Namaskaar

Complete your daily chores like bathing etc. and wear fresh clothes. But you should not eat anything. Stand facing the rising Sun. Fold your hands as in "Namaste". With your eyes closed, pray silently to Lord Sun.

*"Hey Surya Dev , Mera Pranaam sweekar karen , Samasta Bhaagya Janit Sankaton Se meri raksha karen" * (O Lord Sun, Salutation to you. Please protect me from all ill-effects that fate may have in store for me).

You can keep a small carpet or piece of cloth to stand on. But it should be clean & kept safely after the entire activity is over.

There are 12 names of lord Sun, that need to be chanted during the entire exercise. One name/prayer before commencement of each round. Each round consists of 12 postures/positions and there are 12 rounds.

Tips:

This yoga is performed at dawn. You need not look at the sun directly. If not exercising on grassy ground, you may use a mat. Wear simple, loose clothes.

Title: *Re: Mantra for all diseases*

Post by: *marioban29* on *August 16, 2008, 04:47:00 AM*

Healing Mantras

The most powerful and instantly effective Healing Mantra that I use is ...

Om
Hari Om
Hari Om
Hari Hari Om

(Begin and end with Om)

Very important note ... for liver problems

This is the most most powerful and provenly effective mantra which heals the liver and all liver related illnesses.
This sound energy of the syllable

Hari
(the 'Ha' and the 'Ra' sound)

strengthens and energises the ' chakra ' (energy center) supporting the liver.

AND MOST EFFECTIVE TIME IS 3.00 AM (EARLY MORNING) TO 5.30 AM when the whole Cosmos is full of Divine Powers.

Mantras are Divine Sound Energies

You can also get Divine Healing , Spiritual Healing ,Soul Healing , Energy Medicine ... all different names to Miracle Healing from Divine Powers

2) Another Powerful Healing Mantra is

Hare Ram Hare Ram Ram Ram Hare Hare
Hare Krishna Hare Krishna Krishna Krishna Hare Hare

3) Here is a Mantra for all round perfect health ...

HUM PHAT SWAHA ; (keep repeating)

and all mantras having HUM PHAT SWAHA as a part of it ... have effect of healing our body . So , you can also repeat these most powerful mantras

Om Hrim Strim
Hum Phat Swaha

and

Om Hum Hanumate Rudratmakaye
Hum Phat Swaha

4) For Mental Tension, Depression, Withdrawl and timidity ...

OM SAUM SOMAYE NAMAHA

5) For Asthama and all types of Breathing problems , cough etc. ...

OM VASTRAM ME DEHI SUKRAYE SWAHA

6) For Heart Attack ,
High Blood Pressure ...

OM DHRUNIM SURYA ADITYA SHRIM

7) For Diabetes , chonical Diseases, drug addicts ...

OM NAMO NEEL KANTHAYE NAMAHA

8) Om Mani Padme Hum

This is the most most powerful and famous Buddhist mantra which liberates us from all our karmic bondages and heals us completely .

9) Om Aah Hum Vajra Guru Padma Siddhi Hum

This is the other most powerful Buddhist Mantra that gives you all " Siddhis " (accomplishments) by invoking the blessings and grace of all Buddhas especially the most compassionate Buddha - Padmasambhava Hum connects your mind to the enlightened mind of the Buddha

Not only you get healing and a very healthy body in physical form but also all worldly accomplishments and more than that you also get super ordinary siddhis and attainments that will free you from cycle of rebirth ...

10) Maha Mrutyunjaya Mantra

for protection against accidental and untimely death

OM JUUM SAA (name of sick person) PALAY PALAY
SAA JUUM OM

*A chanted mantra to protect and to receive a miracle

Kodanda Rama Pahi

Kodanda Rama Pahi
Konda Rama
Pattabhirama Pahi
Pattabhirama
Hara Hara Ganga
Shiva Shiva Ganga
Shankara Ganga
Jai Panduranga

(Rama with the mighty bow Kodanda protect me
Coronated Rama sitting on the throne protect me
Power of devastation, giver of wonders, sacred river
Destroyer of evil, source of the Ganges
Bestower of peace and happiness
Victory to the white light of God)

Repeat this mantra as long as you feel joy to chant, to speak it or to think it.

The soft meditative vibration can help us visualize a more peaceful world shimmering in the light of transformation, a world in which humans begin to honor the godly nobility in both woman and man. According to the author Henry Marshall, this mantra also calls for a miracle to

protect the Earth's rainforests.

*

Title: *Re: Mantra for all diseases*
Post by: *prettyprincess* on *September 01, 2008, 09:45:15 PM*

Hello can you give me the mantra to relieve from black magic

Title: *Re: Mantra for all diseases*
Post by: *dayalvasnani* on *September 01, 2008, 09:49:06 PM*

Om Sai Ram

Om Triyambakam Yajamahe Sugandhim Pushtivardham

Urvarukmiv Bhandanan Mrityurmukshiya Maamrittata

This Mantra is powerful in any type of magic and diseases

Title: *Re: Mantra for all diseases*
Post by: *prettyprincess* on *September 01, 2008, 09:52:32 PM*

Hello I am doing shiv mantra, gayatri mantra, ram
mantra, krishna mantra, ganpati mantra, kali mantra for 108 times daily. Its
not helping so far. But I will still keep chanting.

Title: *Re: Mantra for all diseases*
Post by: *dayalvasnani* on *September 01, 2008, 09:59:30 PM*

You Can Read Ram Raksha Stotra and Aditya Hridaya Stotra Daily

Title: *Re: Mantra for all diseases*
Post by: *prettyprincess* on *September 01, 2008, 10:22:00 PM*

Can someone write Ram Raksha Stotra and Aditya Hridaya Stotra.
Thanking in anticipation

Title: *Re: Mantra for all diseases*
Post by: *dayalvasnani* on *September 01, 2008, 10:36:27 PM*

Aditya Hridaya Stotra

. atha aadityahR^idayam.h ..

tato yuddhaparishraantaM samare chintayaa sthitam.h .
raavaNaM chaagrato dR^ishhTvaa yuddhaaya samupasthitam.h .. 1..

daivataishcha samaagamyaa drashhTumabhyaagato raNam.h .
upaagamyaaabraviidraamagastyo bhagavaanR^ishhiH .. 2..

Rama, exhausted and about to face Ravana ready for a fresh battle was

lost deep in contemplation. The all knowing sage agastya who had joined the gods to witness the battle spoke to Rama thus .. 1,2

raama raama mahaabaaho shR^iNu guhyaM sanaatanam.h .
yena sarvaanariinvatsa samare vijayishhyasi .. 3..

Oh Rama, mighty-armed Rama, listen to this eternal secret which will help you destroy all your enemies in battle. 3

aadityahR^idayaM puNyaM sarvashatruvinaashanam.h .
jayaavahaM japennityaM akshayyaM paramaM shivam.h .. 4..

This holy hymn dedicated to the Sun deity will result in destroying all enemies and bring you victory and never ending supreme bliss. 4

sarvamaN^galamaaN^galyaM sarvapaapapraNaashanam.h .
chi.ntaashokaprashamanaM aayurvedhanamuttamam.h .. 5..

This hymn is supreme and is a guarantee of complete prosperity and is the destroyer of sin, anxiety, anguish and is the bestower of longevity. 5

rashmima.ntaM samudyantaM devaasuranamaskR^itam.h .
puujayasva vivasvantaM bhaaskaraM bhuvaneshvaram.h .. 6..

Worship the One, possessed of rays when he has completely risen, held in reverence by the devas and asuras, and who is the Lord of the universe by whose effluence all else brighten. 6

sarvadevaatmako hyeshha tejasvii rashmibhaavanaH .
eshha devaasuragaNaa.Nllokaan.h paati gabhastibhiH .. 7..

He indeed represent the totality of all celestial beings. He is self-luminous and sustains all with his rays. He nourishes and energizes the inhabitants of all the worlds and the race of Devas and Asuras. 7

eshhaH brahmaa cha vishhNushcha shivaH skandaH prajaapatiH .
mahendro dhanadaH kaalo yamaH somo hyapaaM patiH .. 8..

He is Brahma, Vishnu, Shiva, Skands, Prajapati. He is also Mahendra, kubera, kala, yama, soma and varuna. 8

pitaro vasavaH saadhyaa hyashvinau maruto manuH .
vaayurvedhiH prajaapraaNa R^itukartaa prabhaakaraH .. 9..

He is the pitrs, vasus, sadhyas, aswini devas, maruts, manu, vayu, agni, prana and, being the source of all energy and light, is the maker of all the six seasons. 9

aadityaH savitaa suuryaH khagaH puushhaa gabhastimaan.h .
suvarNasadR^isho bhaanurvishvaretaa divaakaraH .. 10..

He is the son of Aditi, creator of the universe, inspirer of action, transverser of the heavens. He is the sustainer, illumination of all directions, the golden hued brilliance and is the maker of the day. 10

haridashvaH sahasraarchiH saptasaptirmariichimaan.h .
timironmathanaH shaMbhustvashhTaa maartaNDa a.nshumaan.h .. 11..

He is the Omnipresent One who pervades all with countless rays. He is the power behind the seven sense organs, the dispeller of darkness, bestower of happiness and prosperity, the remover of misfortunes and is the infuser of life. 11

hiraNyagarbhaH shishirastapano bhaaskaro raviH .
agnigarbho.aditeH putraH shaN^kha shishiranaashanaH .. 12..

He is the primordial BEing manifesting as the Trinity. He ushers in the Day and is the teacher (of Hiranyagarbha), the fire-wombed, the son of Aditi, and has a vast and supreme felicity. He is the remover of intellectual dull-headedness. 12

vyomanaathastamobhedii R^igyajuHsaamapaaragaH .
ghanavR^ishhTirapaaM mitro vindhyaviithii plavaN^gamaH .. 13..

He is the Lord of the firmament, dispeller of darkness. Master of all the vedas, he is a friend of the waters and causes rain. HE has crossed the vinda range and sports in the Brahma Nadi. 13

aatapii maNDalii mR^ityuH piN^galaH sarvataapanaH .
kavirvishvo mahaatejaa raktaH sarvabhavod.hbhavaH .. 14..

He, whose form is circular and is colored yellow, is intensely absorbed and inflicts death. He is the destroyer of all and is the Omniscient one being exceedingly energetic sustains the universe and all action. 14

nakshatragrahataaraaNaamadhipo vishvabhaavanaH .
tejasaamapi tejasvii dvaadashaatmannamostute .. 15..

He is the lord of stars, planets and all constellations. He is the origin of everything in the universe and is the cause of the lustre of even the brilliant ones. Salutations to Thee who is the One being manifest in the twelve forms of the Sun. 15

namaH puurvaaya giraye pashchimaayaadraye namaH .
jyotirgaNaanaaM pataye dinadhipataye namaH .. 16..

Salutations to the Eastern and western mountain, Salutations to the Lord of the stellar bodies and the Lord of the Day. 16

jayaaya jayabhadraaya haryashvaaya namo namaH .
namo namaH sahasraa.nsho aadityaaya namo namaH .. 17..

Salutations to the One who ordains victory and the prosperity that follows. Salutations to the one possessed of yellow steeds and to the thousand rayed Lord, and to Aditya. 17

namaH ugraaya viiraaya saaraN^gaaya namo namaH .
namaH padmaprabodhaaya maartaN^Daaya namo namaH .. 18..

Salutations to the Terrible one, the hero, the one that travels fast. Salutations to the one whose emergence makes the lotus blossom and to the fierce and omnipotent one. 18

brahmeshanaachyuteshaaya suuryaayaadityavarchase .
bhaasvate sarvabhakshaaya raudraaya vapushhe namaH .. 19..

Salutations to the Lord of Brahma, shiva and Achyuta, salutations to the powerful and to the effulgence in the Sun that is both the illuminator and devourer of all and is of a form that is fierce like Rudra. 19

tamoghnaaya himaghnaaya shatrughnaayaamitaatmane .
kR^itaghnahanaaya devaaya jyotishhaaM pataye namaH .. 20..

Salutations to he transcendental atman that dispels darkness, drives away all fear, and destroys all foes. Salutations also to the annihilator of the ungrateful and to the Lord of all the stellar bodies. 20

taptachaamiikaraabhaaya haraye vishvakarmaNe . %vahnaye vishvakarmaNe
namastamo.abhinighnaaya ruchaye lokasaakshiNe .. 21..

Salutations to the Lord shining like molten gold, to the transcendental fire, the fire of supreme knowledge, the architect of the universe, destroyer of darkness and salutations again to the effluence that is the Cosmic witness. 21

naashayatyeshha vai bhuutaM tadeva sR^ijati prabhuuH .
paayatyeshha tapatyeshha varshhatyeshha gabhastibhiH .. 22..

Salutations to the Lord who destroys everything and creates them again. Salutations to Him who by His rays consumes the waters, heats them up and sends them down as rain. 22

eshha supteshhu jaagarti bhuuteshhu parinishhThitaH .
eshha evaagnihotraM cha phalaM chaivaagnihotriNaam.h .. 23..

Salutations to the Lord who abides in the heart of all beings keeping awake when they are asleep. He is both the sacrificial fire and the fruit enjoyed by the worshippers. 23

vedaashcha kratavashchaiva kratuunaM phalameva cha .
yaani kR^ityaani lokeshhu sarva eshha raviH prabhuH .. 24..

The Sun is verily the Lord of all action in this universe. He is verily the vedas, the sacrifices mentioned in them and the fruits obtained by performing the sacrifices. 24

.. phala shrutiH ..

enamaapatsu kR^ichchhreshhu kaantaareshhu bhayeshhu cha .
kiirttayan.h purushhaH kashchinnaavasiidati raaghava .. 25..

Raghava, one who recites this hymn in times of danger, during an affliction or when lost in the wilderness and having fear, he will not lose heart (and become brave). 25

puujayasvainamekaagro devadevaM jagat.hpatim.h .
etat.h triguNitaM japtvaa yuddheshhu vijayishhyasi .. 26..

Raghava, worship this Lord of all Gods and the Universe with one-pointed devotion. Recite this hymn thrice and you will win this battle. 26

asminkshaNe mahaabaaho raavaNaM tvaM vadhishhyasi .
evamuktvaa tadaa.agastyo jagaam.h cha yathaagatam.h .. 27..

O mighty armed one, you shall triumph over Ravana this very moment.
Having spoken this, Agastya returned his original place. 27

etachchhR^itvaa mahaatejaa nashhTashoko.abhavattadaa .
dhaarayaamaasa supriito raaghavaH prayataatmavaan.h .. 28..

Raghava became free from worry after hearing this. He was greatly
pleased and became brave and energetic. 28

aadityaM prekshya japtvaa tu paraM harshhamavaaptavaan.h .
triraachamya shuchirbhוותvaa dhanuraadaaya viiryavaan.h .. 29..

Gazing at the sun with devotion, He recited this hymn thrice and
experienced bliss. Purifying Himself by sipping water thrice, He took up
His bow with His mighty arms. 29

raavaNaM prekshya hR^ishhTaatmaa yuddhaaya samupaagamat.h .
sarva yatnena mahataa vadhe tasya dhR^ito.abhvat.h .. 30..

Seeing Ravana coming to fight, He put forth all his effort with a
determination to destroy Ravana. 30

atha raviravadannirikshya raama
muditamanaaH paramaM prahR^ishhyamaaNah .
nishicharapatisa.nkshayaM viditvaa
suragaNamadhyagato vachastvareti .. 31..

Then knowing that the destruction of the lord of prowlers at night
(Ravana) was near, Aditya, who was at the center of the assembly of the
Gods, looked at Rama and exclaimed 'Hurry up' with great delight. 31

Title: *Re: Mantra for all diseases*
Post by: *dayalvasnani* on *September 01, 2008, 10:52:48 PM*

Ram Raksha Strot

श्रीरामरक्षा स्तोत्रम्
~~~

भगवान श्री राम का ध्यान

ध्यायेदाजानुबाहं धृष्टशरधनुषंबद्धपद्मासनस्थं  
पीतवर्णं शशाङ्कं स शिवसांननवकमलदलस्पर्धिनेत्रप्रसन्नम् ।  
वामांकारुदसीतामुखकमलमिलल्लोचन नीरदाभं  
नानालंकारदीप्तदन्तं धतमुरुजटामण्डलंरामचन्द्रम् ॥

स्तोत्रम्

चरितं रघुनाथस्यशतकोटिप्रविस्तरम् ।

एकैकमक्षरं पञ्चमहापातकनाशनम् ॥

ध्यात्वा नीलोत्पलश्यामं रामं राजीवलोचनम् ।  
 जानकीलक्ष्मणोपेतं जटामुकुटमण्डितम् ॥ 2 ॥  
 सासितूणधनुर्बाणपाणिं नक्तंचरान्तकम् ।  
 स्वलीलया जगत्त्रातुमाविर्भूतमजं विभुम् ॥ 3 ॥  
 रामरक्षां पठेत् प्राज्ञः पापघ्नीं सर्वकामदाम् ।  
 शिरो मे राघवः पातु भालं दशरथात्मजः ॥ 4 ॥  
 कौसल्येयो दृशौ पातु विश्वामित्रप्रियः श्रुती ।  
 घ्राणं पातु मखत्राता मुखं सौमित्रिवत्सलः ॥ 5 ॥  
 जिह्वां विद्यानिधिः पातु कण्ठं भरतवन्दितः ।  
 स्कन्धौ दिव्यायुधः पातु भुजौ भग्नेशकार्मुकः ॥ 6 ॥  
 करौ सीतापतिः पातु हृदयं जामदग्न्यजित् ।  
 मध्यं पातु तुखरध्वंसीसाभिर्जाम्बवदाश्रय  
 सुग्रीवेशः कटीं पातु सविथनीं हनुमत्प्रभुः ।  
 ऊरु रघूत्तमः पातु रक्षः कुलविनाशकृत् ॥ 8 ॥  
 जानुनीं सेतुकृत् पातु जंघे दशमुखान्तकः ।  
 पादौ विभीषणश्रीदः पातु रामोऽखिलं वपुः ॥ 9 ॥  
 एतां रामबलोपेतां रक्षां यः सुकृती पठेत् ।  
 स चिरायुः सुखी पुत्री विजयी विनयी भवेत् ॥ 10 ॥  
 पातालभूतलव्योमचारिणश्छद्मचारिणः  
 न द्रष्टुमपि शक्तास्ते रक्षितं रामनामभिः ॥ 11 ॥  
 रामेति रामभद्रेति रामचन्द्रेति वा स्मरन् ।  
 नरो न लिप्यते पापैर्भुक्तिं मर्त्येण विन्दति ॥  
 जगज्जैत्रैकमन्त्रेण रामनाम्नाभिरक्षितम् ।  
 यः कण्ठे धारयेत्तस्य करस्थाः सर्वसिद्धयः ॥ 13 ॥  
 वज्रपञ्जरनामेदं यो रामकवचं स्मरेत् ।  
 अव्याहताङ्गः सर्वत्र लभते जयमंगलम् ॥ 14 ॥  
 आदिष्टवान् यथा स्वप्ने रामरक्षामिमां हरः ।  
 तथा लिखितवान् प्रातः प्रबुद्धो बुधकौशिकः ॥ 15 ॥  
 आरामः कल्पवृक्षाणां विरामः सकलापदाम् ।  
 अभिरामस्त्रिलोकानां रामः श्रीमान् स नः प्रभुः ॥ 16 ॥  
 तरुणौ रूपसम्पन्नौ सुकुमारौ महाबलौ ।  
 पुण्डरीकविशालाक्षौ वीरकृष्णाजिनाम्बरौ ॥ 17 ॥  
 फलमूलाशिनौ दान्तौ तापसौ ब्रह्मचारिणौ ।

पुत्रौ दशरथस्यैतौ भ्रातरौ रामलक्ष्मणौ ॥18॥

शरण्यौ सर्वसत्त्वानां श्रेष्ठौ सर्वधनुष्मताम् ।

रक्षःकुलनिहन्तारौ त्रायेतां नो रघूत्तमौ ॥ 19 ॥

आत्तसज्जधनुषाविषुस्पृशावक्षयाशुगनिषंगसंगिनौ ।

रक्षणाय मम रामलक्ष्मणावग्रतः पथि सदैव गच्छताम् ॥20॥

संनद्धः कवची खड्गी चापबाणधरो युवा ।

गच्छन् मनोरथान् नश्च रामः पातु सलक्ष्मणः ॥21॥

रामो दाशरथिः शूरो लक्ष्मणानुचरो बली ।

काकुत्स्थः पुरुषः पूर्णः कौसल्येयो रघूत्तमः ॥22॥

वेदान्तवेद्यो यज्ञेशः पुराणपुरुषोत्तमः

जानकीवल्लभः श्रीमान्प्रमेयपराक्रमः ॥23॥

इत्येतानि जपन् नित्यं मद्भक्तः श्रद्धयान्वितः ।

अश्वमेधाधिकं पुण्यं स म्प्राप्नोति नरैश्च यथा

रामं दूर्वादलश्यामं पद्माक्षं पीतवाससम् ।

स्तुवन्ति नामभिर्विव्यैर्न ते संसारिणो नराः ॥25॥

रामं लक्ष्मणपूर्वजं रघुवंशस्य सुन्दरं

काकुत्स्थं करुणार्णवगुणनिधिं व प्रप्रियं धार्मिकम् ।

राजेन्द्रं स तं यसंधं दशरथतनयं श्यामलं शान्तमूर्तिं

वन्दे लोकाभिरामं रघुकुलतिलकं राघवं रघुवंशस्य वारिम् ॥

रामाय रामभद्राय रामचन्द्राय वेधसे ।

रघुनाथाय नाथाय सीतायाः पतये नमः ॥27॥

श्रीराम राम रघुनन्दन राम राम

श्रीराम राम भरताग्रज राम राम

श्री राम राम रणकर्कश राम राम

श्रीराम राम शरणं भव राम राम ॥28॥

श्रीरामचन्द्रचरणौ मनसा स्मरामि

श्रीरामचन्द्रचरणौ वचसा गृणामि ।

श्रीरामचन्द्रचरणौ शिरसा नमामि

श्रीरामचन्द्रचरणौ शरणं प्रपद्ये ॥29॥

माता रामो मत्पिता रामचन्द्रः

स्वामी रामो मत्सखा रामचन्द्रः

सर्वस्व मत्सखा रामचन्द्रोदयालुर्नान्यं

जान न व ३० ॥ ज्ञानेन जाने ॥

दक्षिणे लक्ष्मणो यस्य वामे च जनकात्मजा ।

पुरतो मारुतिर्यस्य त व ॐ शुकुनन्दनम् ॥

लोकाभिरामं रणरंगधीर र ॐ जीवनेत्रंरघुवंशनाथम् ।

कारुण्यरूप क ॐ रु ण ा ॐ रतांश्रीरामचन्द्रंशरणंप्रपद्ये ॥

मनोजव म ॐ ा रु ततुल्यवेगजितेन्द्रियंबुद्धिमतांवरिष्ठम् ।

वातात्मज व ॐ ा न ॐ धामुख्यंश्रीरामदूतंशरणंप्रपद्ये ॥

कूजन्त र ॐ ा मरामेतिमधुरंमधुराक्षरम् ।

आरुह्य कविताशाखां वन्दे वाल्मीकिकोकिलम् ॥34॥

आपदामपहर्तार द ॐ ातारंसर्वसम्पदाम् ।

लोकाभिरामं श्रीरामं भूयो भूयो नमाम्यहम् ॥35॥

भर्जन भ ॐ वबीजानामर्जनंसुखसम्पदाम् ।

तर्जन य ॐ म ॐ रानारामरामेतिगर्जनम् ॥

रामो राजमणिः सदा विजयते रामं रमेशं भजे

रामेणाभिहता निशाचरचमू रामाय तस्मै नमः ।

रामान्नास्ति परायणं परतर र ॐ ामस्यदासोऽस्म्यहं

रामे चित्तलयः सदा भवतु मे भो राम मामुद्धर ॥37॥

राम रामेति रामेति रमे रामे मनोरमे ।

सहस्रत्रनाम तत्तुल्य र ॐ ॐ षीवराणने ॥

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॥इति श्रीरामरक्षा स्तोत्रम्॥

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Title: \*Re: Mantra for all diseases\*

Post by: \*prettyprincess\* on \*September 01, 2008, 11:08:20 PM\*

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Thanks I just finished reading Aditya Hirdaya strot.

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Title: \*Re: Mantra for all diseases\*

Post by: \*saloni1\* on \*September 24, 2008, 12:06:26 AM\*

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"Om Namō Bhagavate sai nathaya

"Om Namō Bhagavate sai nathaya

"Om Namō Bhagavate sai nathaya

"Om Namō Bhagavate sai nathaya

"Om Namō Bhagavate sai nathaya

"Om Namō Bhagavate sai nathaya

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Title: \*Re: Mantra for all diseases\*

Post by: \*manishbparmar\* on \*October 06, 2008, 12:38:50 AM\*

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some where i read the foll mantra for success in business

Om Hleem Poornna Saafalyam Om Phat Kuru Kuru

it has to be chanted in front of 'Uttishtthaa'

what is Uttishtthaa ??????????  
can anybody explain

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Title: \*Re: Mantra for all diseases\*  
Post by: \*marioban29\* on \*October 14, 2008, 10:03:43 AM\*

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\*OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai  
OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai  
OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai  
OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai \*

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Title: \*Re: Mantra for all diseases\*  
Post by: \*marioban29\* on \*October 15, 2008, 07:35:54 AM\*

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OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai  
OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai  
OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai  
OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai OmSai

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Title: \*Re: Mantra for all diseases\*  
Post by: \*marioban29\* on \*October 17, 2008, 11:04:25 AM\*

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Om Hreem shreem Kleem Mam Sarva Karya Sadhay Sadhay Swahaa  
Om Shreem Mam Kaarya Siddhi Kari Kari Hreem Phat

#### JOBLESS ?? - SADHANA FOR EMPLOYMENT

Unemployment is the worst bane of modern life, which leads to depression and loss of confidence. Struggle for survival becomes so hard that a person loses all hope and starts to contemplate upon taking drastic steps. If only such a person could be guided into the Sadhana world he could benefit much by employing this time tested method.

For gaining a good job place a Kaarya Siddhi Yantra on a copper plate in the night of Wednesday. Offer flowers on it. Light a lamp and chant just one round of this Mantra with a coral rosary (मूंगा माला).

Om Shreem Mam Kaarya Siddhi Kari Kari Hreem Phat

ॐ श्रीं मम कार्य सिद्धि करी करी ह्रीं फट

Repeat the ritual each night for 8 days, thus concluding the Sadhana on next Wednesday. The Sadhak must leave the rosary in the roots of Peepal tree. The Yantra he should carry to interviews and examinations, till he lands a job. After that it should be dropped in a river or a pond.